

# THE TODD DAVISON MEMORIAL SCHOLARSHIP APPLICATION

ST. PAUL'S COLLEGE, UNIVERSITY OF MANITOBA UNIVERSITY OF MANITOBA



St. Paul's College, Dean's Office, Room 209, St. Paul's College, University of Manitoba, 70 Dysart Road, Winnipeg, MB, R3T 2M6Phone: (204) 474-8575Fax: (204) 474-7620Email: <a href="mailto:stpaulscollege@umanitoba.ca">stpaulscollege@umanitoba.ca</a>

## **CRITERIA FOR ELIGIBILITY**

The Todd Davison Memorial Scholarship is awarded to students on the basis of the following criteria:

- membership at St. Paul's College at time of application\*
- have completed at least the first year of undergraduate university courses
- have achieved at least a 3.00 GPA in the previous academic year
- be enrolled full-time at the University of Manitoba
- be playing with a Bison team or other competitive athletic team, preferably but not necessarily as a hockey player
- attached current Aurora transcript with this application form
- all reference letters must accompany this application before the deadline This scholarship is awarded in September at Opening Academic Exercises.

\*All University of Manitoba students are welcome to apply and to become members of the College by requesting their preference for membership via the Aurora system. Membership fee is \$19 per term.

## **APPLICATION DEADLINE**

The application must be received in the Dean's Office prior to or on **June 30** to receive consideration. If the deadline falls on a weekend or holiday, it will be extended until 4:30 p.m. the next business day. Application forms can be found on the University of Manitoba website: <a href="http://www.umanitoba.ca/colleges/st\_pauls">www.umanitoba.ca/colleges/st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. You may submit the application by email to <a href="https://www.umanitoba.ca/colleges/st\_pauls">st\_pauls</a>. Students are expected to be present at the Academic Awards Ceremony to which they and their family will be invited. Please Note: All applications must be typed or they will not be considered. The PDF form can be filled out on computer and submitted electronically.

## **SECTION A 1- PERSONAL INFORMATION**

First Name		Last Name	9		SIN #		Student #	GPA
Street Address				City		Province	Postal Code	
Cell phone	Home phone		Email	Email			St. Paul's College Member	
							Yes 🖵 🛛 No	
Check your status:	🛛 Perma	nent Reside	ent 🗖	Internationa	l Student	t 🗖 Indige	enous Student	

# APPLICATION DEADLINE: June 30, 4:30 p.m.

Submit applications to: Room 209, St. Paul's College, 70 Dysart Road, Winnipeg, MB R3T 2M6 Fax: 474-7620 Email: <u>stpaulscollege@umanitoba.ca</u>

## SECTION A 2 - PERSONAL INFORMATION CONTINUED

Give us a short biographical sketch about yourself, your goals, your plans and aspirations.

# SECTION B – TIME AT THE COLLEGE

Which College facilities do you use and how often?

# SECTION C -SERVICE TO THE COLLEGE AND/OR THE COMMUNITY

Please list extracurricular activities that you have participated in during the past year, and the approximate time invested in each of the activities. Please feel free to attach an extra sheet if you need to do so. We want to understand how your community service fits in with your educational goals and aspirations.

## SECTION D – LETTERS OF REFERENCE

Please submit with this application, **TWO** letters of reference from a teacher, counsellor or pastor confirming the information you provided in SECTION C on Community Service.

## SECTION E – AURORA TRANSCRIPT

Please submit your most up-to-date Aurora web transcript. If you have taken summer courses, please indicate when those grades would be available and your anticipated mark.

# **SECTION F - OTHER AWARDS OR SCHOLARSHIPS**

Please list other awards or scholarships you have received.

## **SECTION G - DECLARATION**

I hereby certify that I have read and understood the instructions and information on this application form and that all statements made in connection with this application are true and complete.

Date	Signature