

**APPLICATION FORM FOR GERTRUDE CHILDS SCHOLARSHIP**  
**DEADLINE: October 19**

I. Name: \_\_\_\_\_

II. Student No.: \_\_\_\_\_

III. Field Placement Information:

a) Name & Address of Agency:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

b) Mandate of Agency:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

c) Student's learning opportunities (if known):

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

IV. Field Instructor Assigned: \_\_\_\_\_

V. Expenses associated with student's placement in rural area:

_____	\$	_____
_____	\$	_____
_____	\$	_____
_____	\$	_____

TOTAL \$ \_\_\_\_\_

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