



University of Manitoba

# Mini U Programs 2023/24 NEW Swim Leader & Lifeguard Application Form

COMPLETE IN FULL, NO RESUMES PLEASE

We appreciate the interest of all applicants, however only those under consideration will be contacted.

## PERSONAL INFORMATION

Please Print Clearly

Name: \_\_\_\_\_

\_\_\_\_\_ Address \_\_\_\_\_ City/Town \_\_\_\_\_ Postal Code \_\_\_\_\_

Home Phone #: \_\_\_\_\_ Cell/Mobile #: \_\_\_\_\_

Email: \_\_\_\_\_ Student # \_\_\_\_\_

Do you identify as being part of an underrepresented group?  Yes  No  
Please specify: \_\_\_\_\_

Languages:  English  French  ASL T-Shirt Size?  S  M  L  XL  2XL

Do you specialize in any swimming strokes:  Yes  No  
Please specify: \_\_\_\_\_

## EDUCATIONAL INFORMATION

Faculty (currently enrolled in): \_\_\_\_\_ Year: \_\_\_\_\_ (in program)

# of credit hours enrolled for Fall 2023 semester: \_\_\_\_\_ Expected year of graduation: \* \_\_\_\_\_

*\*We do not generally hire graduating students (unless they continue their studies in the fall).*

Education Students: What was your 1<sup>st</sup> degree? \_\_\_\_\_

U1 Students: What is your career goal? \_\_\_\_\_

## CAMPUS EMPLOYMENT INFORMATION

Will you be employed with any other department (i.e. food services, facilities, etc.) on campus during the summer?

Yes  No If yes, how many hours per week? \_\_\_\_\_

Have you been employed on campus before?  Yes  No

### Office use only:

Interview: \_\_\_\_\_ Hired: Y N Position: Classroom Coach GL PE Support Lifeguard  
Swim Leader

Accepted position: Y N Why not? \_\_\_\_\_

## AVAILABLE POSITIONS

Part Time Lifeguard & Swim Leader

\$16.90

Lifeguards are responsible for the safety of all pool users during all business hours. Successful applicants will be scheduled for 10-20 hours/week of teaching and guarding hours (with the bulk of hours in teaching). All lifeguard applicants must have a valid (taken in the last 12 months) Standard First Aid with CPR C, National Lifeguard and one of (or both) LSI or WSI.

Scheduled shifts will occur between:

6:00am-10:00pm Monday-Friday

8:00am-8:00pm Saturday

8:00am-8:00pm Sunday

\*Please note: All staff are required to be available for **at least** one of Saturday/Sunday 10:00am- 1:45pm

Please circle the sessions for which you wish to be considered:

Fall: October – Dec 31, 2023

Winter: Jan 1, 2023 – March 31, 2023

Spring: April 1- June 30, 2023

**Please fill in the date of issue for each of the following awards** (if applicable):

\*Please include a photocopy of each with your application form\*

Lifesaving Society ID: \_\_\_\_\_

NL \_\_\_\_\_

SFA \_\_\_\_\_

LSI \_\_\_\_\_

Other \_\_\_\_\_

Part Time Swim Leader

\$16.90

Teaching shifts will occur between:

5:45-7:45pm: Monday/Wednesday

5:45-8:30pm: Friday

10:00-1:45pm: Saturday & Sunday

\*Please note: All staff are required to be available for **at least** one of Saturday/Sunday 10:00am- 1:45pm

**Please fill in the date of issue for each of the following awards** (if applicable):

\*Please include a photocopy of each with your application form\*

**LSS ID:** \_\_\_\_\_

Bronze Cross: \_\_\_\_\_

Emergency First Aid: \_\_\_\_\_

Standard First Aid: \_\_\_\_\_

LSI: \_\_\_\_\_

WSI: \_\_\_\_\_

Other: \_\_\_\_\_

## PLEASE RESPOND

How do you see yourself contributing to the Mini U Programs mission?

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## EXPERIENCE LEADING CHILDREN &/ OR LIFEGUARDING

Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	
Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
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Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	
Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	

**ADDITIONAL EXPERIENCES  
(NOT RELATED TO LEADING CHILDREN OR LIFEGUARDING)**

Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	

Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	
Job Title & Organization <input type="checkbox"/> Employment <input type="checkbox"/> Volunteer	Year
Job Description (Including duties and responsibilities)	

**REFERENCES**

*Job / Professional*  
 Name: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 Organization: \_\_\_\_\_

Phone #: \_\_\_\_\_  
 Email: \_\_\_\_\_

*Job / Professional*  
 Name: \_\_\_\_\_  
 Position: \_\_\_\_\_  
 Organization: \_\_\_\_\_

Phone #: \_\_\_\_\_  
 Email: \_\_\_\_\_

**\*\*\*IMPORTANT INFORMATION\*\*\***

**INTERVIEW DATE:**

Please select **all** that you are available for. Candidates will only be required to attend one of the sessions below.

- I am available Wednesday August 16, 2023: 2:00pm-5:00pm
- I am available Thursday August 17, 2023: 8:00am- 2:00pm
- I am available Thursday August 17, 2023: 2:00pm – 5:00pm
- I am NOT available for any of the sessions, Please explain: \_\_\_\_\_

**MANDATORY TRAINING TIME:**

- Tuesday, September 26 from 4 – 8pm
- Wednesday, September 27 from 5:00 – 9:30pm
- Thursday, September 28 from 5:00 – 7:30pm
- Saturday, September 29 from 8:00 AM – 4:00 PM & Sunday, October 1 time is TBD

**TRAINING DATES (Optional)**

- SFA Recertification – Saturday, September 23 from 8-4pm
- EFA Recertification – Saturday, September 23 from 8-4pm
- SFA Recertification – Sunday, September 24 from 8-4pm
- NL Recertification – Sunday, October 1: Time is TBD

**IMPORTANT PAPERWORK:**

I understand that if hired, I am required to submit / complete the following **before** employment begins:

- Criminal Record Check
- Child Abuse Registry Check
- Standard or Emergency First Aid/ CPR C issued within the last year
- National Lifeguard/ Bronze Cross (position dependent) issued within 2 years
- Valid WSI/LSI

**COLLECTION OF PERSONAL INFORMATION – “FREEDOM OF INFORMATION AND PROTECTION OF PRIVACY ACT”**

This personal information is being collected under the authority of “The University of Manitoba Act”. It will be used to assess the applicant’s eligibility and suitability for employment with the university, and for communication with the applicant. This personal information is protected by the protection of privacy provisions of “The Freedom of Information and Protection of Privacy Act” (FIPPA). If you have any questions about the collection of this information in accordance with FIPPA, contact the Access and Privacy Office (ph: (204)474-9462), University of Manitoba Office of Fair Practices and Legal Affairs, 233 Elizabeth Dafoe Library, Winnipeg, Manitoba, R3T 2N2.

**DECLARATION**

I certify that I have carefully read the foregoing application and I declare that the statements made by me therein are correct. Pursuant to the provisions of the “Personal Investigations Act” (p.33, Statutes of Manitoba), I hereby authorize the University of Manitoba or its delegate to conduct a personal investigation.

<b>Signature of Applicant:</b> _____	<b>Date:</b> _____
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**Return to Jesse Michalski via email ([jesse.michalski@umanitoba.ca](mailto:jesse.michalski@umanitoba.ca)) by Friday, August 4, 2023, at 4 PM.**