| | | Student/Applicant Number (<i>if applicable</i>) |
|------------------|---------------------------------------|---|
| | PLEASE PRINT NAME | |
| | | of any and all information contained in, or as part of, my University of MBA, MFin or MSCM Program to the following person(s): |
| jency | | |
| ame | | Relation/Organization Title |
| ame | | Relation/Organization Title |
| ame | | Relation/Organization Title |
| | | |
| th the following | g exception(s) (<i>fees, grades,</i> | <i>etc</i>) : |

This consent will remain in effect until the Asper Office is notified otherwise in writing.