

## UNDERGRADUATE QUOTAS/APPLICANTS/ADMITTANCES/REGISTRATIONS

First Choice Faculties Only  
(As at November 1)

| PROGRAMS  | Quotas | 2013-2014          |             |                     |              | 2012-2013          |             |                     |              |
|---|--------|--------------------|-------------|---------------------|--------------|--------------------|-------------|---------------------|--------------|
|   |        | Appl. <sup>1</sup> | # Admit.    | # Reg. <sup>2</sup> | Reg./Admit.  | Appl. <sup>1</sup> | # Admit.    | # Reg. <sup>2</sup> | Reg./Admit.  |
| <b>DIRECT ENTRY<sup>3</sup></b>                                     |        |                    |             |                     |              |                    |             |                     |              |
| Agric. & Food Sciences - Diploma                                    | 80     | 104                | 95          | 86                  | 90.5%        | 107                | 98          | 85                  | 86.7%        |
| Art, School of  |        |                    |             |                     |              |                    |             |                     |              |
| Degree  | 100    | 117                | 98          | 83                  | 84.7%        | 107                | 90          | 82                  | 91.1%        |
| Diploma   | 25     | 22                 | 14          | 13                  | 92.9%        | 20                 | 14          | 9                   | 64.3%        |
| Engineering <sup>4</sup>  | 400    | 852                | 604         | 477                 | 79.0%        | 730                | 589         | 474                 | 80.5%        |
| Internationally Educated Engineers Qualif.                          | 40     | 21                 | 21          | 21                  | 100.0%       | 28                 | 28          | 25                  | 89.3%        |
| Extended Education  | --     | 1563               | 1437        | 612                 | 42.6%        | 1591               | 1477        | 640                 | 43.3%        |
| Music, Marcel A. Desautels Faculty of                               | 60     | 87                 | 57          | 54                  | 94.7%        | 90                 | 60          | 51                  | 85.0%        |
| Jazz Studies  | 15     | 14                 | 14          | 14                  | 100.0%       | 11                 | 11          | 11                  | 100.0%       |
| University 1  | --     | 6101               | 5023        | 3480                | 69.3%        | 6581               | 5440        | 3807                | 70.0%        |
| <i>New Fall 2011<sup>5</sup></i>                                    |        |                    |             |                     |              |                    |             |                     |              |
| Business, Asper School of   | **     | 348                | 252         | 181                 | 71.8%        | 326                | 250         | 178                 | 71.2%        |
| <i>New Fall 2012<sup>5</sup></i>                                    |        |                    |             |                     |              |                    |             |                     |              |
| Agric. & Food Sciences - Degree                                     | **     | 45                 | 32          | 24                  | 75.0%        | 32                 | 21          | 15                  | 71.4%        |
| Dental Hygiene  | **     | 18                 | 6           | 6                   | 100.0%       | 11                 | 5           | 5                   | 100.0%       |
| Human Ecology   | **     | 35                 | 22          | 14                  | 63.6%        | 24                 | 17          | 14                  | 82.4%        |
| Kinesiology and Recreation Management                               | **     | 31                 | 21          | 16                  | 76.2%        | 22                 | 17          | 10                  | 58.8%        |
| Science   | **     | 506                | 428         | 297                 | 69.4%        | 419                | 355         | 251                 | 70.7%        |
| <i>New Fall 2013<sup>5</sup></i>                                    |        |                    |             |                     |              |                    |             |                     |              |
| Arts  | **     | 118                | 86          | 60                  | 69.8%        | --                 | --          | --                  | --           |
| Environment, Earth, and Resources,<br>Clayton H. Riddell Faculty of | **     | 24                 | 13          | 9                   | 69.2%        | --                 | --          | --                  | --           |
| <b>TOTAL</b>  |        | <b>10006</b>       | <b>8223</b> | <b>5447</b>         | <b>66.2%</b> | <b>10099</b>       | <b>8472</b> | <b>5657</b>         | <b>66.8%</b> |
| <b>DIRECT TRANSIT<sup>3</sup></b>                                   |        |                    |             |                     |              |                    |             |                     |              |
| Arts  | --     | 998                | 759         | 484                 | 63.8%        | 1018               | 771         | 501                 | 65.0%        |
| Transit from University 1   | --     | --                 | --          | 1174                | N/A          | --                 | --          | 989                 | N/A          |
| Science   | --     | 783                | 631         | 367                 | 58.2%        | 717                | 549         | 326                 | 59.4%        |
| Transit from University 1   | --     | --                 | --          | 884                 | N/A          | --                 | --          | 793                 | N/A          |
| PROGRAMS  | Quotas | 2013-2014          |             |                     |              | 2012-2013          |             |                     |              |
|   |        | Appl. <sup>1</sup> | # Admit.    | # Reg. <sup>2</sup> | Appl./Reg.   | Appl. <sup>1</sup> | # Admit.    | # Reg. <sup>2</sup> | Appl./Reg.   |
| <b>UNIVERSITY ENTRY<sup>3</sup></b>                                 |        |                    |             |                     |              |                    |             |                     |              |
| Agric. & Food Sciences - Degree                                     | 200    | 168                | 148         | 133                 | 1.3          | 150                | 132         | 110                 | 1.4          |
| Internationally Educated Agrologists                                | 15     | 12                 | 12          | 12                  | 1.0          | 15                 | 15          | 15                  | 1.0          |
| Art, School of - Art History  | 15     | 3                  | 3           | 3                   | 1.0          | 7                  | 6           | 6                   | 1.2          |
| Business, Asper School of   | 420    | 678                | 280         | 265                 | 2.6          | 582                | 364         | 347                 | 1.7          |
| College Diploma entrants  | 50     | 31                 | 25          | 22                  | 1.4          | 46                 | 38          | 37                  | 1.2          |
| Dental Hygiene  | 26     | 56                 | 25          | 25                  | 2.2          | 59                 | 26          | 26                  | 2.3          |
| Dental Hygiene Degree Completion                                    | 10     | 0                  | 0           | 0                   | --           | 1                  | 1           | 0                   | --           |
| Dentistry <sup>6</sup>  | 29     | 267                | 29          | 29                  | 9.2          | 262                | 26          | 26                  | 10.1         |
| International Dentist Degree  | 7      | 130                | 11          | 10                  | 13.0         | 74                 | 6           | 6                   | 12.3         |
| Education <sup>7</sup>  |        |                    |             |                     |              |                    |             |                     |              |
| After-Degree (Early Years)  | 70     | 97                 | 56          | 54                  | 1.8          | 93                 | 70          | 67                  | 1.4          |
| After-Degree (Middle Years)   | 70     | 81                 | 60          | 58                  | 1.4          | 80                 | 53          | 49                  | 1.6          |
| After-Degree (Senior Years)   | 140    | 153                | 96          | 91                  | 1.7          | 135                | 93          | 89                  | 1.5          |
| After-Degree (Weekend College) <sup>8</sup>                         | --     | 0                  | 0           | 0                   | --           | 0                  | 0           | 0                   | --           |
| Post-Baccalaureate  | --     | 292                | 281         | 122                 | 2.4          | 284                | 271         | 140                 | 2.0          |
| Environment, Earth, and Resources,<br>Clayton H. Riddell Faculty of | --     | 196                | 178         | 118                 | 1.7          | 175                | 165         | 118                 | 1.5          |
| Environmental Design  | 100    | 180                | 101         | 99                  | 1.8          | 199                | 103         | 98                  | 2.0          |
| Architecture Master's Prep.   | 15     | 40                 | 11          | 10                  | 4.0          | 50                 | 12          | 9                   | 5.6          |

| PROGRAMS  | Quotas | Appl. <sup>1</sup> | 2013-2014   |                     |             | 2012-2013            |             |                     | Reg./Admit. |
|---|--------|--------------------|-------------|---------------------|-------------|----------------------|-------------|---------------------|-------------|
|   |        |                    | # Admit.    | # Reg. <sup>2</sup> | Reg./Admit. | # Appl. <sup>1</sup> | # Admit.    | # Reg. <sup>2</sup> |             |
| <b>UNIVERSITY ENTRY<sup>3</sup> (Continued)</b> |        |                    |             |                     |             |                      |             |                     |             |
| Human Ecology <sup>9</sup>                      | 200    | 221                | 195         | 153                 | 1.4         | 217                  | 190         | 141                 | 1.5         |
| Kinesiology and Recreation Management           |        |                    |             |                     |             |                      |             |                     |             |
| Athletic Therapy                                | 24     | 54                 | 25          | 24                  | 2.3         | 56                   | 24          | 24                  | 2.3         |
| Kinesiology <sup>10</sup>                       | 60     | 106                | 57          | 56                  | 1.9         | 98                   | 65          | 64                  | 1.5         |
| Physical Education <sup>10</sup>                | 40     | 52                 | 35          | 34                  | 1.5         | 51                   | 32          | 32                  | 1.6         |
| Rec. Mgmt. & Comm. Dev.                         | 40     | 52                 | 42          | 37                  | 1.4         | 50                   | 44          | 41                  | 1.2         |
| Law <sup>11</sup>                               | 96     | 1104               | 109         | 104                 | 10.6        | 1222                 | 121         | 109                 | 11.2        |
| Medicine  | 110    | 966                | 111         | 110                 | 8.8         | 948                  | 115         | 110                 | 8.6         |
| Medical Rehabilitation                          |        |                    |             |                     |             |                      |             |                     |             |
| Respiratory Therapy                             | 16     | 60                 | 16          | 16                  | 3.8         | 48                   | 16          | 15                  | 3.2         |
| Music, Marcel A. Desautels Faculty of           |        |                    |             |                     |             |                      |             |                     |             |
| Post-Baccalaureate                              | 8      | 10                 | 9           | 8                   | 1.3         | 6                    | 5           | 5                   | 1.2         |
| Nursing   |        |                    |             |                     |             |                      |             |                     |             |
| Fort Garry Campus                               | 240    | 438                | 237         | 227                 | 1.9         | 488                  | 196         | 190                 | 2.6         |
| UCN <sup>12,13</sup>                            | 40     | 58                 | 55          | --                  | --          | 64                   | 63          | --                  | --          |
| Baccalaureate Program for RNs                   | 100    | 26                 | 19          | 17                  | 1.5         | 31                   | 25          | 4                   | 7.8         |
| Pharmacy  | 55     | 252                | 55          | 55                  | 4.6         | 245                  | 58          | 55                  | 4.5         |
| Social Work                                     |        |                    |             |                     |             |                      |             |                     |             |
| Ft. Garry Campus                                | 75     | 195                | 76          | 72                  | 2.7         | 225                  | 87          | 78                  | 2.9         |
| Distance Delivery                               | 100    | 263                | 104         | 92                  | 2.9         | 310                  | 162         | 117                 | 2.6         |
| Inner City Social Work                          | 50     | 53                 | 53          | 46                  | 1.2         | 54                   | 54          | 50                  | 1.1         |
| Northern External                               | 6      | 10                 | 5           | 4                   | 2.5         | 5                    | 3           | 3                   | 1.7         |
| Northern Program                                | 26     | 27                 | 23          | 19                  | 1.4         | 30                   | 23          | 10                  | 3.0         |
| <b>TOTAL</b>                                    |        | <b>6331</b>        | <b>2542</b> | <b>2125</b>         | <b>3.0</b>  | <b>6360</b>          | <b>2664</b> | <b>2191</b>         | <b>2.9</b>  |

- Figures for some programs reflect only qualified applicants.
- Registered status reflects whether students were registered for the Fall Term, as at November 1.
- Direct Entry programs admit students directly from high school. Direct Transit programs allow students to transit in automatically from University 1. (Direct Transit figures are separated into those students that formally applied to Arts and Science and those students that transited automatically from University 1). University Entry requires university study before application to the program (University Entry does not include special or visiting students).
- Engineering maintains approximately 10% of places for International students.
- In Fall 2011, Fall 2012 and Fall 2013, these faculties/schools began offering Direct Entry options. Quotas for these entry options have not yet been finalized.
- Fall 2012 intake comprised of newly admitted and previously admitted students. Admitted/Registered reflects only newly admitted students.
- Excludes the B.Music/B.Ed. Program.
- There was no intake in 2012-13.
- Within Human Ecology, individual program streams have a maximum quota of 80.
- Physical Education and Kinesiology have a combined quota of 100.
- Law has five supernumerary places for half-time students and five supernumerary places for Aboriginal students.
- Within the UCN program, The Pas and Thompson sites each have a quota of 20.
- Students admitted to the joint program take their first-year courses at UCN. For that reason, the number registered is not shown.