

HIST 4310, Twentieth Century African Women's History

Time: Monday, 11:30 am to 2:30 pm

Room: 300 Tier

Instructor: J. M. Chadya

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Office: 345 University College

Office Hours: Thursday, 12:30 - 1:30 pm

Tel. 474 8219

Course Description

In this course we will focus on twentieth century African women's history and the constructed nature of gender roles, using perspectives from contemporary women's studies. We will examine how the notions of sexuality, class, race, generation, ethnicity shaped the historical experiences of African women and the historical constructions of gender in the workplace, communities, and households across time and space. How did social institutions like the family or the government maintain, enforce, and produce gender? How did gender constructions affect the lives of women and the possibilities for change and empowerment? To make this course more accessible we will employ several themes as filters for the vast body of information that constitutes African women's history.

Required Readings -- To Be Purchased (available at the UofM bookstore)

Jean Marie Allman and Victoria Tashjan. *"I Will Not Eat Stone,"* 2000.

Terri Barnes. *"We Women Work so Hard,"* 1999.

Susan Geiger. *TANU Women,* 1997.

Dorothy L Hodgson and Sheryl A. McCurdy. *Wicked Women,* 2001.

The additionally assigned articles will be available on line via JSTOR.

Assignments and Final Grade

Completed in Fall Term

Attendance and participation 10 %

Two think pieces 5 %

Research Essay # 1 35 %

Winter Term

Attendance and Participation: 10%

Two think pieces: 5%

Research Essay #2, 12-16 pages due March 28: 35%

Total 100%

Late Assignments

Late assignments will be accepted after the due dates with a penalty of one grade-point out of 100, per assignment, per day that the assignment is late, including weekends, unless a written request (with serious reasons) has been submitted in advance of the due date and written permission has been granted by the instructor.

The Letter Grade Distribution for this course is as follows

A+	96 - 100%	C+	66 - 70 %
A	86 - 95 %	C	56 - 65 %
B+	81 - 85 %	D	50 - 55 %
B	71 - 80 %	F	0 - 49 %

Evaluative feedback will be provided to the voluntary withdrawal deadline of March 18, 2011.

Appealing Grades

Students who wish to appeal a grade given for term work must do so within 10 working days after the grade for the term work has been made available to them.

Uncollected Semester Work

If a student does not pick up term work within four (4) months following the end of the course, the assignment becomes the property of the Faculty of Arts and will be subject to confidential destruction.

Plagiarism and Cheating

The University's regulations regarding plagiarism, cheating and impersonation can be found on page 27-28 of the 2010-2011 Undergraduate Calendar and the Faculty of Arts regulation and reads:

“The common penalty in Arts for plagiarism on a written assignment is a grade **F** on the paper and final grade **F (CW)** (for Compulsory Withdrawal) for the course. For the most serious acts of plagiarism, such as the purchase of an essay and repeat violations, this penalty can also include suspension for a period of up to five (5) years from registration in courses taught in a particular department/program in Arts or from all courses taught in this Faculty. The Faculty also reserves the right to submit student work that is suspected of being plagiarized to Internet sites designed to detect plagiarism or to other experts for authentication.

The common penalty in Arts for academic dishonesty on a test or examination is **F** for the paper, **F (CW)** for the course, and a one-year suspension from courses acceptable for credit in the Faculty. For more serious acts of academic dishonesty on a test or examination, such as repeat violations, this penalty can also include suspension for a period of up to five (5) years from registration in courses taught in a particular department/program in Arts or from all courses taught in this Faculty.”

Seminar 1, Introduction

Readings: None

Film: *These Hands*

Seminar 2, African Women in African History

Required Readings: ~ Helen Bradford, "Women, Gender and Colonialism: Rethinking the History of the British Cape Colony and its Frontier Zones, c. 1806-70," *Journal of African History*, 37, 3, 1996: 351-370.
 ~ Margaret Jena Hay, "Queens, Prostitutes and Peasants: Historical Perspectives on African Women, 1971-1986," *Canadian Journal of African Studies*, 23, 3, 1988: 431-447.
 ~ Nancy Rose Hunt, "Introduction: Gendered Colonialisms in African History," *Gender and History* 8, 3, 1996: 323-337.
 ~ Ayesha Imam, "Engendering African Social Sciences: An Introductory Essay," in Imam, Mama and Sow eds., *Engendering African Social Sciences* (Dakar, Codesria, 1997) 1-30

Recommended: Readings: Catherine Coquery-Vidrovitch, *C. African Women: A Modern History* (Boulder Westview, 1997); MJ Hay and Sharon Stichter, *Women in Africa South Of the Sahara*, New York, Longman, 1995; Nancy Rose Hunt, "Placing African Women's History and Locating Gender," *Social History* 14, 3, 1989, 359-379; Robertson C. "Never Underestimate the Power of a Woman," *Women's Studies International Forum* 2, 5, 1988: 439-453; Nancy Hafkin and Edna Bay eds., *Women in Africa: Studies in Social and Economic Change*, Stanford, Stanford University Press, 1976; Edna Bay ed., *Women and Work in Africa*, Boulder, CO, Westview press, 1982; Margaret Jean Hay and Marcia Wright eds., *African Women and Law in Africa: Historical Perspectives*, Boston, Boston University African Studies Center, 1982; Claire Robertson and Martin Klein eds., *Women and Slavery*, Madison, University of Wisconsin Press, 1983; Claire Robertson and Iris Berger eds., *Women and Class in Africa*, New York, Holmes and Meier, 1986; Jane Parpart and Kathleen Staudt eds., *Women and the State in Africa*, Boulder, Co, Lynne Rienner, 1989; Majorie Mbilinyi, "Women's Studies and the Crisis in Africa," *Social Scientist*, 13, 10/11, 1985: 72-85.

Seminar 3, Absent Sisterhood?: African Women, Feminism and Challenges to Americanism/Eurocentricism

Required Readings: ~ Chandra Mohanty, "Under Western Eyes: Feminist Politics and Colonial Discourses," *Feminist Review*, 30, Autumn, 1988;
 ~ Mania Lazreg, "Decolonizing Feminism," in Oyeronke Oyewumi, *African Gender Studies: A Reader*, New York, Palgrave Millan, 2005: 67-80.
 ~ Nkiru, Nzegwu, "O Africa: Gender Imperialism in Academia": in Oyeronke Oyewumi, *African Women and Feminism: Reflecting on the Politics of Sisterhood*, Trenton, Africa World Press, 2003: 99-157.

~ L. Amede Obiora, "The Little Foxes that Spoil the Vine: Revisiting the Feminist Critique of Female Circumcision," in Oyeronke Oyewumi, *African Women and Feminism: Reflecting on the Politics of Sisterhood*, Trenton, Africa World Press, 2003: 197-231.

Recommended Readings: Stephanie Urdang, *And they Still Dance: Women, War and the Struggle for Change in Mozambique*, New York, Monthly Review Press, 1989: 21-31; Philomina Okeke, "Postmodern Feminism and Knowledge Production: The African Context," *Africa Today*, 43, 3, 1996: 223-234; "Letter to Dora: Reparation for our Village Mothers," Ifi Amadiume, *Reinventing Africa: Matriarchy, Religion and Culture*, London, Zed Books, 1997: 29-51 and 161-207; Philomina Okeke, "Postmodern Feminism and Knowledge Production: The African Context," *Africa Today*, 43, 3, 1996: 223-234; Allison Drew, "female Consciousness and Feminism in Africa," *Theory and Society*, 24, 1995: 1-33; Gisele Geisler, "Trouble Sisterhood: Women and Politics in Southern Africa," *African Affairs*, 94, 1995: 545-578; Stanlie James and Abena Busia eds., *Theorizing Black Feminisms: The Visionary Pragmatism of Black Women*, New York, Routledge, 1993; Gwendolyn Mikell, "African Feminism: Toward a New Politics of Representation," *Feminist Studies*, 21, 2, 1995: 405-424; W.O. Maloba, "Introduction," in W.O. Maloba, *African Women in Revolution*, Trenton, Africa World Press, 2007:ix-xvi; "Postmodern Feminism and Knowledge Production: The African Context," *Africa Today*, 43, 3, 1996: 223-234.

Seminar 4, Women, Labor and the Sexual Politics of Colonial Rule

Recommended Readings: ~ Lynette Jackson, "When in White Men's Town: Zimbabwean Women Remember Chibaura," in Jean Allman, Susan Geiger and Nakanyike Musisi, eds., *Women in Colonial African Histories*, Bloomington, Indiana University Press, 2002: 191-219.
 ~ Emmanuel Akyeampong, "Sexuality and Prostitution among the Akan of the Gold Coast, 1650-1950," *Past and Present*, 156, 1997: 144-173.
 ~ Luise White, "Prostitution, Identity and Class Consciousness in Nairobi during World War II," *Signs*, Vol 11, 2, 1986: 255-273.
 ~ Elizabeth B. can Heyningem, "The Social Evil in the Cape Colony 1868-1902: Prostitution and the Contagious Disease Acts," *Journal of Southern African Studies*, 10, 2, 1984: 170-197.

Recommended Readings: John Pape, "Black and White: The "Perils of Sex" in Colonial Zimbabwe," *Journal of Southern African Studies*, 16, 4: 699-720; Hamilton Siphos Simelane, "The State, Chiefs and the Control of Female Migration in Colonial Swaziland, c. 1930s-1950s," *The Journal of African History*, 45, 1, 2004: 103-124; Janet M Wojcicki, "The Movement to Decriminalize Sex Work in Gauteng Province, South Africa, 1994-2002," *African Studies Review*, 46, 3, 2003: 83-109; Steven Pierce, "Framers and Prostitutes: Twentieth-Century Problems of Female Inheritance in Kano Emirate, Nigeria," *The Journal of African History*, 44, 3, 2003: 463-486; Janet Maia Wojcicki, "She Drank His Money": Survival Sex and the

Problem of Violence in Taverns in Gauteng Province, South Africa,” *Medical Anthropology Quarterly*, 16, 3, 2002: 267-293; Liv Haram, “Prostitutes or Modern Women? Negotiating Respectability in Northern Tanzania,” in Signe Arnfred ed., *Rethinking Sexualities in Africa*, 2000, Nordiska Afrika Institute, 2004: 211-229.

Seminar 5, Women, Marriage, Work and Gender in a Rural Economy

Required Reading: ~ Jean Marie Allman and Victoria Tashjan, “*I will not eat Stone,:*” *A Women’s History of Colonial Asante*, Portsmouth, Heinemann, 2000.

Recommended Readings: Belinda Bozzoli with Mmantho Nkotsoe, *Women of Phokeng: Consciousness, Life Strategy and migrancy in South Africa, 1900-1983*, Portsmouth, Heinemann, 1991; Margaret Jean Hay “Luo Women and Economic Change during the Colonial Period,” in Hafkin and Bay eds., *Women in Africa*, 87-109; Dorothy Hodgson, “Pastoralism, Patriarchy and History: Changing Gender Relations Among Maasai in Tanganyika, 1890-1940,” *Journal of African History*, 40, 1, 1999, 41-66; Margot Lovett, “Gender Relations, Class Formation and the Colonial State in Africa,” in Parpart and Staudt eds., *Women and the State in Africa*: 23-46; Elias Mandala, *Work and Control in a Peasant Economy: A History of the Lower Tshiri Valley in Malawi, 1895-1960*, Madison, University of Wisconsin Press, 1990; Nakanyike Musisi, “Women “Eliet Polygyny” and Buganda State Formation,” *Signs*, 16, 1, 1991, 757-786; Kenda Matongi, “Worries of the Heart”: Widowed Mothers, Daughters and Masculinities in Maragoli, Western Kenya, 1940-1960,” *Journal of African History* 40, 1, 1999: 67-86; Jean Allman and Nakanyike Musisi, “Marrying and Marriage on a Shifting Terrain: Reconfigurations of Power and Authority in Early Colonial Asante” in Jean Allman, Susan Geiger and Nakanyike Musisi, *Women in African Colonial Histories*, Indiana, Indiana University Press, 2002: 282-304.

Seminar 6, Wicked Women: Patriarchy and Gender Chaos

Required Reading: ~ Dorothy L Hodgson and Sheryl A. McCurdy, *Wicked Women and the Reconfiguration of Gender in Africa*, Portsmouth, Heinemann, 2001. Chapters: 1, 4, 8, 10, 14, 15

Recommended Readings: Jean Allman, “Rounding Up Spinsters: Gender Chaos and Unmarried Women in Colonial Asante,” *Journal of African History*, 37, 1996: 195-214; Dorothy Hodgson and Sheryl McCurdy eds., “Wicked Women and the Reconfiguration of Gender in Africa,” Special Issue, including introduction); Meredith McKittrick, “Faithful Daughter, Murdering Mother: Transgression and Social Control in Colonial Namibia,” *Journal of African History*, 40, 2, 1999: 265-284; Lynn Thomas, “Imperial Concerns and Women’s Affairs”: State Efforts to Regulate Clitoridectomy and Eradicate Abortion in Meru, Kenya, c. 1910-1950,” *Journal of African History*, 39, 1, 1998: 121-146; Diana Jeater, *Marriage, Perversion and Power: The Reconstruction of Moral Discourse*

in Southern Rhodesia, 1894-1930, Oxford, Oxford University Press, 1993; Susan Pederson, 'national Bodies, Unspeakable Acts: The Sexual Politics of Colonial Policy Making,' *Journal of Modern History*, 63, 1991: 647-680; Carol Summers, "Intimate Colonialism: The Imperial Production of Reproduction in Uganda, 1907-1925," *Signs* 16, 4, 1991, 787-807; Megan Vaughan, *Curing their Ills: Colonial Power and African Illness*, Stanford, Stanford University Press, 1991: 1-9; Dorothy L Hodgson and Sheryl McCurdy, "Wayward Wives, Misfit Mother, and Disobedient Daughter: "Wicked Women and the reconfiguration of Gender in Africa," *Canadian Journal of African Studies*, 30, 1, 1996: 1-9.

Seminar 7, Victorian Domesticity: Making Dutiful Wives and Better Mothers?

Required Readings: ~ Jean Allman, "Making Mothers: Missionaries, Medical Officers and Women's Work in Colonial Asante, 1924-1945," *History Workshop Journal* 38, 1994: 23-47.
 ~ Amy Kaler, "Who has told you to do this thing?" Toward a Feminist Interpretation of Contraceptive Diffusion in Rhodesia, 1970-1980," *Signs*, 25, 3, 2000: 677-708
 ~ Nancy Rose Hunt, "Le Bebe en Brousse: European Women, African Birth Spacing and Colonial Intervention in Breast Feeding in the Belgian Congo," *International Journal of African Historical Studies*, 21, 3, 1988: 401-432.
 ~ Laray Danzer, "Domestic Science Training in Colonial Yorubaland, Nigeria," in Karen Tranberg Hansen, *African Encounters with Domesticity*, New Brunswick, Rutgers University Press, 1992: 116-139.

Recommended Readings: Jane Turritin, "Colonial Midwives and Modernizing Childbirth in French West Africa," in Jean Allman et al. *Women in African Colonial Histories*, Bloomington, Indiana University Press, 2002: 71-94; Deborah Gaitskell, "Devout Domesticity? A Century of African Women's Christianity in South Africa," in Walker, ed., *Women and Gender in Southern Africa to 1945*, Cape Town: David Philip, 1990: 25-72; Jean Allman, "Fathering, Mothering and Making Sense of Ntamoba: Reflections on the Economy of Child Rearing in Colonial Asante." *Africa*, 67:2 (1997), 296-321; Jennifer Johnson-Hanks, *Uncertain Honor, Modern Motherhood in an African Crisis*, Chicago, Chicago University Press, 2006; Martin Chanock, "Making Customary Law: Men, Women and Courts in Colonial Northern Rhodesia," in Hay and Wright eds., *African Women and the Law*, 53-67; and "Domesticity and Colonialism in Belgian Africa: Usumbura's Foyer Social, 1946-1960," in Jena O'Barr, Deborah Pope and Mary Wyer eds., *Ties That Bind: Essays on Mothering and Patriarchy*, Chicago, University of Chicago Press, 1990: 149-177; Nancy Rose Hunt, "Domesticity and Colonialism in Belgian Africa: Usumbura's Foyer Social, 1946-1960," *Signs*, 15, 3, 1990: 447-474. Nakanyike B Musisi, "Colonial and Missionary Education: Women and Domesticity in Uganda, 1900-1945," in Karen Tranberg Hansen, *African Encounters with Domesticity*, New Brunswick, Rutgers University Press, 1992: 172-

194; Amy Kaler, "A Threat to the Nation and a Threat to Men: The Banning of Depo-Provera in Zimbabwe," *Journal of Southern African Studies*, 24, 1998: 347-389; Lynn Thomas, "Imperial Concerns and Women's Affairs: State Efforts to Regulate Clitoridectomy and Eradicate Abortion in Meru, Kenya, c. 1910-1950," *Journal of African History*, 39, 1998: 121-157.

Seminar 8, Women and the City

Required Reading: ~ Teresa Barnes, "*We Women Work so Hard:*" *Gender, Urbanization and Social Reproduction in Colonial Zimbabwe, 1930-1956*," Portsmouth, Heinemann, 1999.

Recommended Readings: Jane Parpart, "Where is Your Mother?: Gender, Urban Marriage, and Colonial Discourse on the Zambian Copperbelt, 1924-1945," *The International Journal of African Historical Studies*, 27, 2, 1994: 241-271; Judith Byfield, "Innovation and Conflict: Cloth Dyers and the Interwar Depression in Abeokuta, Nigeria," *Journal of African History*, 38, 1, 1998: 77-1000; Kristin Mann, *Marrying Well: Marriage, Status and Social Change among the Educated Elite in Colonial Lagos*, Cambridge, Cambridge University Press, 1982, Claire Robertson, *Sharing the Same Bowl: A Socio-Economic History of Women and Class in Accra, Ghana*, Bloomington, IN, Indiana University Press, 1984, Margaret Strobel, *Muslim Women in Mombasa, 1890-1975*, New Haven, Yale University Press, 1979; Teresa Barnes, "To Raise a Hornet's Nest": The Effect of Early Resistance to Passes for Women in South Africa on the Pass Laws in Colonial Zimbabwe," *Agenda*, 5, 1989: 40-52; Teresa Barnes, "The Fight for Control of African Women's Mobility in Colonial Zimbabwe, 1900-1939," *Signs*, 17, 3, 1992: 586-608; Jane L Parpart, "The household and the Mineshaft: Gender and Class Struggles on the Zambian Copperbelt, 1926-64" *Journal of Southern African Studies*, 13, 1, 1986: 36-56; Teresa Barnes, "'Am I a Man?': Gender and the Pass Laws in urban Colonial Zimbabwe, 1900-1939," *African Studies Review*, 40, 1, 1997: 59-81; Koni Benson and Joyce M Chadya, "*Ukubhinya*," Gender and Sexual Violence in Bulawayo, Colonial Zimbabwe, 1946-1956" *Journal of Southern African Studies* 31, 3, 2005, 587-610.

Seminar 9, African Women and Sexuality

Required Readings ~ Signe Arnfred, "African Sexuality/Sexuality in Africa: Tales and Silences," in Signe Arnfred ed., *Rethinking Sexualities in Africa*," 2000, Nordiska Afrika Institute, 2004: 59-76.

~ Deborah Posel, "Sex, Death and the Fate of the Nation: Reflections on the Politicization of Sexuality in Post-Apartheid South Africa," *Africa: Journal of the International African Institute*, 75, 2, 2005: 125-153.

~ Barbara Klugman, "Sexual Rights in Southern Africa: A Beijing Discourse or a Strategic Necessity?" *Health and Human Rights*, 4, 2, 2000, 144-173.

~ Marc Epprecht, "Sexuality, Africa, History," *The American Historical Review*, 114, 5, 2009: 1258-1272

Recommended Readings: Teboho Maitse, "Political Change, Rape, and Pornography in Post-Apartheid South Africa," *Gender and Development*, 6, 3, 1998: 55-59; Kate Wood, Contextualizing Group Rape in Post-Apartheid South Africa," *Culture, Health and Sexuality*, 7, 4, 2005: 303-317; Taghmeda Achmat, Teresa Raizenberg, Rachel Holmes, "Midi and Theresa: Lesbian Activism in South Africa," *Feminist Studies*, 29, 3, 2003: 643-651; Amanda Swarr, Ricah Nagar, "Dismantling Assumptions: Interrogating "Lesbian" Struggles for Identity and Survival in India and South Africa," *Signs*, 29, 2, 2004, 491-516.

Seminar 10, Performing the Nation: Rethinking Gender and African Nationalism

Required Reading: ~ Susan Geiger, *TANU Women: Gender and Culture in the Making of Tanganyikan Nationalism, 1955-1965*, Portsmouth, Heinemann, 1997.

Recommended Readings: Anne McClintock, "Family feuds: Gender, Nationalism and the Family," *Feminist Review*, 44, 1993: 61-80; Elizabeth Schmidt, "Emancipate your Husbands!" Women and Nationalism in Guinea, 1953-1958," in Jean Allman et al., *Women in African Colonial Histories*, Bloomington, Indiana University Press, 2002: 282-304; Laray Denzer, "Constance A. Cummings-John of Sierra Leone: Her Early Political Career," *Tarikh*, 7, 1981: 20-32; Susan Geiger, "Tanganyikan Nationalism as 'Women's Work,': Life Histories, Collective Biography and Changing Historiography," *Journal of African History*, 37, 3, 1996: 465-478; Timothy Scarnecchia, "Poor Women and the Formation of a Nationalist Political Movement in Salisbury, Rhodesia, 1950-1956," *Journal of African History*, 37, 2, 1996: 283-310; Susan Geiger, "Women in Nationalist Struggle: TANU Activists in Dar es Salaam," *International Journal of African Historical Studies*, 20, 1987: 1-26; Rina Okonkwo ed., *West African Nationalists*, Enugu, Delta Press, 1986; Gay Seidman, "No Freedom Without the Women": Mobilization and Gender in South Africa, 1970-1992," *Signs*, 18, 2, 1993: 291-320; Elizabeth Schmidt, "Top Down or Bottom Up" Nationalist Mobilization Reconsidered, with Special Reference to Guinea (French West Africa)," *The American Historical Review*, 110, 4, 2005: 975-1014; Anne McClintock, "No Longer in a Future Heaven,": Women and Nationalism in South Africa," *Transition*, 51, 1991: 104-123.

Seminar 11, African Women in Conflict Situations

Required Readings: ~ Maria Erikson Baaz and Maria Stern, "Why do Soldiers Rape? Masculinities, Violence, and Sexuality in Armed Forces in the Congo (DRC)" *International Studies Quarterly*, 53, 2, 2009: 495-518.
~ Mats Utas, "West African Warscapes: Victimcy, Girlfriending, Soldiering: Tactic Agency in a Young Woman's Social Navigation of the Liberian War Zone," *Anthropological Quarterly*, 78, 2, 2005: 403-430.

~ Harry G. West, "Girls with Guns: Narrating the Experience of War of Frelimo's Female Detachment," *Anthropological Quarterly*, 73, 4, 2000: 180-194.

~ Joyce M. Chadya, "Voting with their Feet" *Canadian Journal of History* 18, 2, 2008: 24-52.

Recommended Readings: * Kora Anne Presley, "The Mau Mau Rebellion Kikuyu Women and Social Change," *Canadian Journal of African Studies*, 22, 3, 1988: 502-27; Amara Jambai, Carol MacCormack, "Maternal Health, War, and Religious Tradition: Authoritative Knowledge in Pujehun District, Sierra Leone," *Medical Anthropology Quarterly*, 10, 2, 1996: 270-286; Timothy Scarnecchia, "Poor Women and Nationalist Politics: Alliances and Fissures in the Formation of a Nationalist Political Movement in Salisbury, Rhodesia, 1950-56," *The Journal of African History*, 37, 2, 1996: 283-310; Johan de Smedt, "Child Marriages in Rwandan Refugee Camps," *Africa: Journal of the International African Institute*, 68, 2, 1998: 211-237; Stefan Elbe, "HIV/AIDS and the Changing Landscape of War in Africa," *International Security* 27, 2, 2002: 159-177.

Seminar 12, African Women in in/dependent Africa

Required Readings: ~ R Ray, AC Korteweg, "Women's Movements in the Third World: Identity, Mobilization and Autonomy" *Annual Review of Sociology*, 25, 1999: 47-71.

~ W.O.Maloba, "Globalization and Women in Africa," chapter in Katarina Jungar and Elina Oinas, "Preventing HIV? Medical Discourses and Invisible Women," in Signe Arnfred ed., *Rethinking Sexualities in Africa*, 2000, Nordiska Afrika Institute, 2004: 97-111.

~ Augustine Ikelegbe, "Engendering Civil Society: Oil, Women Groups and Resource Conflicts in the Niger Delta Region of Nigeria," *Journal of Modern African Studies*, 43, 2, 2005: 241-270.

~ Gisela Geisler, "Ambitious But Marginalized: Women's Desks and Ministries," in *Women and the Remaking of Politics in Southern Africa: Negotiating Autonomy, Incorporation and Representation*, Nordiska Afrika Institute, 2004: 117-142.

Recommended Readings: W.O. Maloba, *African Women in Revolution*, Trenton, Africa, World Press, 2007: 177-228; Gisela Geisler, "The Women League's Syndrome: A Non-Decision Making machinery," in *Women and the Remaking of Politics in Southern Africa: Negotiating Autonomy, Incorporation and Representation*, Nordiska Afrika Institute, 2004: 88-116. Sue Armstrong, "Rape in South Africa: An Invisible Part of Apartheid's Legacy," *Focus on Gender*, 2, 2, 1994, 35-39; Gisela Geisler, "The Women's League Syndrome: A Non-Decision Making machinery," in *Women and the Remaking of Politics in Southern Africa: Negotiating Autonomy, Incorporation and Representation*, Nordiska Afrika Institute, 2004: 117-142.