

## Application for UNIVERSITY OF MANITOBA GRADUATE FELLOWSHIP Contact Department For Deadline PART I

|   |   |                                       |                             |            |  | •              |  |
|---|---|---------------------------------------|-----------------------------|------------|--|----------------|--|
| Title   | Last Name of Applicant                                    |                                       |                             | First Na   | ame  | Initial of all |  |
|   |   |                                       |                             |            |  | given names    |  |
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| ADDRESSES   |   |                                       | 1                           |            |  |                |  |
| Current address (street name & number, city, province, country, postal/zip code   |   |                                       |                             |            | ess (if different than current address)<br>city, province/state, country, postal/zip cod   | e              |  |
|   |   |                                       |                             |            |  |                |  |
| If current address is   | temporary, in   | dicate leaving date                   | Telephone nun               | nber at pe | ermanent mailing address   |                |  |
|   |   |                                       |                             |            |  |                |  |
| Telephone number  |   | Facsimile number                      | E-mail address              |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
| U of M stud   | dent#   | Present Depa                          | artment Present Institution |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
| CITIZENSHIP   |   |                                       |                             |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
| Canadian Citizen 🗆  | adian Citizen  Permanent resident of Canada  Visa student |                                       |                             |            |  |                |  |
| SIGNATURE   |   |                                       |                             |            |  |                |  |
| I hereby agree that any award made to me as a result of this application will be subject to the general conditions governing the UMGF. These conditions are outlined in the regulations attached to this application form, as well as the regulations outlined in the Award Holder's Guide.       |   |                                       |                             |            |  |                |  |
|   |   |                                       | information shee            | t attache  | d to this application form and that all statem   | ents made in   |  |
| connection with this  | application al  | re true and complete.                 |                             |            |  |                |  |
| I authorize the university to verify any information, transcripts, or reference letters provided as part of this application.   |   |                                       |                             |            |  |                |  |
| I understand that my application will be rejected if I have not disclosed my complete academic record or have submitted false information in support of my application to the Faculty of Graduate Studies. In such an event I understand that future applications from me will not be considered. |   |                                       |                             |            |  |                |  |
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|   |   |                                       |                             |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
| DateSignature of Applicant  |   |                                       |                             |            |  |                |  |
|   |   |                                       |                             |            |  |                |  |
| application for the U   | MGF competi   | ition. It may be shared with other ed | ducational institut         | ions. Info | Act and will be used for the purpose of asse<br>ormation regarding graduation and awards r<br>e given to and maintained by the Alumni Re | may be made    |  |
| department in order to assist in the University's advancement and development efforts. This information is protected by the Protection of Privacy   |   |                                       |                             |            |  |                |  |

| Last Name of Applicant |           |            | First Name              |                                   |                 |                 |                   |
|------------------------|-----------|------------|-------------------------|-----------------------------------|-----------------|-----------------|-------------------|
| ACADEMIC BACK          | GROUND    | (current a | and past degree pro     | grams including in                | programs i      | n progress)     |                   |
| Degree                 | Name of o |            | Department, Institution | and country Month and year starte |                 | Month and year  | Status<br>(PT/FT) |
| Bachelor's             |           |            |                         |                                   |                 |                 |                   |
| Master's               |           |            |                         |                                   |                 |                 |                   |
| Doctorate              |           |            |                         |                                   |                 |                 |                   |
| Other                  |           |            |                         |                                   |                 |                 |                   |
| ACADEMIC, RESE         | ARCH, CF  |            | WORKS AND OTHE          | R RELEVANT WORI                   | <b>KEXPERIE</b> | NCE             | <b></b>           |
| Position held and      | d nature  |            |                         |                                   |                 |                 |                   |
| of work (begin         | with      | Org        | anization and Superviso |                                   | r               | Period          |                   |
| current)               |           | (          | lepartment              |                                   |                 | (mm/yyyy – mm/y | ууу)              |
|                        |           |            |                         |                                   |                 |                 |                   |
|                        |           |            |                         |                                   |                 |                 |                   |

| Last Name of Applicant   |       | First Name |                               |  |  |  |  |
|--|-------|------------|-------------------------------|--|--|--|--|
| AWARDS & SCHOLARSHIPS RECEIV                                       | ED    |            |                               |  |  |  |  |
| (indicate whether they are national, provincial, or institutional) |       |            |                               |  |  |  |  |
| Award & Value  | Unive | ersity     | Period<br>(mm/yyyy – mm/yyyy) |  |  |  |  |
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| Last Name of Applicant   |                       | First Name        |                                     |  |  |
|--|-----------------------|-------------------|-------------------------------------|--|--|
| AWARDS APPLIED FOR<br>(Please note that in order to be considered for the UMGF eligible students are expected to apply to NSERC, SSHRC, CIHR & MHRC) |                       |                   |                                     |  |  |
| Award  |                       |                   | Year applied for                    |  |  |
|  |                       |                   |                                     |  |  |
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| PROPOSED LOCATION OF TENURE  | (in order of preferen | ce)               |                                     |  |  |
| Department   |                       |                   | Proposed Advisor                    |  |  |
|  |                       |                   |                                     |  |  |
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|  |                       |                   |                                     |  |  |
| Indicate if you are attending university at the time of application  |                       |                   |                                     |  |  |
| Attending part-time  Attending   | ending full-time 🛛    | I                 | Not attending □                     |  |  |
| I propose to study for a (check one) Ph.   | D. degree □ Mas       | ter's degree in t | he 2024-2025 academic calendar year |  |  |

| Last Name of Applicant   | First Name |  |  |  |  |
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| t  |            |  |  |  |  |
| PUBLICATIONS (List papers published in refereed journals, book and proceedings, beginning with the most recent. One additional page may be |            |  |  |  |  |
| appended if needed).   |            |  |  |  |  |

| Last Name of Applicant        |   | First Name   |
|-------------------------------|---|--|
|                               |   |  |
|                               |   | ED OR IN PROGRESS  |
| 1. Degree                     | Supervisor                              | Date degree requirements completed   |
| Title of thesis               |   |  |
|                               |   |  |
| 2. Degree                     | Supervisor                              | Date degree requirements completed   |
| Title of thesis               |   |  |
| statement must be authored an | d written by the applicant. Your statem | objectives (both short term and long term), and expected area of study. This<br>nent must be understandable to someone outside of your field. Use plain<br>age including references may be appended using 12 pt. Font with 6 lines |
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| Last Name of Applicant   |                                 |                                      | First Name  |  |  |
|--|---------------------------------|--------------------------------------|---|--|--|
| <b>REFEREES</b><br>Provide information on <u>one</u> referee who will comp<br>Manitoba Academic Record", you may append on   | lete Part II of the application | on and will su                       | ubmit a letter of support. If you <u>do not</u> have a "University of<br>n most knowledgeable about your academic work    |  |  |
|  |                                 |                                      | First Name  |  |  |
| Position   |                                 | Department/Division                  |   |  |  |
| Institution  |                                 | <u> </u>                             |   |  |  |
| Telephone No.  | Facsimile No.                   |                                      | E-mail address  |  |  |
| Last Name  | <u></u>                         | First Nar                            | ne  |  |  |
| Position   |                                 | Departm                              | ent/Division  |  |  |
| Institution  |                                 |                                      |   |  |  |
| Telephone No.  | Facsimile No.                   |                                      | E-mail address  |  |  |
| <b>UNIVERSITY TRANSCRIPTS</b><br>List all university transcripts appended to this appl<br>histories" from the Registrar's Office and certified<br>These documents must be sealed upon receipt at | true copies are acceptable      | all undergrad<br>. <u>Web printo</u> | duate and graduate transcripts. Only official transcripts, "student outs and Student Aurora printouts are not acceptable. |  |  |
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PART II – TO BE COMPLETED BY REFEREE This report is CONFIDENTIAL and must be completed by the student's proposed advisor or a faculty member from any academic institution with special knowledge of the student.

| Last Name of Applicant   |          |                 | First Name      |             |            |                    |                  |                     |                    |
|--|----------|-----------------|-----------------|-------------|------------|--------------------|------------------|---------------------|--------------------|
|  |          |                 |                 | Tilstrand   |            |                    |                  |                     |                    |
| THIS REPORT CONSISTS OF THREE PARTS AND ALL PARTS MUST BE COMPLETED:         The information provided on this form is most important to the Awards Committee in evaluating the suitability of the candidate for receiving the UMGF. You are therefore asked to give detailed information (both pros and cons) about the candidate.         (2.1) How long have you known this student and in what capacity? (professor, supervisor, committee member etc.)       (2.2) Check the boxes that most nearly represent your opinion of the candidate in comparison with a representative group of individuals you have known who have had approximately the same training and experience. |          |                 |                 |             |            |                    |                  |                     |                    |
| <ul> <li>(2.3) The letter of support should be typed in black, as the material must be duplicated for the peer review process.</li> <li>2.1 I have known this applicant for (#) years in the capacity as his/her (professor, advisor, committee etc.). On the basis of my experience with (#) students at a similar level over years, I would give this student the following rating:</li> </ul>   |          |                 |                 |             |            |                    |                  |                     |                    |
| 2.2 <b>RATING FORI</b><br>(Note: Ratings should<br>transcripts)  |          | nt with informa | ation contained | within      | the bod    | y of the applicati | on form – includ | ling the marks on t | the                |
|  |          | PTIONAL         | EXCEL           |             |            | VERY GOOD          | GOOD             | ACCEPTABLE          | UNABLE<br>TO JUDGE |
| Academic<br>Preparation  | Upper 2% | Upper 10%       | Upper 15%       | Upper       | <u>20%</u> | Upper 33%          | Upper 50%        | Lower 50%           |                    |
| Demonstrated scholarly ability   |          |                 |                 |             |            |                    |                  |                     |                    |
| Demonstrated<br>Research ability   |          |                 |                 |             |            |                    |                  |                     |                    |
| Student's Research<br>Proposal   |          |                 |                 |             |            |                    |                  |                     |                    |
| Communication<br>Skills (written)  |          |                 |                 |             |            |                    |                  |                     |                    |
| Communication<br>Skills (oral)   |          |                 |                 |             |            |                    |                  |                     |                    |
| Industriousness/<br>Motivation   |          |                 |                 |             |            |                    |                  |                     |                    |
| Creativity   |          |                 |                 |             |            |                    |                  |                     |                    |
| Originality  |          |                 |                 |             |            |                    |                  |                     |                    |
| Judgement  |          |                 |                 |             |            |                    |                  |                     |                    |
| 2.3 PLEASE ELABORATE ON THE ABOVE RATINGS BY ATTACHING AN ADDITIONAL LETTER OF SUPPORT (REQUIRED)         Name of Respondent (Print)       Signature   |          |                 |                 |             | UIRED)     |                    |                  |                     |                    |
| Position   |          |                 |                 | Institution |            |                    |                  |                     |                    |

## **PART III – CONFIDENTIAL**

NOTE: Application forms submitted without transcripts attached and without departmental cover sheets will be returned to the department and marked incomplete. THE AWARDS COMMITTEE GIVES CONSIDERABLE WEIGHTING TO THIS SECTION. PLEASE ENSURE THAT THIS SECTION IS COMPLETED WITH CARE AND THAT ANY DISCREPANCIES BETWEEN THE ACADEMIC RECORD AND THE REST OF THE APPLICATION IS ADDRESSED HERE.

| TO BE COMPLETED BY THE HEAD OF THE DEPARTMENT OR REPRESENTATIVE   |  |  |  |  |  |
|---|--|--|--|--|--|
| Last Name of Applicant  | First Name   |  |  |  |  |
|   |  |  |  |  |  |
| Among the students from this department who are recomme   | nded, this student ranks   |  |  |  |  |
| This student will be in the year of the   | (Master's/Ph.D.) program as of September 1, 2024 and is expected to  |  |  |  |  |
| complete all degree requirements by For st  | udents applying for the first year of Ph.D. study please indicate one of   |  |  |  |  |
| the following: The student will <u>complete</u> the Master's program prior t  | o entering the Ph.D.; or the student will transfer to the Ph.D. program  |  |  |  |  |
| without completion of a Masters.  |  |  |  |  |  |
| Provide evidence of the quality and merit of the student and how the stude<br>available in the application form and advisor's comments. Please use the<br><i>Form</i> . | nt rates in comparison to his/her peers and provide information that are not criteria provided on the <i>Instructions on Completing the UMGF Application</i> |  |  |  |  |
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|   | t be considered by the Awards Committee  |  |  |  |  |
| Name of Respondent (Print)  | Department   |  |  |  |  |
| Signature   | Date   |  |  |  |  |