



**University  
of Manitoba** | Price Faculty  
of Engineering



## **Engineering Access Program Application Form**

If you wish to make an application to the Engineering Access Program at the University of Manitoba, please complete the attached application and submit it to the following email address no later than:

**May 1st**

**Engineering Access Program (ENGAP)**  
Room E2-442 Engineering & Information Technology Complex  
University of Manitoba  
Winnipeg, Manitoba R3T 5V6

Email completed application to: [engap@umanitoba.ca](mailto:engap@umanitoba.ca)

For additional information call: (204) 474-9872  
Toll-free in Manitoba: 1-800-432-1960 ext. 9872

**Note: YOU MUST enclose with your application the following documentation:**

- \_\_\_\_\_ **Official statement of marks from all the Post-Secondary Educational Institutions you attended plus most recent High School Transcript and / or Adult Education Upgrading.**
- \_\_\_\_\_ **Two completed Reference Forms.**
- \_\_\_\_\_ **Proof of Indigenous Ancestry (photocopy of Status card, Nunavut Inuit Enrolment Card, Métis Card or Genealogy).**

# ENGINEERING ACCESS PROGRAM

## APPLICATION FORM

ACADEMIC YEAR: \_\_\_\_\_

1. Answer all questions fully.
2. All information on this form is confidential and is to be used only in assessing applicant's eligibility/suitability for the program.
3. Complete application by including all Transcript(s) and two (2) Reference Forms.
4. Applications to be submitted no later than May 1<sup>st</sup>.
5. Only completed applications will be considered.

### A. PERSONAL HISTORY

Name: \_\_\_\_\_  
Last First Middle

Present Address: \_\_\_\_\_  
No., Street, P.O. Box City Province

Postal Code: \_\_\_\_\_ Telephone: (home) \_\_\_\_\_ (cell) \_\_\_\_\_

E-mail: \_\_\_\_\_ (please print clearly)

If you have no telephone number at home, please give a number where a message can be left for you: \_\_\_\_\_

Check box if Permanent Home Address is same as Present Address otherwise fill out below:

#### Permanent Home

Address: \_\_\_\_\_  
No., Street, P.O. Box City Province

Postal Code: \_\_\_\_\_ Telephone: \_\_\_\_\_

Date of Birth: \_\_\_\_\_  
mm/dd/yy

Where did you hear about ENGAP?

Counsellor Career Fair Newspaper (which one \_\_\_\_\_) Friend

Have you ever participated in a WISE Kid-Netic Energy camp, school workshop, club or event?  
Yes \_\_\_\_\_ No \_\_\_\_\_

**NOTE: The Engineering Access Program is specifically for Manitobans of Canadian Indigenous Ancestry. Check one of the following.**

**Ancestry:** \_\_\_\_\_ Status \_\_\_\_\_ Non-Status \_\_\_\_\_ Métis \_\_\_\_\_ Inuit

**Home Community:** \_\_\_\_\_

*Provide proof of Indigenous Heritage (Status card, Nunavut Inuit Enrolment Card, Métis Card or Genealogy).*

**Marital Status:** \_\_\_\_\_ Single Parent \_\_\_\_\_ Single \_\_\_\_\_ Married \_\_\_\_\_ Common-Law

**Dependents' Names (Including Partner)                      Birth Date (mm/dd/yy)                      Relationship**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**How many of the above are you financially responsible?** \_\_\_\_\_

**B. PREVIOUS EDUCATION**

*Remember: You may be eligible even if you have not completed high school.*

**Please check the last full year completed:**

|    |              |                          |
|----|--------------|--------------------------|
| 10 | 11 (General) | 11 (University Entrance) |
|    | 12 (General) | 12 (University Entrance) |

**Date of last grade completed:** \_\_\_\_\_

**Name and Location of School (s):** \_\_\_\_\_

How would you best describe your computer skills: (i.e. Word, Excel, Powerpoint, etc.)

No knowledge \_\_\_\_\_                      Some \_\_\_\_\_                      Advanced \_\_\_\_\_

**Have you received upgrading since you left school?** \_\_\_\_\_ Yes \_\_\_\_\_ No

| <b>If yes was it:</b> | <b>Please check level completed</b> |  |  | <b>Date Completed</b> |
|-----------------------|-------------------------------------|--|--|-----------------------|
|-----------------------|-------------------------------------|--|--|-----------------------|

|        |    |    |    |       |
|--------|----|----|----|-------|
| G.E.D. | 10 | 11 | 12 | _____ |
|--------|----|----|----|-------|

|                 |    |    |    |       |
|-----------------|----|----|----|-------|
| Adult Education | 10 | 11 | 12 | _____ |
|-----------------|----|----|----|-------|

Name of Centre: \_\_\_\_\_

Other (specify) \_\_\_\_\_

**Are you currently enrolled in an upgrading program?** \_\_\_\_\_ Yes \_\_\_\_\_ No

**What is the anticipated completion date?** \_\_\_\_\_

**HAVE YOU EVER BEEN ENROLLED IN ANY POST-SECONDARY EDUCATION OR TRAINING?** (i.e., college, university, school of nursing, etc.):

| <b>Institution</b> | <b>Program/Course</b> | <b>Dates of Attendance</b> | <b>Partial or Completed</b> |
|--------------------|-----------------------|----------------------------|-----------------------------|
| _____              | _____                 | _____                      | _____                       |
| _____              | _____                 | _____                      | _____                       |
| _____              | _____                 | _____                      | _____                       |

**How were you funded?** \_\_\_\_\_

**Have you ever been asked to withdraw or have you ever at any time been suspended or placed on probation from the university, college or post-secondary institution?**

\_\_\_\_\_ Yes      \_\_\_\_\_ No

**If YES, please explain?**

**NOTE: You must enclose with your application a transcript of marks from high school, and /or adult education centres and all post-secondary educational institutions you attended.**

**C. COMMUNITY ACTIVITIES AND LIFE EXPERIENCES**

What are some of your volunteer, extra-curricular or types of community involvement? Please list clubs, organizations or schools that you have been associated with in the last five years.

| <b>Organization/Event</b> | <b>Your Role<br/>(organizer, helper, participant)</b> | <b>Date<br/>(from - to)</b> |
|---------------------------|-------------------------------------------------------|-----------------------------|
| _____                     | _____                                                 | _____                       |
| _____                     | _____                                                 | _____                       |
| _____                     | _____                                                 | _____                       |
| _____                     | _____                                                 | _____                       |
| _____                     | _____                                                 | _____                       |

What do you think are your major accomplishments? Describe something you have done or a difficult situation you have overcome that you feel proud about. How has this helped you since then?

Please enclose two completed reference forms from two people who are not relatives, but who have current knowledge of you such as a teacher, employer, or counsellor. Please list their names, addresses, phone numbers, position, and organization.

| <b>Name</b>          | <b>Address</b> | <b>Position/Organization</b> |
|----------------------|----------------|------------------------------|
| 1) _____             | _____          | _____                        |
| 2) _____             | _____          | _____                        |
| Phone # for 1) _____ |                | Phone # for 2) _____         |

**D. EMPLOYMENT HISTORY**

Are you currently:

Employed full-time (30+ hr/wk)   
  Employed part-time   
  Employed Seasonally  
 Casual   
  Student   
  Other (please specify)

**Employment History:** (Begin with your present job)

| <b>Employer</b> | <b>Your Position</b> | <b>Dates (mm/yy to mm/yy)</b> | <b>Reason for Leaving</b> |
|-----------------|----------------------|-------------------------------|---------------------------|
| _____           | _____                | _____                         | _____                     |
| _____           | _____                | _____                         | _____                     |
| _____           | _____                | _____                         | _____                     |
| _____           | _____                | _____                         | _____                     |
| _____           | _____                | _____                         | _____                     |
| _____           | _____                | _____                         | _____                     |

## E. FUNDING SOURCE

**How do you plan to fund your education?**

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**You may be required to apply for a Canada Student Loan as part of your financial support. Have you ever applied for a Canada Student Loan in the past? Yes \_\_\_\_\_ No \_\_\_\_\_**

**What is the status of your loan? \_\_\_\_\_**

**If you have defaulted on your previous student loan, what arrangements have you made with Canada Revenue Agency (CRA) or collection agency to repay the loan?**

You may type your signature and by so acknowledge and agree that this Application is executed by electronic signature, which shall be considered as an original signature for all purposes and shall have the same force and effect as an original signature. To the best of my knowledge, I certify that the information contained in this application is true and correct. I realize that any false statement contained in this application may result in my disqualification for or from this program.

I hereby authorize the disclosure to the Engineering Access Program of any information from any Educational Institutions, and/or employers for the purpose of verifying information pertaining to this application form.

**Name:** \_\_\_\_\_

**Date:** \_\_\_\_\_

**Signature:** \_\_\_\_\_

## F. AUTOBIOGRAPHY

In your own words, please write a 2 - 3 page autobiography. The following ideas and suggestions might be helpful to you. Please include any information that you feel may be helpful in your assessment. Use attached pages and additional paper if required.

- ◆ A description of your present situation.
- ◆ Memories of childhood and school.
- ◆ How and when you became interested in the field of engineering.
- ◆ Your understanding of the responsibilities of the engineering field.
- ◆ Why you should be chosen for this program?
- ◆ Your assessment of your strengths and weaknesses.
- ◆ What you have done to prepare for this challenge.
- ◆ Participation in community service.
- ◆ Major family events.
- ◆ Hopes and goals for your life.

Biography continued ... Use additional paper if required.

Biography continued ... Use additional paper if required.



Biography continued ... Use additional paper if required.

Biography continued ... Use additional paper if required.

## Reference Form

Reference for: \_\_\_\_\_

The above individual has submitted an application to the Engineering Access Program.

How would you best describe the candidate's performance in the following areas?

1. Attendance

2. Punctuality

3. Motivation

4. Reaction to stress or difficulty

5. Commitment to tasks

6. Aptitude in Math, Physics, English, and Computer Skills

7. Team work

8. Time management

9. Problem solving

10. Other

**Name:** \_\_\_\_\_

**Address and Phone:** \_\_\_\_\_

**Organization:** \_\_\_\_\_

## Reference Form

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5. Commitment to tasks

6. Aptitude in Math, Physics, English, and Computer Skills

7. Team work

8. Time management

9. Problem solving

10. Other

**Name:** \_\_\_\_\_

**Address and Phone:** \_\_\_\_\_

**Organization:** \_\_\_\_\_