## INTERNATIONAL UNDERGRADUATE AND GRADUATE STUDENTS BY FACULTY/SCHOOL<sup>1</sup>

Fall Term 2012 (As at November 1)

|                                    | FIRST ADMISSION TO UNIVERSITY |               |        | CON              |                   |                |                   |                    |
|------------------------------------|-------------------------------|---------------|--------|------------------|-------------------|----------------|-------------------|--------------------|
| FACULTY/SCHOOL                     |                               | Full          | Part   | Total            | Full              | Part           | Total             | <b>Grand Total</b> |
| ACDIO A FOOD COUNTY                |                               |               |        |                  |                   |                |                   |                    |
| AGRIC. & FOOD SCIENCES             | Lindorgraduata                | 0             |        | 7                | C4                | 2              | C7                | 74                 |
| Degree                             | Undergraduate<br>Graduate     | 6<br>18       | 1      | 7<br>18          | 64<br>78          | 3              | 67<br>79          | 74<br>97           |
| Diploma                            |                               | 0             | 0      | 0                | 76                | 1              | 79<br>2           | 2                  |
| Diploma                            | Undergraduate<br>Subtotal     | <b>24</b>     | 1      | 2 <b>5</b>       | 143               | 5              | 2<br>148          | 173                |
|                                    | Subtotal                      | 24            | '      | 23               | 143               | 3              | 140               | 1/3                |
| ARCHITECTURE                       | Undergraduate                 | 2             | 0      | 2                | 20                | 0              | 20                | 22                 |
| 7.11.01.11.12.01.01.12             | Graduate                      | 11            | 0      | 11               | 13                | 0              | 13                | 24                 |
|                                    | Subtotal                      | 13            | Ō      | 13               | 33                | 0              | 33                | 46                 |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| ART, SCHOOL OF                     | Undergraduate                 | 0             | 1      | 1                | 16                | 0              | 16                | 17                 |
|                                    | Graduate 2                    | 1             | 0      | 1                | 0                 | 0              | 0                 | 1                  |
|                                    | Subtotal                      | 0             | 1      | 1                | 16                | 0              | 16                | 17                 |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| ARTS <sup>3</sup>                  | Undergraduate                 | 56            | 17     | 73               | 317               | 48             | 365               | 438                |
|                                    | Graduate                      | 20            | 1      | 21               | 44                | 1              | 45                | 66                 |
|                                    | Subtotal                      | 76            | 18     | 94               | 361               | 49             | 410               | 504                |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| BUSINESS, ASPER SCHOOL OF          | Undergraduate                 | 77            | 1      | 78               | 267               | 11             | 278               | 356                |
|                                    | Graduate                      | 10            | 0      | 10               | 10                | 1              | 11                | 21                 |
|                                    | Subtotal                      | 87            | 1      | 88               | 277               | 12             | 289               | 377                |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| DENTISTRY                          | Undergraduate                 | 0             | 0      | 0                | 0                 | 0              | 0                 | 0                  |
|                                    | Graduate                      | 3             | 0      | 3                | 10                | 0              | 10                | 13                 |
|                                    | Subtotal                      | 3             | 0      | 3                | 10                | 0              | 10                | 13                 |
| 4                                  |                               |               |        |                  |                   |                |                   |                    |
| EDUCATION <sup>4</sup>             | Undergraduate                 | 0             | 0      | 0                | 0                 | 0              | 0                 | 0                  |
|                                    | Graduate                      | 5             | 2      | 7                | 7                 | 1              | 8                 | 15                 |
|                                    | Subtotal                      | 5             | 2      | 7                | 7                 | 1              | 8                 | 15                 |
| ENGINEEDING                        | He demonstrate                | 40            | •      | 40               | 400               | _              | 405               |                    |
| ENGINEERING                        | Undergraduate                 | 46            | 0<br>1 | 46               | 188               | 7              | 195               | 241                |
|                                    | Graduate<br>Subtotal          | 55<br>404     | 1      | 56<br><b>102</b> | 164<br><b>352</b> | 3<br><b>10</b> | 167<br><b>362</b> | 223<br>464         |
|                                    | Subtotal                      | 101           | '      | 102              | 332               | 10             | 302               | 404                |
| ENVIRONMENT, EARTH, AND RESOURCES, | Undergraduate                 | 2             | 13     | 15               | 33                | 2              | 35                | 50                 |
| CLAYTON H. RIDDELL FACULTY OF      | Graduate                      | 7             | 0      | 7                | 27                | 0              | 27                | 34                 |
| SEATION II. RIBBELL LAGGETT SI     | Subtotal                      | 9             | 13     | 22               | 60                | 2              | 62                | 84                 |
|                                    |                               | ·             |        |                  |                   | _              | -                 | ٥.                 |
| EXTENDED EDUCATION                 | Undergraduate                 | 35            | 32     | 67               | 30                | 18             | 48                | 115                |
|                                    | Subtotal                      | 35            | 32     | 67               | 30                | 18             | 48                | 115                |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| GRADUATE STUDIES                   | Graduate                      | 7             | 0      | 7                | 18                | 0              | 18                | 25                 |
|                                    | Subtotal                      | 7             | 0      | 7                | 18                | 0              | 18                | 25                 |
|                                    |                               |               |        |                  |                   |                |                   |                    |
| HUMAN ECOLOGY                      | Undergraduate                 | 1             | 1      | 2                | 22                | 1              | 23                | 25                 |
|                                    | Graduate                      | 6             | 0      | 6                | 23                | 1              | 24                | 30                 |
|                                    | Subtotal                      | 7             | 1      | 8                | 45                | 2              | 47                | 55                 |
| KINESIOLOGY AND DESSEATION         | l la dance de es              | _             | ^      | 0                | ^                 | ^              | _                 | -                  |
| KINESIOLOGY AND RECREATION         | Undergraduate                 | 2             | 0      | 2                | 3                 | 0              | 3                 | 5                  |
| MANAGEMENT                         | Graduate                      | 3<br><b>5</b> | 0      | 3                | 5                 | 0<br><b>0</b>  | 5                 | 8                  |
|                                    | Subtotal                      | Э             | 0      | 5                | 8                 | U              | 8                 | 13                 |
| LAW                                | Undergraduate                 | 0             | 0      | 0                | 0                 | 0              | 0                 | 0                  |
|                                    | Graduate                      | 1             | 0      | 1                | 1                 | 0              | 1                 | 2                  |
|                                    | Subtotal                      | 1             | 0      | 1                | 1                 | 0              | 1                 | 2                  |
|                                    |                               | •             | v      | •                | •                 | Ū              | •                 | 2                  |

| FACULTY/SCHOOL             | FIRST ADMISSION TO UNIVERSITY |      |      |       | COI  | UNITN |       |                    |
|----------------------------|-------------------------------|------|------|-------|------|-------|-------|--------------------|
|                            |                               | Full | Part | Total | Full | Part  | Total | <b>Grand Total</b> |
| MEDICINE                   |                               |      |      |       |      |       |       |                    |
| Medicine                   | Undergraduate                 | 0    | 0    | 0     | 0    | 0     | 0     | 0                  |
|                            | Graduate                      | 19   | 0    | 19    | 61   | 0     | 61    | 80                 |
| Medical Rehabilitation     | Undergraduate                 | 0    | 0    | 0     | 0    | 0     | 0     | 0                  |
|                            | Graduate                      | 3    | 0    | 3     | 4    | 0     | 4     | 7                  |
|                            | Subtotal                      | 22   | 0    | 22    | 65   | 0     | 65    | 87                 |
| MUSIC, MARCEL A. DESAUTELS | Undergraduate                 | 1    | 0    | 1     | 5    | 0     | 5     | 6                  |
| FACULTY OF <sup>4</sup>    | Graduate                      | 3    | 0    | 3     | 1    | 0     | 1     | 4                  |
|                            | Subtotal                      | 4    | 0    | 4     | 6    | 0     | 6     | 10                 |
| NURSING                    | Undergraduate                 | 3    | 0    | 3     | 15   | 2     | 17    | 20                 |
|                            | Graduate                      | 0    | 0    | 0     | 4    | 0     | 4     | 4                  |
|                            | Subtotal                      | 3    | 0    | 3     | 19   | 2     | 21    | 24                 |
| PHARMACY                   | Undergraduate                 | 0    | 0    | 0     | 0    | 0     | 0     | 0                  |
|                            | Graduate                      | 1    | 0    | 1     | 9    | 0     | 9     | 10                 |
|                            | Subtotal                      | 1    | 0    | 1     | 9    | 0     | 9     | 10                 |
| SCIENCE                    | Undergraduate                 | 57   | 10   | 67    | 303  | 37    | 340   | 407                |
|                            | Graduate                      | 31   | 0    | 31    | 110  | 0     | 110   | 141                |
|                            | Subtotal                      | 88   | 10   | 98    | 413  | 37    | 450   | 548                |
| SOCIAL WORK                | Undergraduate                 | 1    | 0    | 1     | 3    | 0     | 3     | 4                  |
|                            | Graduate                      | 0    | 0    | 0     | 5    | 0     | 5     | 5                  |
|                            | Subtotal                      | 1    | 0    | 1     | 8    | 0     | 8     | 9                  |
| UNIVERSITY 1               | Undergraduate                 | 200  | 12   | 212   | 333  | 65    | 398   | 610                |
|                            | Subtotal                      | 200  | 12   | 212   | 333  | 65    | 398   | 610                |
| OTHER <sup>5</sup>         | Undergraduate                 | 6    | 0    | 6     | 0    | 0     | 0     | 6                  |
|                            | Graduate                      | 0    | 0    | 0     | 0    | 0     | 0     | 0                  |
|                            | Subtotal                      | 6    | 0    | 6     | 0    | 0     | 0     | 6                  |
| TOTAL UNDERGRADUATE        |                               | 495  | 88   | 583   | 1620 | 195   | 1815  | 2398               |
| TOTAL GRADUATE             |                               | 204  | 4    | 208   | 594  | 8     | 602   | 810                |
|                            |                               |      |      |       |      |       |       |                    |
| TOTAL                      |                               | 699  | 92   | 791   | 2214 | 203   | 2417  | 3208               |
| P.G.M.E. <sup>6</sup>      |                               | 14   | 0    | 14    | 44   | 0     | 44    | 58                 |

<sup>1.</sup> Includes Joint Master's students from both the University of Manitoba and the University of Winnipeg, and Distance Education students.

<sup>2.</sup> New program in Fall Term 2010.

<sup>3.</sup> Includes Master of Public Administration students previously reported under Graduate Studies.

<sup>4.</sup> Enrolment in the old integrated B.Mus./B.Ed. program is shown in Music for years 2 & 3, and in Education for years 4 & 5. In the revised program, enrolment is shown in Music for years 3 & 4 and in Education for year 5.

<sup>5.</sup> Includes all undergraduate students in specifically arranged programs in the Faculties of Dentistry, Law, and Medicine.

<sup>6.</sup> Post Graduate Medical Education Students.