BOARD OF GOVERNORS:

OPEN SESSION

160 Con. Ed. Complex Tuesday, April 24, 2001 4:00 p.m.

AGENDA

4:00 P.M.

PRESENTATION

Mr. John Meldrum will offer a presentation on Smart Park.

5:00 P.M.

BUSINESS MEETING

| | | | Presenter | Page | | | |
|------------|------------|--|-------------|-----------|--|--|--|
| FOR ACTION | | | | | | | |
| 1. | MINUT | ES: March 27, 2001 (Regular, Open Session) | Chair | M1 | | | |
| | 1.1 1.2 | Approval as circulated or amended Business Arising | | | | | |
| 2. | FROM | ACADEMIC AFFAIRS COMMITTEE - none | | | | | |
| 3. | FROM | I CHANCELLOR'S COMMITTEE | | | | | |
| | 3.1 | Policy 718 "President Emeritus/Emerita" | Ctte. Chair | | | | |
| | | | | A1 | | | |
| 4. | FROM | I EXECUTIVE COMMITTEE - none | | | | | |
| 5. | FROM | I FINANCE AND ADMINISTRATION COMMITTEE - | Ctte. Chair | | | | |
| | 5.1 | Amendment to Section 7.1.5 of the Traffic and Parking | | | | | |
| | 5.2 | Regulations at the University of Manitoba Student Referenda re Contributions to Endowment Funds: | | A3 A | | | |
| | 3.2 | 4.2.1 Dept. of Environmental Design and Interior Design 4.2.2 Dept. of Landscape Architecture | l | A7 A10 | | | |
| | | 4.2.3 Dept. of City Planning | | Alu | | | |
| | | | | A13 | | | |
| | | 4.2.4 Faculty of Education | | A16 | | | |
| | 5.3 | 4.2.5 Faculty of Pharmacy 2001 - 2002 Operating Budget | | A19 | | | |
| | | | | A22 | | | |

6. NEW BUSINESS - none

FOR RATIFICATION

7. FROM THE EXECUTIVE COMMITTEE none

FOR INFORMATION

| 8. REPORTS |
|------------|
|------------|

| 8.1 | Report of the President | President | I 1 |
|-----|---------------------------------|--------------------|------------|
| 8.2 | Report of the President of UMSU | UMSU PresidentOral | |

9. FROM THE ACADEMIC AFFAIRS COMMITTEE - none

BOARD OF GOVERNORS:

OPEN SESSION

Ι

160 Con. Ed. ComplexTuesday, April 24, 20014:00 p.m.

AGENDA

(Page 2 of 2)

10. FROM THE EXECUTIVE COMMITTEE - none

11. FROM FINANCE AND ADMINISTRATION COMMITTEE Cttee. Chair

11.1 2001 - 2002 Capital Budget

12. OTHER

| 12.1 | Board of Governors Meeting Schedule 2001-200 | Univ. Sect. | I |
|------|--|--------------|---|
| 12.2 | Academic Non-Research Contracts Awarded Jan. 1/01 - | V.P. (Rsrch) | Ι |
| | March. 31/01 | | |
| 12.3 | Research Grants and Contracts Awarded Jan. 1/01 - Mar. 31/01 | V.P. (Rsch) | Ι |
| 12.4 | Alumni Association Distinguished Alumni Award - Call | | |
| | For Nominations | Univ. Sect. | Ι |
| 12.5 | Pension Plan Report | V.P. (Admin) | Ι |

MOTION TO CLOSED SESSION

MOTION TO ADJOURN