



## The Associates Student Enterprise Award

**AMOUNT OF AWARD: \$2,500**

### ELIGIBILITY

**One Award of \$2,500** will be awarded to a student in the Asper School of Business who:

1. Is a full time student (9 credit hours in each of Fall Term 2019, Winter Term 2020, Fall Term 2020, and Winter Term 2021) in the Asper School of Business who has completed a **minimum of 60 credit hours**. (\*\*Students completing an Asper School Co-op Work Term are considered to be full-time students during their Work Term.)
2. Awards are presented on the basis of merit with particular references to enterprising accomplishments, academic achievement, and leadership.

Enterprising accomplishments are defined as activities in which the student has demonstrated initiative, creativity, persistence and risk-taking along with academic training and acquired knowledge to achieve a new business idea or project and making this project successful.

Demonstrated leadership in either the school environment/community as a whole

### APPLICATION PACKAGE

Applicants are required to submit: (a) the application form; (b) a resumé; (c) two letters of reference; (d) A copy of your most recent Aurora web transcript; (e) Essay (maximum 500 words) explaining how your involvement in any organization or business environment has shown an *enterprising spirit*.

Please submit your application package to: Ms. Wensi Heran, Program Advisor, Undergraduate Program Office, 268 Drake Centre.

**APPLICATION DEADLINE: OCTOBER 1<sup>st</sup>, 2020**



**THE ASSOCIATES STUDENT ENTERPRISE AWARD**

**- APPLICATION FORM -**

**One award of \$2,500** will be awarded to a students in the Asper School of Business who:

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Demonstrated leadership in either the school environment/community as a whole

Name: \_\_\_\_\_ Student Number: \_\_\_\_\_

- .....
1. Have you attached your resumé? \_\_\_\_\_
  2. Have you attached your Essay (maximum 500 words) explaining how your involvement in any organization or business environment has shown an *enterprising spirit*? \_\_\_\_\_
  3. Have you attached two letters of reference? \_\_\_\_\_
  4. Have you attached a copy of your most recent Aurora web transcript? \_\_\_\_\_

The awards will be presented at the Commerce Students' Business Banquet in November. If I am selected for this award, I agree to attend the Commerce Students' Business Banquet in November to receive this award.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**PLEASE RETURN COMPLETED APPLICATION PACKAGE TO:**  
**WENSI HERAN, PROGRAM ADVISOR; 268 DRAKE CENTRE; ASPER SCHOOL OF BUSINESS**

**APPLICATION DEADLINE: OCTOBER 1<sup>st</sup>, 2020**