

**Modern History of Ukraine, 1848-Present:
A List of English-language Secondary Sources
(Monographs, Book chapters, Collections, Articles)**

Compiled by

Orest T. Martynowych

**Centre for Ukrainian Canadian Studies
University of Manitoba**

Spring 2011

**I. Modern History of Ukraine, 1848-Present:
A List of English-language Secondary Sources
(Monographs, Book chapters, Collections, Articles)**

1. 1848-1914

A. Austrian Ukraine, 1848-1914

B. Russian Ukraine, 1848-1914

2. War and Revolution in Ukraine, 1914-1923

3. The Interwar Years, 1923-1939

A. Politics, Society and Culture in Western Ukrainian Lands, 1923-1939

B. Politics, Society and Culture in Soviet Ukraine 1923-1939

C. The Great Famine (Holodomor) in Soviet Ukraine, 1932-1933

4. World War Two and the Holocaust in Ukraine, 1939-1945

5. Soviet Ukraine, 1945-1991

6. Independent Ukraine, 1991-present

1. 1848-1914

A. Austrian Ukraine, 1848-1914

Alexander Baran, "Carpatho-Ukrainian (Ruthenian) Emigration: 1870-1914," in Jaroslav Rozumnyj, ed., *New Soil – Old Roots: The Ukrainian Experience in Canada* (Winnipeg, UAASC, 1983), 252-75.

Alexander Baran, "Jewish-Ukrainian Relations in Transcarpathia," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 159-72.

Israel Bartal and Antony Polonsky, "Introduction: The Jews of Galicia under the Habsburgs," *Polin: Studies in Polish Jewry* 12 (1999), 3-24.

Wolfdieter Bihl, "Sheptyts'kyi and the Austrian Government," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 16-28.

Yaroslav Bilinsky, "Mykhailo Drahomanov, Ivan Franko and the Relations Between the Dnieper Ukraine and Galicia in the Last Quarter of the Nineteenth Century," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 7 (1-2) (1959), 1542-66.

Inge Blank, "A Vast Migratory Experience: Eastern Europe in the Pre- and Post-Emancipation Era," in Dirk Hoerder and Inge Blank, eds., *Roots of the Transplanted*. vol. I: *Late 19th Century East Central and Southeastern Europe* (Boulder, CO: East European Monographs, 1994).

Martha Bohachevsky-Chomiak, "Natalia Kobrynska: A Formulator of Feminism," in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 196-219.

Martha Bohachevsky-Chomiak, "Jewish and Ukrainian Women: A Double Minority," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 355-69

Martha Bohachevsky-Chomiak, *Feminists Despite Themselves: Women in Ukrainian Community Life, 1884-1939* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988).

Jacob Bross, "The Beginnings of the Jewish Labor Movement in Galicia," *YIVO Annual of Jewish Social Science* 5 (1950), 55-84.

Johann Chmelar, "The Austrian Emigration, 1900-1914," *Perspectives in American History* 7 (1973), 275-378.

Theodore B. Ciuciura, "Ukrainian Deputies in the Old Austrian Parliament, 1861-1918," *Mitteilungen* [Munich] 14 (1977), 38-56.

Theodore B. Ciuciura, "Galicia and Bukovina as Austrian Crown Provinces: Ukrainian Experience in representative Institutions, 1861-1918," *Studia Ucrainica* 2 (1984), 175-95.

Theodore B. Ciuciura, "provincial Politics in the Habsburg Empire: The Case of Galicia and Bukovyna," *Nationalities Papers* 13 (2) (1985), 247-73.

John Czaplicka, ed., *Lviv: A City in the Crosscurrents of Culture* (Cambridge MA: Harvard Ukrainian Research Institute, 2005).

Patrice Dabrowski, "'Discovering' the Galician Borderlands: The Case of the Eastern Carpathians," *Slavic Review* 64 (2) (Summer 2005), 380-402.

Leila P. Everett, "The Rise of Jewish National Politics in Galicia, 1905-1907," in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 149-77.

Alison Fleig Frank, *Oil Empire: Visions of Prosperity in Austrian Galicia* (Cambridge MA: Harvard University Press, 2005).

Tomasz Gasowski, "From *Austeria* to the Manor: Jewish Landowners in Autonomous Galicia," *Polin: Studies in Polish Jewry* 12 (1999), 120-36.

George G. Grabowycz, "Province to Nation: Nineteenth Century Ukrainian Literature as a Paradigm of the National Revival," *Canadian Review of Studies in Nationalism* 16 (1-2) (1989), 117-132.

Christopher Hann and Paul R. Magocsi, eds., *Galicia: A Multicultured Land* (Toronto: University of Toronto Press, 2005).

John-Paul Himka, "Serfdom in Galicia," *Journal of Ukrainian Studies* IX (2) (Winter 1984), 3-28.

John-Paul Himka, "Voluntary Artisan Associations and the Ukrainian National Movement in Galicia (the 1870s)," *Harvard Ukrainian Studies* 2 (2) (1978), 235-50; also in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 178-95.

John-Paul Himka, "Cultural Life in the Awakening Village in Western Ukraine," in *Continuity and Change: The Cultural Life of Alberta's First Ukrainians*, ed. Manoly R. Lupul (Edmonton: Canadian Institute of Ukrainian Studies and Historic Sites Service, Alberta Culture and Multiculturalism, 1988), 10-23.

John Paul Himka, *Socialism in Galicia: The Emergence of Polish Social Democracy and Ukrainian Radicalism, 1860-1890* (Cambridge MA: Distributed by Harvard University Press for the Harvard Ukrainian Research Institute, 1983).

John-Paul Himka, "The Background to Emigration: Ukrainians of Galicia and Bukovyna, 1848-1914," in Manoly R. Lupul, ed., *A Heritage in Transition: Essays in the History of Ukrainians in Canada* (Toronto: McClelland and Stewart Ltd, 1982), 11-31.

John-Paul Himka, *Galicia and Bukovina: A Research Handbook about Western Ukraine, Late 19th and 20th Centuries*. Historic Sites Service, Occasional Paper, 20. (Edmonton: Alberta Culture and Multiculturalism, Historic Resources Division, 1990).

John-Paul Himka, "Priests and Peasants: The Uniate Pastor and the Ukrainian National Movement in Austria, 1867-1900," *Canadian Slavonic Papers* 21 (1) (1979), 1-14.

John-Paul Himka, "Hope in the Tsar: Displaced Naïve Monarchism Among the Ukrainian Peasants of the Habsburg Empire," *Russian History* 7 (1-2) (1980), 125-38.

John-Paul Himka, "The Greek Catholic Church and Nation-Building in Galicia, 1772-1918," *Harvard Ukrainian Studies* 7 (3-4) (1984), 426-52.

John-Paul Himka, "The Greek Catholic Church in Galicia, 1848-1914," *Harvard Ukrainian Studies* 26, (1- 4) (2002-03), 245-60.

John-Paul Himka, "Sheptyts'kyi and the Ukrainian National Movement before 1914," in Paul R. Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1989), 29-46.

John-Paul Himka, *Religion and Nationality in Western Ukraine: The Greek Catholic Church and the Ruthenian National Movement in Galicia, 1867-1900* (Montreal; Kingston, Ontario; London; Ithaca: McGill-Queen's University Press, 1999).

John-Paul Himka, "German Culture and the National Awakening in Western Ukraine before the Revolution of 1848," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton, Toronto: Canadian Institute of Ukrainian Studies Press, 1994), 29-44.

John-Paul Himka, "The Transformation and Formation of Social Strata and Their Place in the Ukrainian National Movement in Nineteenth Century Galicia," *Journal of Ukrainian Studies* 23 (2) (Winter 1998), 3-22.

John-Paul Himka, "The Construction of Nationality in Galician Rus': Icarian Flights in Almost All Directions," in Ronald Grigor Suny and Michael D. Kennedy, eds., *Intellectuals and the Articulation of the Nation* (Ann Arbor: University of Michigan Press, 1999), 109-64.

John-Paul Himka, "Young Radicals and Independent Statehood: The Idea of a Ukrainian Nation-State, 1890-1895," *Slavic Review* 41 (1982), 219-35.

John-Paul Himka, *Galician Villagers and the Ukrainian National Movement in the Nineteenth Century* (Edmonton, London and New York: Canadian Institute of Ukrainian Studies, Macmillan, St. Martin's Press, 1988).

John-Paul Himka, "Ukrainian-Jewish Antagonism in the Galician Countryside During the Late Nineteenth Century," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 111-158.

John-Paul Himka, "Dimensions of a Triangle: Polish-Ukrainian-Jewish Relations in Austrian Galicia," *Polin: Studies in Polish Jewry* 12 (1999), 25-48.

John-Paul Himka, "Two Important Studies of Galicia," *Austrian History Yearbook* 40 (2009), 267-72.

Keith Hitchens, "Bukovina" in his *Rumania, 1866-1917* (Oxford: The Clarendon Press, 1994), 231-39.

Stella M. Hryniuk, "Peasant Agriculture in East Galicia in the Late Nineteenth Century," *Slavonic and East European Review* LXIII (1985), 228-43.

Stella M. Hryniuk, "Polish Lords and Ukrainian Peasants: Conflict, Deference, and Accommodation in Eastern Galicia in the Late Nineteenth Century," *Austrian History Yearbook* XXIV (1993), 119-32.

Stella M. Hryniuk, *Peasants With Promise: Ukrainians in Southeastern Galicia, 1880-1900* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1991).

Yaroslav Hrytsak, "A Ukrainian Answer to the Galician Ethnic Triangle: The Case of Ivan Franko," *Polin: Studies in Polish Jewry* 12 (1999), 137-46.

Stephen M. Horak, "The Shevchenko Scientific Society, 1873-1973," *East European Quarterly* 7 (3) (1973), 249-64.

Yaroslav Hrytsak, "Franko's Boryslav Cycle: An Intellectual History," *Journal of Ukrainian Studies* 29 (1-2) (Summer 2004), 169-89.

Yaroslav Hrytsak, "Historical Memory and Regional Identity among Galicia's Ukrainians," in Christopher Hann and Paul R. Magocsi, eds., *Galicia: A Multicultural Land* (Toronto: University of Toronto Press, 2005), 185-209.

Yaroslav Hrytsak, "How Sissi Became a Ruthenian Queen: On Some Peculiarities of the Peasant Worldview," *Journal of Ukrainian Studies* 33-34 (2008-2009), 227-38.

Iaroslav Isaievych, "Galicia and Problems of National Identity," in Ritchie Robertson and Edward Timms, eds., *The Habsburg Legacy: National Identity in Historical Perspective* (Edinburgh: Edinburgh University Press, 1994), 37-45.

Samuel Koenig, "The Ukrainians of Eastern Galicia: A Study of their Culture and Institutions" (Unpublished PhD Dissertation, Yale University, 1935).

Samuel Koenig, "Magical Beliefs and Practices Among the Galician Ukrainians," *Folklore* 48 (1936-7), 59-91.

Samuel Koenig, "Marriage and the Family Among the Galician Ukrainians," in G.P. Murdock, ed., *Studies in the Science of Society* (New Haven: Yale University Press, 1937), 299-318.

Samuel Koenig, "Beliefs Regarding the Soul and the Future World Among the Galician Ukrainians," *Folklore* 49 (1937-8), 157-61.

Samuel Koenig, "Supernatural Beliefs Among the Galician Ukrainians," *Folklore* 49 (1937-8), 270-76.

Samuel Koenig, "Beliefs and Practices Relating to Birth and Childhood Among the Galician Ukrainians," *Folklore* 50 (1939-40), 272-87.

Andrii Krawchuk, "Sheptyts'kyi and the Ethics of Christian Social Action," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 247-68.

Andrii Krawchuk, *Christian Social Ethics in Ukraine: The Legacy of Andrei Sheptytsky* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1997).

Paul Robert Magocsi, *The Shaping of a National Identity: Subcarpathian Rus': 1848-1948* (Cambridge MA: Harvard University Press, 1978).

Paul R. Magocsi, "The Language Question as a Factor in the National Movement in Eastern Galicia," in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 220-38.

Paul R. Magocsi, *Galicia: A Historical Survey and Bibliographic Guide* (Toronto: University of Toronto Press in association with the Canadian Institute of Ukrainian Studies and the Harvard Ukrainian Research Institute, 1983).

Paul R. Magocsi, "The Ukrainian National Revival: A New Analytical Framework," *Canadian Review of Studies in Nationalism* 16 (1-2) (1989), 45-62.

Paul R. Magocsi, "The Kachkovs'kyi Society and the National Revival in 19th Century East Galicia," *Harvard Ukrainian Studies* 15 (1-2) (1991), 48-87.

Paul R. Magocsi, *The Roots of Ukrainian Nationalism: Galicia as Ukraine's Piedmont* (Toronto: University of Toronto Press, 2002).

Paul R. Magocsi, "Galicia: A European Land," in Christopher Hann and Paul R. Magocsi, eds., *Galicia: A Multicultural Land* (Toronto: University of Toronto Press, 2005), 3-21.

Raphael Mahler, "The Economic Background of Jewish Emigration from Galicia to the United States," *YIVO Annual of Jewish Social Science* 8 (1952), 255-67.

Ezra Mendelsohn, "Jewish Assimilation in L'viv: The Case of Wilhelm Feldman," in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 94-110.

Jolanta Pełkacz, "Galician Society as a Cultural Public, 1771-1914," *Journal of Ukrainian Studies* 23 (2) (Winter 1998), 23-44.

Yohanan Petrovsky-Shtern, "Reconceptualizing the Alien: Jews in Modern Ukrainian Thought," *Ab Imperio* 4 (4) (2003), 519-80.

Serhii Plokhy, *Unmaking Imperial Russia: Mykhailo Hrushevsky and the Writing of Ukrainian History* (Toronto: University of Toronto Press, 2005).

Serhii Plokhy, "Between Poland and Russia: Mykhailo Hrushevsky's Dilemma, 1905-1907," *Journal of Ukrainian Studies* 33-34 (2008-2009), 387-400

Zenon Pohorecky, "Ukrainian Rites of Passage," in Manoly R. Lupul, ed., *Continuity and Change: The Cultural Life of Alberta's First Ukrainians* (Edmonton: Canadian Institute of Ukrainian Studies and Historic Sites Service, Alberta Culture and Multiculturalism, 1988), 154-66.

Zenon Pohorecky, "Kinship and Courtship Patterns," in Manoly R. Lupul, ed., *Continuity and Change: The Cultural Life of Alberta's First Ukrainians* (Edmonton: Canadian Institute of Ukrainian Studies and Historic Sites Service, Alberta Culture and Multiculturalism, 1988), 186-94.

Markian Prokopovych, *Habsburg Lemberg: Architecture, Public Space, and Politics in the Galician Capital, 1772-1914* (West Lafayette IN: Purdue University Press, 2009).

Thomas M. Prymak, *Mykhailo Hrushevsky: The Politics of National Culture* (Toronto: University of Toronto Press, 1987), 29-69.

Thomas M. Prymak, "Ivan Franko and Mass Ukrainian Emigration to Canada," *Canadian Slavonic Papers* 26 (4) (1984).

Ivan L. Rudnytsky, "The Intellectual Origins of Modern Ukraine," in his *Essays in Modern Ukrainian History* (Edmonton: CIUS, 1987), 123-42.

Ivan L. Rudnytsky, "Drahomanov as Political Theorist," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 203-54.

Ivan L. Rudnytsky, "The First Ukrainian Political Program: Mykhailo Drahomanov's 'Introduction' to *Hromada*," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 255-82.

Ivan L. Rudnytsky, "Mykhailo Drahomanov and the Problem of Ukrainian-Jewish Relations," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 283-98.

Ivan L. Rudnytsky, "The Problem of Ukrainian-Jewish Relations in Nineteenth-Century Ukrainian Political Thought," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 299-314.

Ivan L. Rudnytsky, "The Ukrainians in Galicia under Austrian Rule," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 315-52; also in in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 23-67.

Ivan L. Rudnytsky, "The Ukrainian National Movement on the Eve of the First World War," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 375-88; also in *East European Quarterly* 11 (2) (1977), 141-54.

Ivan L. Rudnytsky, "Polish-Ukrainian Relations: The Burden of History," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 49-76; also in Peter J. Potichnyj, ed., *Poland and Ukraine: Past and Present* (Toronto: Canadian Institute of Ukrainian Studies Press, 1980), 3-31.

Richard L. Rudolph, "The East European Peasant Household and the Beginnings of Industry: East Galicia, 1786-1914," in I.S. Koropecykj, ed., *Ukrainian Economic History: Interpretive Essays* (Cambridge MA: Harvard University Press, 1991), 339-82.

Ann Sirka, *The Nationality Question in Austrian Education: The Case of the Ukrainians in Galicia, 1867-1917* (Frankfurt A.M.: European University Studies, 1980).

Keely Stauter-Halsted, "'A Generation of Monsters': Jews, Prostitution and Racial Purity in the 1892 Lviv White Slavery Trial," *Austrian History Yearbook* 38 (2007), 25-35.

Frances Swyripa, "Gender Relations, Peasant Priorities, and Moral Values in the Ukrainian Village in Eastern Galicia, 1900-1944," *Journal of Ukrainian Studies* 29 (1-2) (Summer 2004), 421-41.

Piotr Wandycz, "The Poles in the Habsburg Monarchy," in Andrei S. Markovits and Frank E. Sysyn, eds., *Nationbuilding and the Politics of Nationalism: Essays on Austrian Galicia* (Cambridge MA: Harvard Ukrainian Research Institute, 1982), 68-93.

Larry Wolff, *The Idea of Galicia: History and Fantasy in Habsburg Political Culture* (Stanford: Stanford University Press, 2010).

Piotr Wrobel, "The Jews of Galicia under Austrian-Polish Rule, 1869-1918," *Austrian History Yearbook* 25 (1994), 97-138.

Andriy Zayarnyuk, "Obtaining History: The Case of Ukrainians in Habsburg Galicia, 1848- 1900," *Austrian History Yearbook* 35 (2005), 125-151.

Andriy Zayarnyuk, "Letters from Heaven: An Encounter between the 'National Movement' and 'Popular Culture,'" in John-Paul Himka and Andriy Zayarnyuk, eds., *Letters from Heaven: Popular Religion in Russia and Ukraine* (Toronto: University of Toronto Press, 2006), 165-200.

Andriy Zayarnyuk, "Mapping Identities: The Popular Base of Galician Russophilism in the 1890s," *Austrian History Yearbook* 41 (2010), 117-42.

B. Russian Ukraine, 1848-1914

Olga Andriewsky, "'Medved' iz berlogi: Vladimir Jabotinsky and the Ukrainian Question, 1904-1914," *Harvard Ukrainian Studies* 14 (3-4) (1990), 249-67.

Olga Andriewsky, "The Russian-Ukrainian Discourse and the Failure of the 'Little Russian Solution', 1782-1917," in Andreas Kappeler, Zenon E. Kohut, Frank E. Sysyn, and Mark von Hagen, eds., *Culture, Nation, and Identity: The Ukrainian-Russian*

Encounter, 1600-1945 (Edmonton: Canadian Institute of Ukrainian Studies Press, 2003), 182-214.

Olga Andriewsky, "The Making of the Generation of 1917: Towards a Collective Biography," *Journal of Ukrainian Studies* 29 (1-2) (Summer 2004), 19-37.

Thomas J. Archdeacon and Alfred E. Senn, "Labour Emigration from Tsarist Russia: A Review Essay," *International Migration Review* 24 (1) (1990), 149-60.

Michael Aronson, "Geographical and Socio-economic Factors in the 1881 Anti-Jewish Pogroms in Russia," *Russian Review* 39 (1) (1980), 18-31.

Daniel Beauvois, *The Noble, the Serf and the Revizor: The Polish Nobility Between Tsarist Imperialism and the Ukrainian Masses, 1831-1863* (New York: Harwood Academic, 1991).

Yaroslav Bilinsky, "Mykhailo Drahomanov, Ivan Franko and the Relations Between the Dnieper Ukraine and Galicia in the Last Quarter of the Nineteenth Century," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 7 (1-2) (1959), 1542-66.

Martha Bohachevsky-Chomiak, *Feminists Despite Themselves: Women in Ukrainian Community Life, 1884-1939* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988).

Yury Boshyk, "Between Socialism and Nationalism: Jewish-Ukrainian political Relations in Imperial Russia, 1900-1907," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 173-202.

Jeffrey Burds, *Peasant Dreams and Market Politics: Labour Migration and the Russian Village, 1861-1905* (Pittsburgh: University of Pittsburgh Press, 1998).

Ralph S. Clem, "Population Change in the Ukraine in the Nineteenth Century," in I.S. Koropecyjk, ed., *Ukrainian Economic History: Interpretive Essays* (Cambridge MA: Harvard University Press, 1991).

Heather Coleman, *Russian Baptists and Spiritual Revolution, 1905-1929* (Bloomington: Indiana University Press, 2005).

Robert Edelman, *Gentry Politics on the Eve of the Russian Revolution: The Nationalist Party, 1907-1917* (New Brunswick, NJ: Rutgers University Press, 1980).

Robert Edelman, *Proletarian Peasants: The Revolution of 1905 in Russia's Southwest* (Ithaca and London: Cornell University Press, 1987).

G.K. Epp, "Mennonite-Ukrainian Relations, 1789-1945," *Journal of Mennonite Studies* 7 (1989), 131-44.

Theodore H. Friedgut, *Iuzovka and Revolution vol. 1 Life and Work, vol. 2 Politics and Revolution in Russia's Donbass, 1869-1924* (Princeton: Princeton University Press, 1989-1994).

Leonard G. Friesen, "Mennonites and Their Peasant Neighbours in Ukraine before 1900," *Journal of Mennonite Studies* 10 (1992), 56-69.

Leonard G. Friesen, *Rural revolutions in southern Ukraine: peasants, nobles, and colonists, 1774-1905* (Cambridge MA: Harvard Ukrainian Research Institute, 2008).

Oleh W. Gerus, "The Ukrainian Question in the Russian Duma, 1906-1917: An Overview," *Studia Ucrainica* 2 (1984), 157-68.

George G. Grabowycz, "Province to Nation: Nineteenth Century Ukrainian Literature as a Paradigm of the National Revival," *Canadian Review of Studies in Nationalism* 16 (1-2) (1989), 117-132.

Eric Haberer, *Jews and Revolution in Nineteenth Century Russia* (Cambridge: Cambridge University Press, 1995).

Michael F. Hamm, *Kiev: A Portrait, 1800-1917* (Princeton: Princeton University Press, 1993).

Patricia Herlihy, "Ukrainian Cities in the Nineteenth Century," in Ivan L. Rudnytsky and John-Paul Himka, eds., *Rethinking Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1981), 135-55.

Patricia Herlihy, *Odessa: A History, 1794-1914* (Cambridge MA: Harvard Ukrainian Research Institute and Harvard University Press, 1986).

Caroline Humphrey, "Odessa: Pogroms in a Cosmopolitan City," *Ab Imperio* 11 (4) (2010), 27-82.

Andreas Kappeler, "The Ukrainians in the Russian Empire, 1860-1914," in Andreas Kappeler, ed., *The Formation of National Elites: Comparative Studies on Government and Non-Dominant Ethnic Groups in Europe, 1850-1940* (New York: New York University Press, 1992), 105-32.

Andreas Kappeler, "A 'Small People' of Twenty-Five Million: The Ukrainians circa 1900," *Journal of Ukrainian Studies* 18 (1-2) (1993), 85-92.

Andreas Kappeler, *The Russian Empire: A Multiethnic History* (Harlow: Pearson Education Ltd., 2001).

Andreas Kappeler, Zenon Kohut, Frank Sysyn and Mark von Hagen, eds., *Culture, Nation, and Identity: The Ukrainian-Russian Encounter, 1600-1945* (Edmonton: Canadian Institute of Ukrainian Studies Press, 2003).

Andreas Kappeler, "Mazepintsy, Malorossy, Khokhly: Ukrainians in the Ethnic Hierarchy of the Russian Empire," in Andreas Kappeler, Zenon Kohut, Frank Sysyn and Mark von Hagen, eds., *Culture, Nation, and Identity: The Ukrainian-Russian Encounter, 1600-1945* (Edmonton: Canadian Institute of Ukrainian Studies Press, 2003), 162-81.

Andreas Kappeler, *'Great Russians' and 'Little Russians': Russian-Ukrainian Relations and Perceptions in Historical Perspective* (Seattle: University of Washington Press, 2003).

Israel Kleiner, *From Nationalism to Universalism: Vladimir Ze'ev Jabotinsky and the Ukrainian Question* (Edmonton and Toronto: Canadian Institute of Ukrainian Studies Press, 2000).

John Doyle Klier, *Imperial Russia's Jewish Question, 1855-1881* (Cambridge: Cambridge University Press, 1995).

Bohdan Krawchenko, "The Social Structure of Ukraine at the Turn of the Twentieth Century," *East European Quarterly* 16 (1982), 171-81.

Vadim Kukushkin, "Ukrainian Immigration from the Russian Empire to Canada: A Reappraisal," *Journal of Ukrainian Studies* XXVIII (1) (Summer 2003), 1-32.

Paul R. Magocsi, "The Ukrainian National Revival: A new Analytical Framework," *Canadian Review of Studies in Nationalism* 16 (1-2) (1989), 45-62.

Natan M. Meir, "Jews, Ukrainians, and Russians in Kiev: Intergroup Relations in Late Imperial Associational Life," *Slavic Review* 65 (3) (Autumn 2006), 475-501.

Natan M. Meir, *Kiev, Jewish Metropolis: A History, 1859-1914* (Bloomington: Indiana University Press, 2010).

Matityahu Minc, "Kiev Zionists and the Ukrainian National Movement," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 247-62.

Moshe Mishkinsky, "The Attitudes of the Ukrainian Socialists to Jewish Parties in the 1870s," in *Ukrainian-Jewish Relations in Historical Perspective*, in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 57-68.

Yohanan Petrovsky-Shtern, "Reconceptualizing the Alien: Jews in Modern Ukrainian Thought," *Ab Imperio* 4 (4) (2003), 519-80.

Richard Pipes, "Peter Struve and Ukrainian Nationalism," *Harvard Ukrainian Studies* 3-4 (1979-80), 675-83.

Serhii Plokhy, *Unmaking Imperial Russia: Mykhailo Hrushevsky and the Writing of Ukrainian History* (Toronto: University of Toronto Press, 2005).

Serhii Plokhy, "Between Poland and Russia: Mykhailo Hrushevsky's Dilemma, 1905-1907," *Journal of Ukrainian Studies* 33-34 (2008-2009), 387-400.

Omeljan Pritsak, "The Pogroms of 1881," *Harvard Ukrainian Studies* 11 (1-2) (1987), 8-43.

Thomas M. Prymak, *Mykhailo Hrushevsky: The Politics of National Culture* (Toronto: University of Toronto Press, 1987), 11-29, 70-124.

Thomas M. Prymak, *Mykola Kostomarov: A Biography* (Toronto: University of Toronto Press, 1996).

David G. Rempel, "The Mennonite Commonwealth in Russia: A Sketch of Its Founding and Endurance, 1789-1919," *Mennonite Quarterly Review* 47 (4) (1973), 259-308 and 48 (1) (1974), 5-54.

Ivan L. Rudnytsky, "The Intellectual Origins of Modern Ukraine," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 123-42.

Ivan L. Rudnytsky, "Drahomanov as Political Theorist," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 203-54.

Ivan L. Rudnytsky, "The First Ukrainian Political Program: Mykhailo Drahomanov's 'Introduction' to *Hromada*," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 255-82.

Ivan L. Rudnytsky, "Mykhailo Drahomanov and the Problem of Ukrainian-Jewish Relations," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 283-98.

Ivan L. Rudnytsky, "The Problem of Ukrainian-Jewish Relations in Nineteenth-Century Ukrainian Political Thought," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 299-314.

Ivan L. Rudnytsky, "The Ukrainian National Movement on the Eve of the First World War," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 375-88; also in *East European Quarterly* 11 (2) (1977), 141-54.

Ivan L. Rudnytsky, "Polish-Ukrainian Relations: The Burden of History," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 49-76; also in Peter J. Potichnyj, ed., *Poland and Ukraine: Past and Present* (Toronto: Canadian Institute of Ukrainian Studies Press, 1980), 3-31.

David Saunders, *The Ukrainian Impact on Russian Culture: 1750-1850* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1985).

David B. Saunders, "Russia and Ukraine under Alexander II: The Valuev Edict of 1863," *International History Review* 17 (February 1995), 23-51.

David Saunders, "Russia's Ukrainian Policy (1847-1905)," *European History Quarterly* 25 (2) (1995), 181-208.

David Saunders, "The Russian Imperial Authorities and Yevhen Chykalenko's *Rozmovy pro selske khoziaistvo*," *Journal of Ukrainian Studies* 33-34 (2008-2009), 417-28.

Roman Serbyn, "The Sion Obnova Controversy of 1861-1862," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 85-110.

Colin Shindler, "Jabotinsky and Ukrainian Nationalism: A Reinterpretation," *East European Jewish Affairs* 31 (2) (2001), 122-31.

Myroslav Shkandrij, *Russia and Ukraine: Literature and the Discourse of Empire from Napoleonic to Postcolonial Times* (Montreal & Kingston: McGill-Queen's University Press, 2001).

Myroslav Shkandrij, "Confronting the Other, 1800-1880" and "Meeting at the Crossroads, 1881-1914" (Chapters 1-2) in his *Jews in Ukrainian Literature: Representation and Identity* (New Haven: Yale University Press, 2009), 9-91.

Martin C. Spechler, "Development of the Ukrainian Economy, 1854-1917: The Imperial View," in I.S. Koropecyjk, ed., *Ukrainian Economic History: Interpretive Essays* (Cambridge MA: Harvard University Press, 1991).

Roman Szporluk, "Ukraine: From an Imperial Periphery to a Sovereign State," *Daedalus* 126 (Summer 1997), 85-120.

Gerald Surh, "The Jews of Ekaterinoslav in 1905 as Seen from Town Hall: Ethnic Relations on an Imperial Frontier," *Ab Imperio* 4 (4) (2003), 217-38.

Gerald Surh, "Ekaterinoslav City in 1905: Workers, Jews and Violence," *International Labour and Working Class History* 64 (Fall 2003), 139-66.

James Urry, "Russia," (Part 2) in his *Mennonites, Politics and Peoplehood: Europe-Russia-Canada, 1525-1980* (Winnipeg: University of Manitoba Press, 2006), 85-160.

James Urry, "The Mennonite Commonwealth in Imperial Russia revisited," *The Mennonite Quarterly Review* 84 (2) (April 2010), 229-247.

Stephen Velychenko, "Tsarist Censorship and Ukrainian Historiography, 1828-1906," *Canadian-American Slavic Studies* 23 (4) (1989), 385-408.

Stephen Velychenko, "Identities, Loyalties, and Service in Imperial Russia: Who Administered the Borderlands?" *Russian Review* 54 (2) (1995), 188-208.

Stephen Velychenko, "Empire Loyalism and Minority Nationalism in Great Britain and Imperial Russia, 1707-1914: Institutions, Law and Nationality in Scotland and Ukraine," *Comparative Studies in Society and History* 39 (3) (July 1997), 413-41.

Stephen Velychenko, "The Issue of Russian Colonialism in Ukrainian Thought: Dependency Identity and Development," *Ab Imperio* 3 (1) (2002), 323-67.

Theodore R. Weeks, *Nation and State in Late Imperial Russia: Nationalism and Russification on the Western Frontier, 1863-1914* (DeKalb: Northern Illinois University Press, 1996).

Christine Worobec, "Patterns of Property Devolution Among Ukrainian Peasants in Kiev and Kharkiv Provinces, 1861-1900," *Kennan Institute for Advanced Russian Studies Occasional Paper*, #206 (January 1986).

Christine Worobec, "Temptress or Virgin? The Precarious Sexual Position of Women in Postemancipation Ukrainian Peasant Society," *Slavic Review* 49 (2) (1990), 227-38.

Christine Worobec, "Witchcraft Beliefs and Practices in Prerevolutionary Russian and Ukrainian Villages," *Russian Review* 54 (2) (April 1995), 165-87.

Christine Worobec, "Conceptual Observations on the Russian and Ukrainian Peasantries," in Andreas Kappeler, Zenon E. Kohut, Frank E. Sysyn, and Mark von Hagen, eds., *Culture, Nation, and Identity: The Ukrainian-Russian Encounter, 1600-1945* (Edmonton: Canadian Institute of Ukrainian Studies Press, 2003): 256-76.

Christine Worobec, "Death Ritual among Russian and Ukrainian Peasants: Linkages between the Living and the Dead," in John-Paul Himka and Andriy Zayarnyuk, eds., *Letters from Heaven: Popular Religion in Russia and Ukraine* (Toronto: University of Toronto Press, 2006), 13-45.

Charters Wynn, *Workers, Strikes and Pogroms: The Donbas-Dnepr Bend in Late Imperial Russia, 1870-1905* (Princeton: Princeton University Press, 1992).

Serhy Yekelchuk, "Creating a Sacred Place: The Ukrainophiles and Shevchenko's Tomb in Kaniv (1861- ca. 1900)," *Journal of Ukrainian Studies* 20 (1-2) (1996), 15-32.

Serhy Yekelchuk, "The Body and National Myth: Motifs from the Ukrainian National Revival in the Nineteenth Century," *Australian Slavonic and East European Studies* 7, no. 2 (1993): 31-59

Serhy Yekelchuk, "The Nation's Clothes: Constructing a Ukrainian High Culture in the Russian Empire, 1860-1900," *Jahrbücher für Geschichte Osteuropas* 49 (2) (2001), 230-39.

Serhy Yekelchuk, "The Grand Narrative and Its Discontents: Ukraine in Russian History Textbooks and Ukrainian Students' Minds, 1830s-1900s," in Andreas Kappeler, Zenon E. Kohut, Frank E. Sysyn, and Mark von Hagen, eds., *Culture, Nation and Identity: The Ukrainian-Russian Encounter (1600-1945)* (Edmonton: Canadian Institute of Ukrainian Studies Press, 2003), 229-56.

Sergei Zhuk, "A 'Separate Nation' of 'Those Who Imitate Germans': Ukrainian Evangelical Peasants and Problems of Cultural Identification in the Ukrainian Provinces of Late Imperial Russia," *Ab Imperio* 7 (3) (2006), 139-60.

Steven J. Zipperstein, *The Jews of Odessa: A Cultural History, 1794-1881* (Stanford: Stanford University Press, 1985)

2. War and Revolution in Ukraine, 1914-1923

Henry Abramson, "Historiography on the Jews and the Ukrainian Revolution," *Journal of Ukrainian Studies* 15 (2) (1990), 33-46.

Henry Abramson, "Jewish Representation in the Independent Ukrainian Governments of 1917-1920," *Slavic Review* 50 (3) (1991), 542-50.

Henry Abramson, "The Scattering of Amalek: A Model for Understanding the Ukrainian-Jewish Conflict," *East European Jewish Affairs* 24 (1) (1994), 39-47.

Henry Abramson, *A Prayer for the Government: Ukrainians and Jews in Revolutionary Times, 1917-1920* (Cambridge MA: Harvard Ukrainian Research Institute and Harvard Center for Jewish Studies, 1999).

Arthur E. Adams, *Bolsheviks in the Ukraine: The Second Campaign, 1918-1919* (New Haven: Yale University Press, 1963).

Arthur E. Adams, "The Great Ukrainian Jacquerie," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 247-70.

Mark Baker, "Lewis Namier and the Problem of Eastern Galicia," *Journal of Ukrainian Studies* 23 (2) (Winter 1998), 59-104.

Mark Baker, "Beyond the National: Peasants, Power and Revolution in Ukraine," *Journal of Ukrainian Studies* 24 (1) (1999), 39-67.

Mark Baker, "Rampaging *Soldatki*, Cowering Police, Bazaar Riots and Moral Economy: The Social Impact of the Great War in Kharkiv Province," *Canadian-American Slavic Studies* 35 (2-3) (Summer-Fall 2001), 137-155.

Mark Baker, "How to Make Kharkiv Workers into Bolsheviks: Lessons from the Hetmanate and Directory, 1918," *Canadian-American Slavic Studies* 40 (1) (Spring 2006), 49-63.

Bohdan R. Bociurkiw, "The Autocephalous Church Movement in Ukraine: The Formative Stage (1917-1921)," *Ukrainian Quarterly* XVI (3) (Autumn 1960), 211-23.

Bohdan R. Bociurkiw, "The Church and the Ukrainian Revolution: The Central Rada Period," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 220-46.

Bohdan R. Bociurkiw, "The Rise of the Ukrainian Autocephalous Orthodox Church, 1919-1922," in Geoffrey A. Hosking, ed., *Church, Nation and State in Russia and Ukraine* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 228-49.

Bohdan R. Bociurkiw, "The Issues of Ukrainianization and Autocephaly of the Orthodox Church in Ukrainian-Russian Relations, 1917-1921," in Peter J. Potichnyj et al, eds., *Ukraine and Russia in Their Historical Encounter* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1992), 245-73.

Marko Bojcum, "Approaches to the Study of the Ukrainian Revolution," *Journal of Ukrainian Studies* 24 (1) (Summer 1999), 21-38.

Peter Borowsky, "Germany's Ukrainian Policy during World War I and the Revolution of 1918-19," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 84-94.

Jurij Borys, *The Sovietization of Ukraine, 1917-1923: The Communist Doctrine and Practice of National Self-Determination* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1980).

George A. Brinkley, "Allied Policy and French Intervention in the Ukraine, 1917-1920," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 323-51.

Oleg Budnitskii, "Jews, Pogroms, and the White Movement: A Historiographical Critique," *Kritika: Explorations in Russian and Eurasian History* 2 (4) (Fall 2001), 1-23.

Bohdan Budurowycz, "Sheptyts'kyi and the Ukrainian National Movement after 1914," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 47-74.

Geoff Eley, "Remapping the Nation: War, Revolutionary Upheaval and State Formation in Eastern Europe, 1914-1923," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 205-46.

Oleh S. Fedyshyn, *Germany's Drive to the East and the Ukrainian Revolution in World War I* (New Brunswick, NJ: Rutgers University Press, 1970).

Oleh S. Fedyshyn, "The Germans and the Union for the Liberation of the Ukraine, 1914-1917," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 305-22.

Jonathan Frankel, "The Dilemmas of Jewish Autonomism: the Case of Ukraine, 1917-20," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 263-80.

N. Gerbel, "The National Autonomy of Eastern-Galician Jewry in the West-Ukrainian Republic, 1918-1919," in Isaac Lewin, ed., *A History of Polish Jewry During the Revival of Poland* (New York: Shengold, 1990), 223-326.

N. Gergel, "The Pogroms in the Ukraine in 1918-21," *YIVO Annual of Jewish Social Sciences* 6 (1951), 237-52.

Oleh W. Gerus, "The Ukrainian Question in the Russian Duma, 1906-1917: An Overview," *Studia Ucrainica* 2 (1984), 157-68.

Daniel Graf, "Military Rule Behind the Russian Front, 1914-1917: The Political Ramifications," *Jahrbuecher fur Geschichte Osteuropas* 22 (3) (1974), ____.

Steven L. Guthier, "The Popular Base of Ukrainian Nationalism in 1917," *Slavic Review* 38 (1) (1979), 30-44.

John-Paul Himka, "The National and the Social in the Ukrainian Revolution of 1917-20," *Archiv fur Sozialgeschichte* 34 (1994), 95-110.

Vsevolod Holubnychy, "The 1917 Agrarian Revolution in Ukraine," in *Selected Works of Vsevolod Holubnychy* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1982), 3-65.

Stephan M. Horak, *The First Treaty of World War I: Ukraine's Treaty with the Central Powers of February 9, 1918* (Boulder CO: East European Monographs, 1988).

Taras Hunczak, "A Reappraisal of Symon Petliura and Ukrainian-Jewish Relations, 1917-1921: A Rebuttal," *Jewish Social Studies* 31 (3) (July 1969), 163-83 and *Jewish Social Studies* 32 (3) (July 1970), 246-53.

Taras Hunczak, "The Ukraine Under Hetman Pavlo Skoropadsky," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 61-81.

Taras Hunczak, "Sir Lewis Namier and the Struggle for Eastern Galicia, 1918-1920," *Harvard Ukrainian Studies* 1 (2) (1977), 198-210.

Ihor Kamenetsky, "Hrushevskyi and the Central Rada: Internal Politics and Foreign Interventions," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 33-60.

Ihor Kamenetsky, "German Colonization Plans in Ukraine during World Wars I and II," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 95-109.

Peter Kenez, "Pogroms and White Ideology in the Russian Civil War," in John D. Klier and Shlomo Lambroza, eds., *Pogroms: Anti-Jewish Violence in Modern Russian History* (Cambridge: Cambridge University Press, 1992), 293-313.

John D. Klier and Shlomo Lambroza, eds., *Pogroms: Anti-Jewish Violence in Modern Russian History* (Cambridge: Cambridge University Press, 1992).

Bohdan Krawchenko, "The Social Structure of Ukraine in 1917," *Harvard Ukrainian Studies* 14 (1-2) (1990), 97-112.

Andrew P. Lamis, "Some Observations on the Ukrainian National Movement and the Ukrainian Revolution, 1917-1921," *Harvard Ukrainian Studies* 2 (4) (1978), 225-31.

Mark Levene, "Frontiers of Genocide: Jews in the Eastern War Zones, 1914-1920 and 1941," in Pankos Panayi, ed., *Minorities in Wartime* (Oxford: Berg, 1993), 83-117.

George Liber, "Ukrainian Nationalism and the 1918 Law on National Personal Autonomy," *Nationalities Papers* 15 (1) (1987), 22-42.

Eric Lohr, *Nationalizing the Russian Empire: The Campaign against Enemy Aliens during World War I* (Cambridge MA: Harvard University Press, 2003).

Michael Malet, *Nestor Makhno in the Russian Civil War* (London: Macmillan, 1982).

Rudolf A. Mark, "Social Questions and National Revolution: The Ukrainian National Republic in 1919-1920," *Harvard Ukrainian Studies* 14 (1-2) (1990), 113-31.

Matityahu Minc, "The Secretariat of Internationality Affairs (*Sekretariat mizhnatsional'nykh sprav*) of the Ukrainian General Secretariat (1917-1918)," *Harvard Ukrainian Studies* 6 (1) (1982), 25-42.

Matityahu Minc, "The Recruitment of Jews for Ukrainian National Units in 1917, as reflected in the minutes of the Provisional Jewish Council," *Jews and Jewish Topics in the Soviet Union and Eastern Europe* 2 (12) (1990), 8-14.

Ivan Muzychka, "Sheptyts'kyi in the Russian Empire," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 313-28.

Kazuo Nakai, "Soviet Agricultural Policies in the Ukraine and the 1921-1922 Famine," *Harvard Ukrainian Studies* 6 (1982), 43-61.

Laurence Orzell, "A 'Hotly Disputed' Issue: Eastern Galicia at the Paris Peace Conference," *Polish Review* 25 (1) (1980), 49-68.

Evan Ostryzniuk, "The Ukrainian Countryside during the Russian Revolution, 1917-19: The Limits of Peasant Mobilization," *The Ukrainian Review* 44 (1) (1997), 54-63.

Michael Palij, *The Anarchism of Nestor Makhno, 1918-1921: An Aspect of the Ukrainian Revolution* (Seattle: University of Washington Press, 1976).

Michael Palij, *The Ukrainian-Polish Defensive Alliance: An Aspect of the Ukrainian Revolution* (Edmonton and Toronto: Canadian Institute of Ukrainian Studies Press, 1995).

Andre Partykevich, *Between Kyiv and Constantinople: Oleksander Lototsky and the Quest for Ukrainian Autocephaly* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1998).

Oleksandr Pavliuk, "Ukrainian-Polish Relations in Galicia in 1918-1919," *Journal of Ukrainian Studies* 23 (1) (Summer 1998), 1-23.

Jaroslav Pelenski, "Hetman Pavlo Skoropadsky and Germany (1917-18) as Reflected in His Memoirs," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian*

Relations in Historical Perspective (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 69-83.

Richard Pipes, *The Formation of the Soviet Union: Communism and Nationalism, 1917-1923* 2nd edition (Cambridge MA: Harvard University Press, 1964).

Richard Pipes, *The Unknown Lenin: From the Secret Archive* (New Haven and London: Yale University Press, 1996).

Stephan G. Prociuk, "Human Losses in the Ukraine in World War I and II," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 13 (1973-77), 23-50.

Anna Procyk, *Russian Nationalism and Ukraine: The Nationality Policy of the Volunteer Army During the Civil War* (Edmonton and Toronto: Canadian Institute of Ukrainian Studies Press, 1995).

Alexander V. Prusin, *Nationalizing a Borderland: War, Ethnicity, and Anti-Jewish Violence in East Galicia, 1914-1920* (Tuscaloosa, AL: University of Alabama Press, 2005).

Alexander V. Prusin, *The "Lands Between": Conflict on the Eastern European Frontiers, 1870-1992* (New York: Oxford University Press, 2010).

Thomas M. Prymak, *Mykhailo Hrushevsky: The Politics of National Culture* (Toronto: University of Toronto Press, 1987), 93-207

John S. Reshetar, *The Ukrainian Revolution: A Study in Nationalism* (Princeton: Princeton University Press, 1952).

John S. Reshetar, "'Ukrainian Nationalism and the Orthodox Church,'" *Slavic Review* 12 (2) (1953), 162-74.

Ivan L. Rudnytsky, "Trends in Ukrainian Political Thought," in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 91-122.

Ivan L. Rudnytsky, "The Fourth Universal and its Ideological Antecedents," in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 389-416.

Joseph Schechtman, "Jewish Community Life in Ukraine, 1917-1919," in Gregor Aronson et al, eds., *Russian Jewry 1917-1967* (New York: Yoseloff, 1969), 39-57.

Roman Serbyn, "The Famine of 1921-23: A Model for 1932-1933?" in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-33* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 147-78.

Timothy Snyder, *The Red Prince: The Secret Lives of a Habsburg Archduke* (New York: Basic Books, 2008).

Roman Solchanyk, "The Foundation of the Communist Movement in Eastern Galicia, 1919-1921," *Slavic Review* 30 (4) (1971), 774-94.

Roman Solchanyk, "Revolutionary Marxism in Galicia Before 1918," *East European Quarterly* 10 (1) (1976), 35-41.

Leonid S. Sonevytsky, "The Ukrainian Question in R.H. Lord's Writings on the Paris Peace Conference," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 10 (1-2) (1962-63), 65-84.

Wolodymyr Stojko, "Ukrainian National Aspirations and the Russian Provisional Government," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 4-32.

Frank Sysyn, "Nestor Makhno and the Ukrainian Revolution," in Taras Hunczak, ed., *The Ukraine, 1917-1921: A Study in Revolution* (Cambridge MA: Harvard Ukrainian Research Institute, 1977), 271-304.

Zosa Szajkowski, "A Reappraisal of Symon Petliura and Ukrainian-Jewish Relations, 1917-1921: A Rebuttal," *Jewish Social Studies* 31 (3) (1969), 184-213 and *Jewish Social Studies* 32 (3) (July 1970), 253-63.

Stephen Velychenko, "Ukrainians Rethink Their Revolutions," *Ab Imperio* 5 (4) (2004), 640-56.

Stephen Velychenko, *State Building in Revolutionary Ukraine: A Comparative Study of Governments and Bureaucrats, 1917-1922* (Toronto: University of Toronto Press, 2011).

□
Vladyslav Verstiuk, "Conceptual Issues in Studying the History of the Ukrainian Revolution," *Journal of Ukrainian Studies* 24 (1) (Summer 1999), 5-20.

Wasył Veryha, "Famine in Ukraine in 1921-1923 and the Soviet Government's Counter Measures," *Nationalities Papers* 12 (2) (1984), 265-86.

Mark von Hagen, "The Dilemmas of Ukrainian Independence and Statehood, 1917-1921," *The Harriman Institute Forum* 7 (January 1994), 7-11.

Mark von Hagen, *War In a European Borderland: Occupations and Occupation Plans in Galicia and Ukraine, 1914-1918* (Seattle and London: University of Washington Press, 2007).

Mark von Hagen, "I Love Russia, and/but I Want Ukraine," or How a Russian Imperial General Became Hetman Pavlo Skoropadsky of the Ukrainian State," *Journal of Ukrainian Studies* 29 (1-2) (2004), 115-48.

Mark von Hagen, "A Socialist Army Officer Confronts War and Nationalist Politics: Konstantin Oberuchev in Revolutionary Kyiv," *Journal of Ukrainian Studies* 33-34 (2008-2009), 171-98

Serhy Yekelchuk, "The Revolution at Eighty: Reconstructing Past Identities after the 'Linguistic Turn'," *Journal of Ukrainian Studies* 24 (1) (Summer 1999), 69-84.

Andriy Zayarnyuk " 'The War Is as Usual': World War I Letters to a Galician Village," *Ab Imperio* 11 (4) (2010) 197-224.

3. The Interwar Years, 1923-1939

A. Politics, Society and Culture in Western Ukrainian Lands, 1923-1939

Kate Brown, *A Biography of No Place: From Ethnic Borderland to Soviet Heartland* (Cambridge MA: Harvard University Press, 2004).

Bohdan Budurowycz, "The Ukrainian Problem in International Politics, October 1938 to March 1939," *Canadian Slavonic Papers* 3 (2) (1959), 59-75.

Bohdan Budurowycz, "Poland and the Ukrainian Problem, 1921-1939," *Canadian Slavonic Papers* 25 (4) (1983), 473-500.

Bohdan Budurowycz, "Sheptyts'kyi and the Ukrainian National Movement after 1914," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 47-74.

Bohdan Budurowycz, "The Greek Catholic Church in Galicia, 1914-1944," *Harvard Ukrainian Studies* XXVI (1-4) (2002-03), 291-375.

John Czaplicka, ed., *Lviv: A City in the Crosscurrents of Culture* (Cambridge MA: Harvard Ukrainian Research Institute, 2005).

Marian M. Drozdowski, "The National Minorities in Poland in 1918-1939," *Acta Poloniae Historica* 22 (1970), 225-51.

Christopher Gilley, "A Simple Question of 'Pragmatism'?: Sovietophilism in the West Ukrainian Emigration in the 1920s," Koszalin Institute of Comparative European Studies *Working Papers* 4 (Koszalin, Poland, March 2006).

Christopher Gilley, *The "change of signposts" in the Ukrainian Emigration : A Contribution to the History of Sovietophilism in the 1920s*. Foreword by Frank Golczewski (Stuttgart : Ibidem-Verlag, 2009).

H. Hessel Tiltman, *Peasant Europe* (London: Jarrolds Publishers, 1934); republished in New York by Columbia University Press, 2006.

John-Paul Himka, "Western Ukraine Between the Wars," *Canadian Slavonic Papers* 34 (4) (December 1992), 391-412.

Martyn Housden, "Ewald Ammende and the Organization of National Minorities in Inter-war Europe," *German History* XVIII (4) (2000), 439-60.

Andrii Krawchuk, "Sheptyts'kyi and the Ethics of Christian Social Action," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 247-68.

Andrii Krawchuk, *Christian Social Ethics in Ukraine: The Legacy of Andrei Sheptytsky* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1997).

Irina Livizeanu, *Cultural Politics in Greater Romania: Regionalism, Nation-Building and Ethnic Struggle, 1918-1930* (Ithaca: Cornell University Press, 1995).

Paul Robert Magocsi, *The Shaping of a National Identity: Subcarpathian Rus': 1848-1948* (Cambridge MA: Harvard University Press, 1978).

Alexander J. Motyl, *The Turn to the Right: The Ideological origins and Development of Ukrainian Nationalism, 1919-1929* (Boulder, Colorado: East European Monographs, 1980).

Alexander J. Motyl, "The Rural Origins of the Communist and Nationalist Movements in Wolyn *Województwo*, 1921-1939," *Slavic Review* XXXVII (3) (1978), 412-20.

Alexander J. Motyl, "Ukrainian Nationalist Political Violence in Inter-War Poland, 1921-1939," *East European Quarterly* 19 (1985), 45-54.

Alexander J. Motyl, "Viacheslav Lypyns'kyi and the Ideology and Politics of Ukrainian Monarchism," *Canadian Slavonic Papers* 27 (1) (March 1985), 30-48.

Myroslava M. Mudrak, "Sheptyts'kyi as Patron of the Arts," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 289-311.

Jaroslav Pelenski, "Viacheslav Lypyns'kyj and the Problem of the Elite," *Harvard Ukrainian Studies* 9 (3-4) (December 1985), 326-341.

Omeljan Pritsak, "Viacheslav Lypyns'kyj's Place in Ukrainian Intellectual History" *Harvard Ukrainian Studies* 9 (3-4) (December 1985), 245-262.

Eugene Pyziur, "Viacheslav Lypyns'kyj's Idea of Nation," *Harvard Ukrainian Studies* 9 (3-4) (December 1985), 302-325.

Janusz Radziejowski, *The Communist Party of Western Ukraine 1919-1929* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1983).

Shimon Redlich, "Jewish-Ukrainian Relations in Inter-War Poland as Reflected in Some Ukrainian Publications," *Polin: Studies in Polish Jewry* 11 (1998): 232-46.

Shimon Redlich, *Together and Apart in Brzerzany: Poles, Jews, and Ukrainians 1919-1945* (Bloomington: Indiana University Press, 2002).

Livia Rothkirchen, "Deep-Rooted yet Alien: Some Aspects of the History of the Jews in Subcarpathian Ruthenia," *Yad Vashem Studies* 12 (1977), 147-91.

Ivan L. Rudnytsky, "Trends in Ukrainian Political Thought," in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 91-122.

Ivan L. Rudnytsky, "Volodymyr Vynnychenko's Ideas in the Light of his Political Writings," in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 417-36.

Ivan L. Rudnytsky, "Viacheslav Lypynsky: Statesman, Historian, and Political Thinker" in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 437-46.

Ivan L. Rudnytsky, "Lypynsky's Political Ideas from the Perspective of Our Time," in his *Essays in Modern Ukrainian History* (Edmonton, 1987), 447-62.

Anton Shekhovtsov, "By Cross and Sword: 'Clerical Fascism' in Interwar Western Ukraine," *Totalitarian Movements and Political Religions* 8 (2) (2007), 271-85.

Ann Slusarczyk Sirka, "Sheptyts'kyi in Education and Philanthropy," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 269-88.

Timothy Snyder, *Sketches from a Secret War: A Polish Artist's Mission to Liberate Soviet Ukraine* (New Haven: Yale University Press, 2005).

Timothy Snyder, *The Red Prince: The Secret Lives of a Habsburg Archduke* (New York: Basic Books, 2008).

Roman Solchanyk, "The Comintern and the Communist Party of Western Ukraine, 1919-1928," *Canadian Slavonic Papers* 23 (2) (1981), 181-97.

Andrew Sorokowski, "The Lay and Clerical Intelligentsia in Greek Catholic Galicia, 1900-1939: Competition, Conflict, Cooperation" *Harvard Ukrainian Studies* XXVI (1-4) (2002-03), 261-90.

Roman Syrota, "Ukrainian Studies in Interwar Great Britain: Good Intentions, Major Obstacles," *Harvard Ukrainian Studies* 37 (1-4) (2004-2005).

Jerzy Tomaszewski, "The National Structure of the Working Class in the South-Eastern Part of Poland (1918-1939)," *Acta Poloniae Historica* 19 (1968), 89-111.

Ryszard Torzecki, "Sheptyts'kyi and Polish Society," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 75-98.

Stephen Velychenko, *Shaping Identity in Eastern Europe and Russia: Soviet-Russian and Polish Accounts of Ukrainian History, 1914-1991* (New York: St. Martin's Press, 1993).

Edward Wynot Jr., "The Ukrainians and the Polish Regime, 1937-1939," *Ukrainskyi istoryk* 7 (4) (1970), 44-60.

Andrzej Zięba, "Sheptyts'kyi in Polish Public Opinion," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 377-406.

B. Politics and Society in Soviet Ukraine 1923-1939

Mordecai Altshuler, "Ukrainian-Jewish Relations in the Soviet Milieu in the Interwar Period," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 281-305.

Anne Applebaum, *Gulag: A History* (New York: Doubleday, 2003).

Bohdan R. Bociurkiw, "The Ukrainian Autocephalous Orthodox Church, 1920-1930," in Dennis Dunn, ed., *Religion and Modernization in the Soviet Union* (Boulder CO: East European Monographs, 1977), 310-47.

Bohdan R. Bociurkiw, "Ukrainianization Movements within the Russian Orthodox Church and the Ukrainian Autocephalous Orthodox Church," *Harvard Ukrainian Studies* 3-4 (1) (1979-80), 92-111.

Bohdan R. Bociurkiw, "The Soviet Destruction of the Ukrainian Orthodox Church, 1929-36" *Journal of Ukrainian Studies* 12 (1) (Summer 1987), 3-21.

Bohdan R. Bociurkiw, "Some Methodological Problems in Writing a History of the Orthodox Church in Interwar Soviet Ukraine (1921-1939)," *Harvard Ukrainian Studies* 26 (1-4) (2002-2003), 51-61.

Bohdan R. Bociurkiw, "The Russian Orthodox Church in Ukraine: The Exarchate and the Renovationists, and the 'Conciliar-Episcopal' Church, 1920-1939," *Harvard Ukrainian Studies* 26 (1-4) (2002-2003), 63-91.

Jurij Borys, "Who Ruled the Soviet Ukraine in Stalin's Time (1917-1939)?" *Canadian Slavonic Papers* 14 (2) (1972), 213-34.

Marko Carynnyk, "Alexander Dovzhenko's 1939 Autobiography," *Journal of Ukrainian Studies* 19 (1) (1991), 5-28.

Kate Brown, *A Biography of No Place: From Ethnic Borderland to Soviet Heartland* (Cambridge MA: Harvard University Press, 2004).

Basil Dmytryshyn, "National and Social Composition of the Membership of the Communist Party (Bolshevik) of the Ukraine, 1918-1928," *Journal of Central European Affairs* 17 (3) (1957), 243-58.

Michael Ellman, "Soviet Repression Statistics: Some Comments," *Europe-Asia Studies* 54 (7) (2002), 1151-72.

David C. Engerman, *Modernization From the Other Shore: American Intellectuals and the Romance of Russian Development* (Cambridge MA: Harvard University Press, 2003).

Peter G. Filene, *Americans and the Soviet Experiment, 1917-1933* (Cambridge MA: Harvard University Press, 1967).

Steven L. Guthrie, "Ukrainian Cities during the Revolution and Interwar Era," in Ivan L. Rudnytsky and John-Paul Himka, eds., *Rethinking Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1981), 156-79.

Allan L. Kagedan, "Soviet Jewish Territorial Units and Ukrainian-Jewish Relations," *Harvard Ukrainian Studies* 9 (1-2) (1985), 118-32.

Michael Kellogg, *The Russian Roots of Nazism: White Emigrés and the Making of National Socialism, 1917-1945* (Cambridge: Cambridge University Press, 2005).

Vance Kepley, Jr., *In the Service of the State: The Cinema of Alexander Dovzhenko* (Madison: University of Wisconsin Press, 1986).

Vance Kepley, Jr., "Dovzhenko and Montage: Issues of Style and Narration in the Silent Films," *Journal of Ukrainian Studies* 19 (1) (1991) 29-44.

Bohdan Krawchenko, *Social Change and National Consciousness in Twentieth-Century Ukraine* (London: Macmillan Press, 1985).

Bohdan Krawchenko, "The Impact of Industrialization on the Social Structure of Ukraine," *Canadian Slavonic Papers* 22 (3) (1980), 338-57.

Hiroaki Kuromiya, "Ukraine and Russia in the 1930s," *Harvard Ukrainian Studies* 18 (3-4) (December 1994), 327-41.

Hiroaki Kuromiya, *Freedom and Terror in the Donbas: A Ukrainian–Russian Borderland, 1870s–1990s* (Cambridge: Cambridge University Press, 1998).

Hiroaki Kuromiya, "Accounting for the Great Terror," *Jahrbucher fur Geschichte Osteuropas* 53 (1) (2003), 86-101.

Hiroaki Kuromiya, *The Voices of the Dead: Stalin's Great Terror in the 1930s* (New Haven: Yale University Press, 2007).

George O. Liber, "Language, Literacy and Book Publishing in the Ukrainian SSR, 1923-1928," *Slavic Review* 41 (4) (1982), 673-85.

George O. Liber, *Soviet Nationality Policy, Urban Growth, and Identity Change in the Ukrainian SSR, 1923-1934* (Cambridge: Cambridge University Press, 1992).

George O. Liber, *Aleksander Dovzhenko: A Life in Soviet Film* (London: British Film Institute Publishing, 2002).

George S.N. Luckyj, *Literary Politics in the Soviet Ukraine, 1917-1934*. Revised and updated edition (Durham and London: Duke University Press, 1990).

James E. Mace, *Communism and the Dilemmas of National Liberation: National Communism in Soviet Ukraine, 1918-1933* (Cambridge MA: Harvard Ukrainian Research Institute, 1983).

Sylvia R. Margulies, *The Pilgrimage to Russia: The Soviet Union and the Treatment of Foreigners, 1924-1937* (Madison: University of Wisconsin Press, 1968).

Terry Martin, "The Origins of Soviet Ethnic Cleansing," *Journal of Modern History* 70 (4) (1998), 813-61.

Terry Martin, *The Affirmative Action Empire: Nations and Nationalism in the Soviet Union, 1923-1939* (Ithaca and London: Cornell University Press, 2001).

Bohdan Nahaylo, "Ukrainian National Resistance in Soviet Ukraine during the 1920s," *Journal of Ukrainian Studies* 15 (2) (1990), 1-18.

Andre Partykevich, *Between Kyiv and Constantinople: Oleksander Lototsky and the Quest for Ukrainian Autocephaly* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1998).

Matthew D. Pauly, "Teaching place, assembling the nation: local studies in Soviet Ukrainian schools during the 1920s," *History of Education* 39 (1) (2010), 75-93.

Yohanan Petrovsky-Shtern, *The Anti-Imperial Choice: The Making of the Ukrainian Jew* (New Haven: Yale University Press, 2009).

Thomas M. Prymak, *Mykhailo Hrushevsky: The Politics of National Culture* (Toronto: University of Toronto Press, 1987), 208-68.

Yuri Shapoval, "Mykhailo Hrushevsky in Moscow and His Death (1931-34): New Revelations," *Journal of Ukrainian Studies* 24 (2) (Winter 1999), 79-100.

Yuri Shapoval, "Stalin and His Legacy through the Lens of Time," *Journal of Ukrainian Studies* 31 (1-2) (Summer-Winter 2006), 65-88.

Yuri Shapoval, "The Tragic Fate of Iuliiian Bachynsky," *Journal of Ukrainian Studies* 23 (1) (Summer 1998), 25-39.

Myroslav Shkandrij, *Modernist, Marxists and the Nation: The Ukrainian Literary Discussion of the 1920s* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1992).

Myroslav Shkandrij, "A Dream of Rapprochement, 1914-1929," "Constructing Jewish Identity in Ukrainian Literature," "A Jewish Voice: Leonid Pervomaisky" and "The Rising Tide of Resentment, 1929-1939" (Chapters 3-6) in his *Jews in Ukrainian Literature: Representation and Identity* (New Haven: Yale University Press, 2009), 92-165.

Yuri Slezkine, *The Jewish Century* (Princeton: Princeton University Press, 2004).

Stephen Velychenko, *Shaping Identity in Eastern Europe and Russia: Soviet-Russian and Polish Accounts of Ukrainian History, 1914-1991* (New York: St. Martin's Press, 1993).

Nicolas Werth, "Mass Crimes Under Stalin (1930-1953)," (March 2008) *Online Encyclopedia of Mass Violence*: available at:
[PDF version: http://www.massviolence.org/PdfVersion?id_article=124](http://www.massviolence.org/PdfVersion?id_article=124)

Stephen G. Wheatcroft, "The Scale and Nature of German and Soviet Repression and Mass Killings, 1930-45," *Europe-Asia Studies* 48 (8) (1996), 1319-53.

Stephen G. Wheatcroft, "Towards Explaining the Changing Levels of Stalinist Repression in the 1930s: Mass Killings," in Stephen G. Wheatcroft, ed., *Challenging Traditional Views of Russian History* (Houndmills: Palgrave, 2002), 112-38.

Serhy Yekelchuk, "The Making of a 'Proletarian Capital': Patterns of Stalinist Social Policy in Kiev in the mid-1930s," *Europe-Asia Studies* 50 (7) (1998), 1229-54.

C. The Great Famine (Holodomor) in Soviet Ukraine, 1932-1933

Marco Carynnyk, "Blind Eye to Murder: Britain, the United States and the Ukrainian Famine of 1933," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine, 1932-33* (Edmonton,: Canadian Institute of Ukrainian Studies Press, 1986), 109-38.

Marco Carynnyk, "Making the News Fit to Print: Walter Duranty, the *New York Times* and the Ukrainian Famine of 1933," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine, 1932-33* (Edmonton,: Canadian Institute of Ukrainian Studies Press, 1986), 67-96.

Frank Chalk and Kurt Jonassohn, "Conceptualizations of Genocide and Ethnocide," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies, 1986), 179-90.

Robert Conquest, *The Harvest of Sorrow: Soviet Collectivization and the Terror-Famine* (New York: Oxford University Press, 1986).

Dana Dalrymple, "The Soviet Famine of 1932-1934," *Soviet Studies* 15 (3) (1964), 250-84.

R.W. Davies, Mark B. Tauger and Stephen G. Wheatcroft, "Stalin, Grain Stocks and the Famine of 1932-1933," *Slavic Review* 54 (3) (Fall 1995), 642-57.

R.W. Davies and Stephen G. Wheatcroft, *The Years of Hunger: Soviet Agriculture, 1931-1933*, vol. 5 of *The Industrialization of Soviet Russia* (London: Macmillan, 2004), especially pp. 400-41.

R.W. Davies and Stephen G. Wheatcroft, "Stalin and the Soviet Famine of 1932-33—A Reply to Ellman," *Europe-Asia Studies* 58 (4) (June 2006).

Johan Dietsch, "Struggling with a 'Nuremberg Historiography' of the Holodomor," *Ab Imperio* 8 (3) (2007), 139-60.

Michael Ellman, "A Note on the Number of 1933 Famine Victims," *Soviet Studies* 43 (2) (1991), 375-79.

Michael Ellman, "Soviet Repression Statistics: Some Comments," *Europe-Asia Studies* 54 (7) (2002), 1151-72.

Michael Ellman, "Stalin and the Soviet Famine of 1932-33 Revisited," *Europe-Asia Studies* 59 (4) (June 2007), 663-93.

Michael Ellman, "The Role of Leadership Perceptions and of Intent in the Soviet Famine of 1931-1934," *Europe-Asia Studies* 57 (6) (September 2005), 823-841.

Michael Ellman, "Soviet Repression Statistics: Some Comments," *Europe-Asia Studies* 54 (7) (2002), 1151-72.

Michael Ellman, "Soviet Industrialization: A Remarkable Success?" *Slavic Review* 63 (4) (Winter 2004), 841-49.

David C. Engerman, *Modernization From the Other Shore: American Intellectuals and the Romance of Russian Development* (Cambridge MA: Harvard University Press, 2003).

Sheila Fitzpatrick, *Stalin's Peasants: Resistance and Survival in the Russian Village after Collectivization* (New York and Oxford: Oxford University Press, 1994), especially 48-79.

Andrea Graziosi, *The Great Soviet Peasant War: Bolsheviks and Peasants, 1917-1933* (Cambridge MA: Harvard Ukrainian Research Institute, 1996).

Andrea Graziosi, "Stalin's War Against the Peasants: Questions and Meanings," *Journal of Ukrainian Studies* 24 (1) (Summer 1999), 85-94.

Andrea Graziosi, "Italian Archival Documents on the Ukrainian Famine 1932-1933," in Wsevolod Isajiw ed., *Famine-Genocide in Ukraine, 1932-1933* (Toronto: Ukrainian Canadian Research and Documentation Centre, 2003), 27-48.

Andrea Graziosi, "The Soviet 1931-1933 Famines and the Ukrainian Holodomor: Is a New Interpretation Possible, and What Would Its Consequences Be?" *Harvard Ukrainian Studies* 37 (1-4) (2004-2005).

Halyna Hryn, ed., *Hunger by Design: The Great Ukrainian Famine and Its Soviet Context* (Cambridge MA: Harvard Ukrainian Research Institute, 2008).

Taras Hunczak and Roman Serbyn, eds., *Famine in Ukraine 1932-1933: Genocide by Other Means* (New York: Shevchenko Scientific Society, 2007).

Wsewolod W. Isajiw, "The Impact of the Man-Made Famine on the Structure of Ukrainian Society," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 139-46.

Bohdan Krawchenko, "The Man-Made Famine of 1932-1933 and Collectivization in Soviet Ukraine," in Roman Serbyn and Bohdan Krawchenko, eds. , *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 15-26.

Hiroaki Kuromiya, "The Soviet Famine of 1932-1933 Reconsidered," *Europe-Asia Studies* 60 (4) (2008), 663-75.

André Liebich, "Russian Mensheviks and the Famine of 1933," in Roman Serbyn and Bohdan Krawchenko, eds. , *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 97-108.

James E. Mace, "The Man-Made Famine of 1933 in the Soviet Ukraine: What Happened and Why?" in I. W. Charny, ed., *Toward the Understanding and Prevention of Genocide: Proceedings of the International Conference on the Holocaust and Genocide* (London: Westview Press, 1984), 10-28.

James E. Mace, "The Man-Made Famine of 1933 in Soviet Ukraine," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 1-14.

James E. Mace, "The Famine of 1932-1933: A Watershed in the History of Soviet Nationality Policy," in Henry R. Huttenbach, ed., *Soviet Nationality Policies: Ruling Ethnic Groups in the USSR* (New York: Mansell, 1990), 177-205.

M. Maksudov, "Ukraine's Demographic Losses 1927-1938," in Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 27-44.

Sergei Maksudov, "Victory Over the Peasantry," *Harvard Ukrainian Studies* 25 (3-4) (2001), 187-236.

David R. Marples, "Stalin's Emergent Crime: Popular and Academic Debates on the Ukrainian Famine of 1932-33," *Journal of Ukrainian Studies* 29 (1) (Summer-Winter 2004), 295-310.

Terry Martin, "The Origins of Soviet Ethnic Cleansing," *Journal of Modern History* 70 (4) (1998), 813-61.

Terry Martin, "The National Interpretation of the 1933 Famine," (chapter 7) in his *The Affirmative Action Empire: Nations and Nationalism in the Soviet Union, 1923-1939* (Ithaca and London: Cornell University Press, 2001), 273-308.

Terry Martin, 'The 1932-33 Ukrainian Terror: New Documentation on Surveillance and the Thought Process of Stalin', in Wsevolod Isajiw ed., *Famine-Genocide in Ukraine, 1932-1933* (Toronto: Ukrainian Canadian Research and Documentation Centre, 2003), 97-114.

Norman Naimark, *Stalin's Genocides* (Princeton: Princeton University Press, 2010).

D'Ann Penner, "The Agrarian Strike of 1932-1933," *Kennan Institute for Advanced Russian Studies*, Occasional Paper No. 269 (March 1998).

Serhii Pirozhkov, "Population Loss in Ukraine in the 1930s and 1940s," in Bohdan Krawchenko, ed., *Ukrainian Past, Ukrainian Present* (London: Palgrave Macmillan, 1993), 84-96.

Janusz Radziejowski, "Collectivization in Ukraine in Light of Soviet Historiography," *Journal of Ukrainian Studies* 9 (Fall 1980), 3-17.

Steven Rosefielde, "Excess Collectivization Deaths, 1929-1933: New Demographic Evidence," *Slavic Review* 43 (1) (1984), 83-88 and subsequent replies and comments from Stephen G. Wheatcroft, Barbara A. Anderson, Brian D. Silver and Steven Rosefielde, *Slavic Review* 44 (3) (1985), 505-36.

Roman Serbyn and Bohdan Krawchenko, eds., *Famine in Ukraine 1932-1933* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986).

Roman Serbyn, "The Ukrainian Famine of 1932-33 as Genocide in the Light of the UN Convention of 1948," *Ukrainian Quarterly* (Summer 2006).

Roman Serbyn, "Lemkin on Genocide of Nations," *Journal of International Criminal Justice* 7 (1) (2009), 123-30.

Timothy Snyder, "Soviet Famines" (Chapter 1) in his *Bloodlands: Europe Between Hitler and Stalin* (New York: Basic Books, 2010), 21-58.

Mark B. Tauger, "The 1932 Harvest and the Famine of 1933," *Slavic Review* 50 (Spring 1991), 80-89.

Mark B. Tauger, "Arguing from Error: On Certain Issues in Robert Davies' and Stephen Wheatcroft's Analysis of the 1932 Soviet Grain Harvest and the Great Soviet Famine of 1931- 1933," *Europe-Asia Studies* 58 (6) (September 2006).

Sally J. Taylor, "A Blanket of Silence: The Response of the Western Press Corps in Moscow to the Ukraine Famine of 1932-33," in Wsevolod Isajiw ed., *Famine-Genocide in Ukraine, 1932-1933* (Toronto: Ukrainian Canadian Research and Documentation Centre, 2003), 77-95.

Jacques Valin, et al, "A New Estimate of Ukrainian Population losses during the Crises of the 1930s and 1940s," *Population Studies* 56 (3) (2002), 249-64.

Lynne Viola, *Peasant Rebels under Stalin: Collectivization and the Culture of Peasant Resistance* (New York: Oxford University Press, 1996).

Lynne Viola, V.P. Danilov, N.A. Ivnitskii and Denis Kozlov, eds., *The War Against the Peasantry 1927-1930: The Tragedy of the Soviet Countryside* Vol. 1. Translated by Steven Shabad (New Haven: Yale University Press 2005).

Lynne Viola, "Hunger onto Death: The Famine of 1932/33" (Chapter 7) in her *The Unknown Gulag: The Lost World of Stalin's Special Settlements* (New York: Oxford University Press, 2007), 132-49.

Felix Wemheuer, "Regime Changes of Memory: Creating the Official History of the Ukrainian and Chinese Famines under State Socialism and after the Cold War," *Kritika: Explorations in Russian and Eurasian History* 10 (1) (Winter 2009), 31-59.

Nicolas Werth, "Mass Crimes Under Stalin (1930-1953)," (March 2008) *Online Encyclopedia of Mass Violence*: available at:
PDF version: http://www.massviolence.org/PdfVersion?id_article=124

Nicolas Werth, "The Great Ukrainian Famine of 1932-1933," (April 2008) *Online Encyclopedia of Mass Violence*: available at:
PDF version: http://www.massviolence.org/PdfVersion?id_article=166

Stephen G. Wheatcroft, "The Scale and Nature of German and Soviet Repression and Mass Killings, 1930-45," *Europe-Asia Studies* 48 (8) (1996), 1319-53.

Stephen G. Wheatcroft, "Towards Explaining the Changing Levels of Stalinist Repression in the 1930s: Mass Killings," in Stephen G. Wheatcroft, ed., *Challenging Traditional Views of Russian History* (Houndmills: Palgrave, 2002), 112-38.

4. World War Two and the Holocaust in Ukraine, 1939-1945

Truman Anderson, "Incident at Baranivka: German Reprisals and the Soviet Partisan Movement in Ukraine, October-December 1941," *Journal of Modern History* 71 (3) (1999), 585-623.

Truman Anderson, "Germans, Ukrainians and Jews: Ethnic politics in *Heeresgebiet Sud* June-December 1941," *War in History* 7 (3) (2000), 325-51.

John A. Armstrong, *Ukrainian Nationalism*, 2nd edition (New York: Columbia University Press, 1963); 3rd ed. (Littleton: Ukrainian Academic Press, 1990).

John A. Armstrong, "Collaborationism in World War II: The Integral Nationalist Variant in Eastern Europe," *Journal of Modern History* 40 (1968): 396-410.

John A. Armstrong, "Ukraine: Colony or Partner?" in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 187-99.

Karel C. Berkhoff and Marco Carynnyk, 'The Organization of Ukrainian Nationalists and Its Attitude toward Germans and Jews: Iaroslav Stetsko's 1941 *Zhyttiepys*,' *Harvard Ukrainian Studies* 23 (3-4) (1999), 149-84.

Karel C. Berkhoff, "The 'Russian' Prisoners of War in Nazi-Ruled Ukraine as Victims of Genocidal Massacre," *Holocaust and Genocide Studies* 15 (1) (Spring 2001), 1-32.

Karel C. Berkhoff, *Harvest of Despair: Life and Death in Ukraine under Nazi Rule* (Cambridge MA: The Belknap Press of Harvard University Press, 2004).

Karel C. Berkhoff, "Dina Pronicheva's Story of Surviving the Babi Yar Massacre: German, Jewish, Soviet, Russian and Ukrainian Records," in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 291-317.

Karel C. Berkhoff, " 'Total Annihilation of the Jewish Population': The Holocaust in the Soviet Media, 1941-45," *Kritika: Explorations in Russian and Eurasian History* 10 (1) (Winter 2009), 61-105.

Wolfdieter Bihl, "Ukrainians in the Armed Forces of the Reich: The 14th Waffen Grenadier Division of the SS," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 138-62.

Yaroslav Bilinsky, "Methodological Problems and Philosophical Issues in the Study of Jewish-Ukrainian Relations During the Second World War," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 373-407.

Bohdan R. Bociurkiw, "Sheptyts'kyi and the Ukrainian Greek Catholic Church under Soviet Occupation, 1939-1941," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 101-24.

Bohdan R. Bociurkiw, *The Ukrainian Greek Catholic Church and the Soviet State (1939-1950)* (Edmonton & Toronto: Canadian Institute of Ukrainian Studies Press, 1996),

Bernd Boll, "Zloczow, July 1941: The Wehrmacht and the Beginning of the Holocaust in Galicia: From a Criticism of Photographs to a Revision of the Past," in Omer Bartov et al, eds., *Crimes of War: Guilt and Denial in the Twentieth Century* (New York: New Press, 2002).

Randolph L. Braham, "The Destruction of the Jews of Carpatho-Ruthenia," *Hungarian-Jewish Studies* (1966), 223-35.

Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008).

Rachal Feldhay Brenner, "Voices from Destruction: Two Eyewitness Testimonies from the Stanislawów Ghetto," *Holocaust and Genocide Studies* 22 (2) (Fall 2008), 320-39.

Martin Dean, "The German *Gendarmerie*, the Ukrainian *Schutzmannschaft* and the 'Second Wave' of Jewish Killings in Occupied Ukraine: German Policing at the Local Level in the Zhitomir Region, 1941-1944," *German History* 14 (2) (1996), 168-92.

Martin Dean, *Collaboration in the Holocaust: Crimes of the Local Police in Belorussia and Ukraine, 1941-1944* (Basingstoke: Macmillan, 2000).

Johan Dietsch, "Imagining the missing neighbor: Jews and the Holocaust in Ukrainian history textbooks," in Georgii Kasianov, ed., *Obraz inshoho v susidnikh istoriakh: Mify, stereotypy, naukovi interpretatsii* (Kyiv: National Academy of Sciences of Ukraine, Institute of Ukrainian History, 2008), 195-204.

Mark R. Elliott, "Soviet Military Collaborators during World War II," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 89-104.

Michael Ellman and S. Maksudov, "Soviet Deaths in the Great Patriotic War: A Note," *Europe-Asia Studies* 46 (4) (1994), 671-80.

Philip Friedman, "Ukrainian-Jewish Relations During the Nazi Occupation" and "The Destruction of the Jews of Lwow, 1941-1944" (Chapters 8 and 10) in *Roads to Extinction: Essays on the Holocaust* (New York: Conference on Jewish Social Studies, Jewish Publication Society of America, 1980), 176-208, 244-321.

Frank Golczewski, "Shades of Grey: Reflections on Jewish-Ukrainian and German-Ukrainian Relations in Galicia," in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 114-55.

Jan Tomasz Gross, "The Jewish Community in the Soviet-Annexed Territories on the Eve of the Holocaust," in Lucjan Dobroszycki and Jeffrey S. Gurock, eds., *The Holocaust in the Soviet Union* (Armonk NY: M.E. Sharpe, 1993), 155-72.

Jan Tomasz Gross, *Revolution From Abroad: The Soviet Conquest of Poland's Western Ukraine and Western Belorussia*, 2nd edition (Princeton: Princeton University Press, 2002).

John-Paul Himka, "Krakivski visti and the Jews, 1943: A Contribution to the History of Ukrainian-Jewish Relations during the Second World War," *Journal of Ukrainian Studies* (1996), 81-95.

John-Paul Himka, "Ukrainian Collaboration in the Extermination of the Jews During the Second World War: Sorting out the Long-Term and Conjunctural Factors," *Studies in Contemporary Jewry*, vol. 13: *The Fate of the European Jews, 1939–1945: Continuity or Contingency* (New York: Oxford University Press, 1997), 170–89.

John-Paul Himka, "Krakivs'ki visti: An Overview," in Zvi Gitelman et al., eds. *Cultures and Nations of Central and Eastern Europe: Essays in Honor of Roman Szporluk* (Cambridge MA: Distributed by the Harvard University Press for the Ukrainian Research Institute, Harvard University, 2000), pp. 251-61.

John-Paul Himka, "Obstacles to the Integration of the Holocaust into Post-Communist East European Historical Narratives," *Canadian Slavonic Papers* 50 (3-4) (2008), 359-72.

John-Paul Himka, "Victim Cinema: *Between Hitler and Stalin: Ukraine in World War II -- The Untold Story*," in Georgiy Kasianov and Philipp Ther, eds., *A Laboratory of Transnational History* (Budapest and New York: Central European University Press, 2009), 211-24.

John-Paul Himka, *Ukrainians, Jews and the Holocaust: Divergent Memories* (Saskatoon: Heritage Press, 2009).

John-Paul Himka, "The Organization of Ukrainian Nationalists and the Ukrainian Insurgent Army: Unwelcome Elements of an Identity Project," *Ab Imperio* 11 (4) (2010), 83-102.

Gregorz Hryciuk, "Victims 1939-1941: The Soviet Repressions in Eastern Poland," in Elazar Barkan, Elisabeth A. Cole, and Kai Struve, eds., *Shared History - Divided Memory: Jews and Others in Soviet-Occupied Poland* (Leipzig: Leipzig University-Verlag, 2007), 173-200.

Taras Hunczak, "Ukrainian-Jewish Relations during the Soviet and Nazi Occupations," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 39-57.

Taras Hunczak, "OUN-German Relations, 1941-5," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 178-86.

Taras Hunczak and Dmytro Shtohryn, eds., *Ukraine: The Challenge of World War II* (Lanham MD: University Press of America, 2003).

Ihor Kamenetsky, *Hitler's Occupation of Ukraine, 1941-1944: A Study of Totalitarian Imperialism* (Milwaukee: Marquette University Press, 1956).

Ihor Kamenetsky, *Secret Nazi Plans for Eastern Europe: A Study of Lebensraum Policies* (New Haven: College and University Press, 1961).

Ihor Kamenetsky, "German Colonization Plans in Ukraine during World Wars I and II," in Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994), 95-109.

Andrea Kappeler, "Ukrainian History from a German Perspective," *Slavic Review* 54 (3) (1995), 691-701.

Andreas Kappeler, "Hans Koch: The Turbulent Life of an Austrian Ukrainophile," *Journal of Ukrainian Studies* 33-34 (2008-2009), 255-62.

Volodymyr Kosyk, *The Third Reich and Ukraine* (New York: P. Lang, 1993).

Bohdan Krawchenko, *Social Change and National Consciousness in Twentieth-Century Ukraine* (London: Macmillan Press, 1985).

Bohdan Krawchenko, "Soviet Ukraine under Nazi Occupation, 1941-4," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 15-38.

Alexander Kruglov, "Jewish Losses in Ukraine, 1941-1944," Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 272-90.

Michael O. Logusz, *Galicja Division: The Waffen-SS 14th Grenadier Division 1943-1945* (Arglen: Schiffer Military History, 1997).

Wendy Lower, "'Anticipatory Obedience' and the Nazi Implementation of the Holocaust in the Ukraine: A Case Study of Central and Peripheral Forces in the Generalbezirk Zhytomyr, 1941-1944," *Holocaust and Genocide Studies* 16 (1) (Spring 2002), 1-22.

Wendy Lower, *Nazi Empire-Building and the Holocaust in Ukraine* (Chapel Hill: University of North Carolina Press, 2005).

Wendy Lower, "Facilitating Genocide: Nazi Ghettoization Practices in Occupied Ukraine, 1941-1944," in Eric Sterling, ed., *Life in the Ghettos during the Holocaust* (Syracuse: Syracuse University Press, 2005), 120-44.

Wendy Lower, “ ‘On Him Rests the Weight of the Administration’: Nazi Civilian Rulers and the Holocaust in Zhytomyr,” in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 224-47.

Rudolph A. Mark, “The Ukrainians as Seen by Hitler, Rosenberg and Koch,” in Taras Hunczak and Dmytro Shtohryn, eds., *Ukraine: The Challenge of World War II* (Lanham, MD: University Press of America, 2003), 23-36.

David R. Marples, *Stalinism in Ukraine in the 1940s* (New York: St. Martin’s Press, 1992).

David R. Marples, “Western Ukraine and Western Belorussia under Soviet Occupation: The Development of Socialist Farming, 1939-1941,” *Canadian Slavonic Papers* 27 (2)(1985), 158-77.

David Marples, “Beyond the Pale? Conceptions and Reflections in Contemporary Ukraine about the Division Galizien,” *Journal of Ukrainian Studies* 33-34 (2008-2009), 337-50.

Vladimir Melamed, “Organized and Unsolicited Collaboration in the Holocaust: The Multifaceted Ukrainian Context,” *East European Jewish Affairs* 37 (2) (August 2007), 217-48.

Oleksandr Melnyk, “Political Identity under Invasion: Kherson Oblast in Summer 1941,” *Journal of Ukrainian Studies* 30 (1) (Summer 2005), 47-73.

Dieter Pohl, “Hans Kruger and the Murder of the Jews in the Stanislawow Region (Galicia),” *Yad Vashem Studies* 26 (1998).

Dieter Pohl, “The Murder of the Jews in the General Government,” in Ulrich Herbert, ed., *National Socialist Extermination Policies: Contemporary German Perspectives and Controversies* (New York and Oxford: Berghahn Books, 2000).

Dieter Pohl, “Anti-Jewish Pogroms in Western Ukraine – A Research Agenda,” in Elazar Barkan, Elizabeth A. Cole, and Kai Struve, eds., *Shared History – Divided Memory: Jews and Others in Soviet-Occupied Poland, 1939–1941* (Leipzig: Leipzig University, 2007), 305-313.

Dieter Pohl, “The Murder of Ukraine’s Jews under German Military Administration and in the Reich Commissariat Ukraine,” in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 23-76.

Peter J. Potichnyj, "Ukrainians in World War II Military Formations: An Overview," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 61-6.

Peter J. Potichnyj and Yevhen Shtendera, *Political Thought of the Ukrainian Underground, 1943-1951* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986).

Stephan G. Prociuk, "Human Losses in the Ukraine in World War I and II," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 13 (1973-77), 23-50.

Alexander V. Prusin, "Collaboration in Eastern Galicia: The Ukrainian Police and the Holocaust," *East European Jewish Affairs* 34 (2) (2004), 95-118.

Alexander V. Prusin, "A Community of Violence: The SiPo/SD and its Role in the Nazi Terror System in Generalbezirk Kiew," *Holocaust and Genocide Studies* 21 (1) (2007), 1-30.

Alexander V. Prusin, *The "Lands Between": Conflict on the Eastern European Frontiers, 1870-1992* (New York: Oxford University Press, 2010).

Shimon Redlich, "Sheptyts'kyi and the Jews," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 145-62.

Shimon Redlich, "Metropolitan Andrei Sheptyts'kyi, Ukrainians and Jews During and After the Holocaust," *Holocaust and Genocide Studies* 5 (1) (1990), 39-51.

Shimon Redlich, *Together and Apart in Brzezany: Poles, Jews, and Ukrainians 1919-1945* (Bloomington: Indiana University Press, 2002).

Grzegorz Rossolinski-Liebe, "The 'Ukrainian National Revolution' of 1941: Discourse and Practice of a Fascist Movement," *Kritika: Explorations in Russian and Eurasian History* 12 (1) (Winter 2011), 83-114.

Per Anders Rudling, "Historical Representation of the Wartime Accounts of the Activities of the OUN-UPA (Organization of Ukrainian Nationalists-Ukrainian Insurgent Army)," *East European Jewish Affairs* 36 (2) (December 2006), 163-89 and "Erratum," *East European Jewish Affairs* 37 (1) (2007), 135.

Thomas Sandkuhler, "Anti-Jewish Policy and the Murder of the Jews in the District of Galicia 1941/1942," in Ulrich Herbert, ed., *National Socialist Extermination Policies: Contemporary German Perspectives and Controversies* (New York and Oxford: Berghahn Books, 2000).

Eric J. Schmaltz and Samuel D. Sinner, "The Nazi Ethnographic Research of Georg Leibbrandt and Karl Stumpp in Ukraine, and Its North American Legacy," *Holocaust and Genocide Studies* 16 (1) (2000): 28–64.

Myroslav Shkandrij, "The Second World War and Late Stalinism, 1939-1953" (Chapter 7) in his *Jews in Ukrainian Literature: Representation and Identity* (New Haven: Yale University Press, 2009), 166-95.

Timothy Snyder, *The Reconstruction of Nations: Poland, Ukraine, Lithuania, Belarus, 1569–1999* (New Haven: Yale University Press, 2003), especially Chapters 7-10, "Galicia and Volhynia at the Margin (1914-1939)," "The Ethnic Cleansing of Western Ukraine (1939-1945)," "The Ethnic Cleansing of Southeastern Poland (1945-1947)," and "Epilogue: Communism and Cleansed Memories," 133–216.

Timothy Snyder, " 'To resolve the Ukrainian Problem Once and for All': The Ethnic Cleansing of Ukrainians in Poland, 1943-1947," *Journal of Cold War Studies* 1 (2) (1999), 86-120.

Timothy Snyder, "The Causes of Ukrainian-Polish Ethnic Cleansing 1943," *Past & Present* 179 (May 2003), 197-235.

Timothy Snyder, "The Life and Death of Western Volhynian Jewry, 1921-1945," in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 77-113.

Timothy Snyder, *Bloodlands: Europe Between Hitler and Stalin* (New York: Basic Books, 2010).

Vladimir Solonari, "Patterns of Violence: The Local Population and the Mass Murder of Jews in Bessarabia and Northern Bukovina, July-August 1941," *Kritika: Explorations in Russian and Eurasian History* 8 (4) (Fall 2007), 749-87.

Shmuel Spector, *The Holocaust of Volhynian Jews, 1941-1944* (Jerusalem: Yad Vashem, 1990).

Hansjakob Stehle, "Sheptyts'kyi and the German Regime [1941-44]," in Paul Robert Magocsi, ed., *Morality and Reality: The Life and Times of Andrei Sheptyts'kyi* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1990), 125-44.

Orest Subtelny, "The Soviet Occupation of Western Ukraine, 1939-41: An Overview," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 5-14.

Orest Subtelny, "German Diplomatic Reports on the Famine of 1933," in Wsevolod Isajiw ed., *Famine-Genocide in Ukraine, 1932-1933* (Toronto: Ukrainian Canadian Research and Documentation Centre, 2003), 113-26.

Keith Sword, ed., *The Soviet Takeover of the Polish Eastern Provinces, 1939-1941* (Basingstoke: Macmillan in association with the School of Slavonic and East European Studies, University of London, 1991).

Hans-Joachim Torke and John-Paul Himka, eds., *German-Ukrainian Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994).

Jacques Valin et al, "A New Estimate of Ukrainian Population losses during the Crises of the 1930s and 1940s," *Population Studies* 56 (3) (2002), 249-64.

Stephen Velychenko, *Shaping Identity in Eastern Europe and Russia: Soviet-Russian and Polish Accounts of Ukrainian History, 1914-1991* (New York: St. Martin's Press, 1993).

Amir Weiner, *Making Sense of War: The Second World War and the Fate of the Bolshevik Revolution* (Princeton: Princeton University Press, 2001).

Aharon Weiss, "Jewish-Ukrainian Relations in Western Ukraine During the Holocaust," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 409-20.

Aharon Weiss, "Some Economic and Social Problems of the Jews of Eastern Galicia in the Poland of Soviet Rule," in Norman Davies and Anthony Polansky, eds., *Jews in Eastern Poland and the USSR, 1939-46* (Basingstoke: Palgrave Macmillan, 1991), 77-109.

Stephen G. Wheatcroft, "The Scale and Nature of German and Soviet Repression and Mass Killings, 1930-45," *Europe-Asia Studies* 48 (8) (1996), 1319-53.

Serhy Yekelchuk, "Stalinist Patriotism as Imperial Discourse: Reconciling the Ukrainian and Russian 'Heroic Past,' 1939-45," *Kritika: Explorations in Russian and Eurasian History* 3 (1) (Winter 2002), 51-80.

Serhy Yekelchuk, "When Stalin's Nations Sang: Writing the Soviet Ukrainian Anthem (1944-1949)," *Nationalities Papers* 31 (3) (2003), 309-26.

Serhy Yekelchuk, "The Civic Duty to Hate: Stalinist Citizenship as Political Practice and Civic Emotion (Kiev, 1943-53)," *Kritika: Explorations in Russian and Eurasian History* 7 (3) (Summer, 2006), 529-56.

Serhy Yekelchuk, "Diktat and Dialogue in Stalinist Culture: Staging Patriotic Historical Opera in Soviet Ukraine, 1936-1954," *Slavic Review* 59 (3) (Autumn 2000), 597-624.

Serhy Yekelchuk, "How the 'Iron Minister' Kaganovich Failed to Discipline Ukrainian Historians: A Stalinist Ideological Campaign Reconsidered," *Nationalities Papers* 27 (4) (December 1999), 579-604

Serhy Yekelchyk, *Stalin's Empire of Memory: Russian-Ukrainian Relations in the Soviet Historical Imagination* (Toronto: University of Toronto Press, 2004).

Myroslav Yurkevich, "Galician Ukrainians in German Military Formations and in the German Administration," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 67-88.

Andrzej Zbikowski, "Local Anti-Jewish Pogroms in the Occupied Territories of Eastern Poland," in Lucjan Dobroszycki and Jeffrey S. Gurock, eds., *The Holocaust in the Soviet Union* (Amonk NY: M.E. Sharpe, 1993), 173-80.

5. Soviet Ukraine, 1945-1991

Yaroslav Bilinsky, *The Second Soviet Republic: The Ukraine after World War II* (New Jersey: Rutgers University Press, 1964).

Yaroslav Bilinsky, "The Incorporation of Western Ukraine and its Impact on Politics and Society in Soviet Ukraine," in Roman Szporluk, ed., *The Influence of East Europe and the Soviet West on the USSR* (New York: Praeger, 1976), 180-228.

Yaroslav Bilinsky, "Mykola Skrypnyk and Petro Shelest: An Essay on the Persistence and Limits of Ukrainian National Communism," in Jeremy R. Azrael, ed., *Soviet Nationality Policies and Practices* (New York: Praeger, 1978), 105-43.

Yaroslav Bilinsky, "Shcherbytsky, Ukraine and Kremlin Politics," *Problems of Communism* 32 (4) (1983), 1-20.

Yaroslav Bilinsky, "Political Relations Between Russians and Ukrainians in the USSR: The 1970s and Beyond," in Peter J. Potichnyj et al, eds., *Ukraine and Russia in Their Historical Encounter* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1992), 165-98.

Jaroslav Bilocerkowycz, *Soviet Ukrainian Dissent: A Study of Political Alienation* (Boulder CO: East European Monographs, 1988).

Bohdan R. Bociurkiw, *The Ukrainian Greek Catholic Church and the Soviet State (1939-1950)* (Edmonton & Toronto: Canadian Institute of Ukrainian Studies Press, 1996).

Bohdan R. Bociurkiw, "The Uniate Church in the Soviet Ukraine: A Case Study in Soviet Church Policy," *Canadian Slavonic Papers* 7 (1965), 89-115.

Bohdan R. Bociurkiw, "The Orthodox Church and the Soviet Regime in the Ukraine, 1953-1971," *Canadian Slavonic Papers* 14 (2) (1972), 191-212.

Bohdan R. Bociurkiw, "Religion and Nationalism in Contemporary Ukraine," in G. Simmonds, ed., *Nationalism in the USSR and Eastern Europe in the Era of Brezhnev and Kosygin* (Detroit: University of Detroit Press, 1977), 81-93

Richard Breitman and Norman J.W. Goda, "Collaborators: Allied Intelligence and the Organization of Ukrainian Nationalists" (Chapter 5) in *Hitler's Shadow: Nazi War Criminals, U.S. Intelligence, and the Cold War* (United States National Archives, 2010), 73-97.

Jeffrey Burds, "Agentura: Soviet Informants Networks and the Ukrainian Underground in Galicia," *East European Politics and Societies* 11 (1) (1997), 89-130.

Jeffrey Burds, "The Early Cold War in Soviet West Ukraine, 1944-1948," *The Carl Beck Papers in Russian & East European Studies* No. 1505 (Pittsburgh: Centre for Russian and East European Studies, University of Pittsburgh, 2001).

Jeffrey Burds, "Gender and Policing in Soviet West Ukraine, 1944-1948," *Cahiers du Monde russe* 42 (2-4) (2001), 279-320.

Walker Connor, "Soviet Policies Toward the Non-Russian People in Theoretic and Historical Perspective: What Gorbachev Inherited," in Alexander J. Motyl, ed., *The Post-Soviet Nations* (New York: Columbia University Press, 1992).

D. Dirscherl, "The Soviet Destruction of the Greek Catholic Church," *Journal of Church and State* 12 (1970), 421-39.

Dennis J. Dunn, "The Disappearance of the Ukrainian Uniate Church: How and Why?" *Ukrainskyi istoryk* 9 (1-2) (1972), 57-65.

Kenneth C. Farmer, *Ukrainian Nationalism in the Post-Stalin Era: Myth, Symbols, and Ideology in Soviet Nationalities Policy* (The Hague, Boston and London: Springer, 1980).

Zvi Gitelman, "Contemporary Soviet Jewish Perceptions of Ukrainians: Some Empirical Observations," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 437-57.

Grey Hodnett, "The Views of Petro Shelest," *Annals of the Ukrainian Academy of Arts and Sciences in the U.S.* 14 (1978-80), 209-43.

Ivan Hvat, "The Ukrainian Catholic Church, the Vatican, and the Soviet Union During the Pontificate of Pope John Paul II," *Religion in Communist Lands* 11 (3) (1983), 264-79.

Israel Kleiner, "The Jewish Question and Ukrainian-Jewish Relations in Ukrainian Samizdat," in Peter J. Potichnyj and Howard Aster, eds., *Ukrainian-Jewish Relations in Historical Perspective* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1988), 421-36.

I.S. Koropeckyj, "A Century of Moscow-Ukraine Economic Relations: An Interpretation," *Harvard Ukrainian Studies* 5 (4) (1981), 467-96.

Bohdan Krawchenko, ed., *Ukraine after Shelest* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1983).

Bohdan Krawchenko, *Social Change and National Consciousness in Twentieth-Century Ukraine* (London: Macmillan Press, 1985).

Roman Kupchinsky, "Nazi War Criminals: The Role of Soviet Disinformation," in Yury Boshyk, ed., *Ukraine during World War II: History and Its Aftermath* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986), 137-44.

Borys Lewytzkyj, *Politics and Society in Soviet Ukraine, 1953-1980* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1984).

George S.N. Luckyj, "Polarity in Ukrainian Intellectual Dissent," *Canadian Slavonic Papers* 14 (2) (1972), 269-79.

David R. Marples, "The Kulak in Western Ukraine," *Soviet Studies* 36 (4) (1984), 560-70.

David R. Marples, "Collectivization in Western Ukraine, 1948-1949," *Nationalities Papers* 13 (1) (1985), 24-44.

David R. Marples, *Chernobyl and Nuclear Power in the USSR* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986).

David R. Marples, *Stalinism in Ukraine in the 1940s* (New York: St. Martin's Press, 1992).

David R. Marples, *Ukraine Under Perestroika: Ecology, Economics and the Workers' Revolt* (New York: St. Martin's Press, 1991).

Alexander J. Motyl, "The Foreign Relations of the Ukrainian SSR," *Harvard Ukrainian Studies* 6 (1) (1982), 62-78.

Bohdan Nahaylo, *The Ukrainian Resurgence* (Toronto: University of Toronto Press, 1999).

Norman Naimark, *The Russians in Germany: A History of the Soviet Zone of Occupation, 1945-1949* (Cambridge MA: Harvard University Press, 1995).

Jaroslav Pelenski, "Shelest and His Period in Soviet Ukraine (1963-1972): A Revival of Controlled Ukrainian Autonomism," in Peter J. Potichnyj, ed., *Ukraine in the 1970s* (Oakville, ON: Mosaic Press, 1975), 283-305.

Yohanan Petrovsky-Shtern, *The Anti-Imperial Choice: The Making of the Ukrainian Jew* (New Haven: Yale University Press, 2009).

Peter J. Potichnyj and Yevhen Shtendera, *Political Thought of the Ukrainian Underground, 1943-1951* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1986).

Peter J. Potichnyj, "The 1946-1947 Famine in Ukraine: A Comment on the Archives of the Underground," in Wsevolod Isajiw ed., *Famine-Genocide in Ukraine, 1932-1933* (Toronto: Ukrainian Canadian Research and Documentation Centre, 2003), 185-89.

Ivan L. Rudnytsky, "The Political Thought of Soviet Ukrainian Dissent," in his *Essays in Modern Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1987), 477-89.

Myroslav Shkandrij, "Awakening from History, 1953-2005" and "Postindependence Ironies" (Chapters 8-9) in his *Jews in Ukrainian Literature: Representation and Identity* (New Haven: Yale University Press, 2009), 196-230.

Frank E. Sysyn, "The Ukrainian Orthodox Question in the USSR," *Religion in Communist Lands* 11 (3) (1983), 264-79.

Roman Szporluk, "Urbanization in Ukraine Since the Second World War," in Ivan L. Rudnytsky and John-Paul Himka, eds., *Rethinking Ukrainian History* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1981), 180-202.

Roman Szporluk, "West Ukraine and West Belorussia: Historical Tradition, Social Communication, and Linguistic Assimilation," *Soviet Studies* 31 (1) (1979), 76-98.

Roman Szporluk, "The Ukraine and Russia," in Robert Conquest, ed., *The Last Empire: Nationality and the Soviet Future* (Stanford: Stanford University Press, 1986), 151-82.

Roman Szporluk, *Russia, Ukraine and the Breakup of the Soviet Union* (Stanford: Hoover Institution Press, 2000), 361-94.

Lowell Tillett, "Ukrainian Nationalism and the Fall of Shelest," *Slavic Review* 34 (4) (1975), 752-68.

Serhy Yekelchuk, "When Stalin's Nations Sang: Writing the Soviet Ukrainian Anthem (1944-1949)," *Nationalities Papers* 31 (3) (2003), 309-26.

Serhy Yekelchuk, "Diktat and Dialogue in Stalinist Culture: Staging Patriotic Historical Opera in Soviet Ukraine, 1936-1954," *Slavic Review* 59 (3) (Autumn 2000), 597-624.

Serhy Yekelchuk, "How the 'Iron Minister' Kaganovich Failed to Discipline Ukrainian Historians: A Stalinist Ideological Campaign Reconsidered," *Nationalities Papers* 27 (4) (December 1999), 579-604

Serhy Yekelchuk, "Celebrating the Soviet Present: The Zhdanovshchina Campaign in Ukrainian Literature and the Arts, 1946-48," in Donald J. Raleigh, ed., *Provincial Landscapes: Local Dimensions of Soviet Power, 1917-1953* (University of Pittsburgh Press, 2001), 255-75.

Serhy Yekelchuk, *Stalin's Empire of Memory: Russian-Ukrainian Relations in the Soviet Historical Imagination* (Toronto: University of Toronto Press, 2004).

Serhy Yekelchuk, "The Civic Duty to Hate: Stalinist Citizenship as Political Practice and Civic Emotion (Kiev, 1943-53)," *Kritika: Explorations in Russian and Eurasian History* 7 (3) (Summer, 2006), 529-56.

Serhy Yekelchuk, "'Them' or 'Us'?: How Ukrainians and Russians Saw Each Other under Stalin," *Ab Imperio* 10 (2) (2009), 267-95.

Serhy Yekelchuk, "A Communal Model of Citizenship in Stalinist Politics: Agitators and Voters in Postwar Electoral Campaigns (Kyiv, 1946-53)," *Ab Imperio* 11 (2) (2010), 93-120.

6. Independent Ukraine, 1991-present

Olga Andriewsky, "'The Paradoxes of Reform: Higher Education in Post-Soviet Ukraine,'" in Wsevolod Isajiw, ed., *Society in Transition: Social Change in Ukraine in Western Perspectives* (Toronto: Canadian Scholars' Press, 2003), 239-268.

Dominique Arel and Blair Ruble, eds., *Rebounding Identities: The Politics of Identity in Russia and Ukraine* (Baltimore: Johns Hopkins University Press, 2006).

Omer Bartov, *Erased: Vanishing Traces of Jewish Galicia in Present-Day Ukraine* (Princeton: Princeton University Press, 2007).

Omer Bartov, "White Spaces and Black Holes: Eastern Galicia's Past and Present," in Ray Brandon and Wendy Lower, eds., *The Shoah in Ukraine: History, Testimony, Memorialization* (Bloomington: Indiana University Press, 2008), 318-54.

Omer Bartov, "Eastern Europe as the Site of Genocide," *Journal of Modern History* 80 (September 2008), 557-93.

Omer Bartov, Steven Seegel, John Paul Himka, Wendy Lower, and Myroslav Shkandrij, "Book Symposium: Omer Bartov, *Erased: Vanishing Traces of Jewish Galicia in Present-Day Ukraine*," *Nationalities Papers* 38 (2) (2010), 291-305.

Omer Bartov, "[Forum on Omer Bartov's] *Erased. Vanishing Traces of Jewish Galicia in Present-Day Ukraine*: Introduction to the Ukrainian Translation," (participants: Omer Bartov, Yaroslav Hrytsak, Illia Gerasimov and Andrei Portnov) *Ab Imperio* 11 (1) (2010), 120-53.

Lada Bilaniuk, *Contested Tongues: Language Politics and Cultural Correction in Ukraine* (Ithaca: Cornell University Press, 2005).

Nathaniel Copsey, "Remembrance of Things Past: The Lingering Impact of History on Contemporary Polish-Ukrainian Relations," *Europe-Asia Studies* 60 (4) (June 2008), 531-60.

John Czaplicka, ed., *Lviv: A City in the Crosscurrents of Culture* (Cambridge MA: Harvard Ukrainian Research Institute, 2005).

Johan Dietsch, "Imagining the missing neighbor: Jews and the Holocaust in Ukrainian history textbooks," in Georgii Kasianov, ed., *Obraz inshoho v susidnikh istoriakh: Mify, stereotypy, naukovi interpretatsii* (Kyiv: National Academy of Sciences of Ukraine, Institute of Ukrainian History, 2008), 195-204.

Johan Dietsch, "Struggling with a 'Nuremberg Historiography' of the Holodomor," *Ab Imperio* 8 (3) (2007), 139-60.

Andrew J. Drummond and Jacek Lubecki, "Reconstructing Galicia: Mapping the Cultural and Civic Traditions of the Former Austrian Galicia in Poland and Ukraine," *Europe-Asia Studies* 62 (8) (2010), 1311-38.

Marta Dyczok, *Ukraine: Movement Without Change, Change Without Movement* (Amsterdam: Harwood Academic Publishers, 2000).

Marta Dyczok, "Ukraine's Media Landscape," in Wsevolod W. Isajiw, ed., *Society in Transition: Social Change in Ukraine in Western Perspectives* (Toronto: Scholar's Press, 2003).

Marta Dyczok, "Breaking Through the Information Blockade: Election and Revolution in Ukraine 2004," *Canadian Slavonic Papers* 47 (3-4) (September-December 2005), 241-266.

Marta Dyczok, "Was Kuchma's Censorship Effective? Mass media in Ukraine before 2004," *Europe-Asia Studies* 58 (2) (March 2006), 215-238.

Marta Dyczok, "Do the Media Matter? Focus on Ukraine," in Marta Dyczok and Oxana Gaman-Golutvina, eds., *Media, Democracy and Freedom. The Post Communist Experience*. Interdisciplinary Studies on Central and Eastern Europe. Vol. 6 (Bern: Peter Lang, 2009).

Marta Dyczok, "Ukraine's Changing Communicative Space: Destination Europe or the Soviet Past?" in Larissa M. L. Zaleska Onyshkevych and Maria G. Rewakowicz, eds., *Contemporary Ukraine and Its European Cultural Identity* (New York: M. E. Sharpe, 2009).

Ann Fournier, "Patriotism, Order, and Articulations of the Nation in Kyiv High Schools Before and After the Orange Revolution," *Journal of Communist Studies and Transition Politics* 23 (1) (2007), 101-117.

Ann Fournier, "Mapping Identities: Russian Resistance to Linguistic Ukrainization in Central and Eastern Ukraine," *Europe-Asia Studies* 54 (3) (2002), 415-433.

Ann Fournier, "Ukraine's Orange Revolution: Beyond Soviet Political Culture?" in Paul J. D'Anieri, ed., *Orange Revolution and Aftermath: Mobilization, Apathy, and the State in Ukraine* (Washington, D.C. and Baltimore: Woodrow Wilson Center Press and Johns Hopkins University Press, 2010).

Oleh W. Gerus, "In Search of a National Ukrainian Church: Ukrainian Orthodoxy in Canada and Ukraine," in Wsevolod W. Isajiw, ed., *Society in Transition: Social Changes in Ukraine in Western Perspectives* (Toronto: Canadian Scholars' Press Inc., 2003).

Bohdan Harasymiw, *Post-Communist Ukraine* (Edmonton: Canadian Institute of Ukrainian Studies Press, 2002).

Bohdan Harasymiw, "Elections in Post-Communist Ukraine, 1994-2004: An Overview," *Canadian Slavonic Papers* 47 (September-December 2005).

Bohdan Harasymiw, "Memories of the Second World War in Recent Ukrainian Election Campaigns," *Journal of Ukrainian Studies* 32 (1) (Summer 2007), 97-108.

John-Paul Himka, "A Central European Diaspora under the Shadow of World War II: The Galician Ukrainians in North America," *Austrian History Yearbook* 37 (2006): 17-31.

John-Paul Himka, "War Criminality: A Blank Spot in the Collective Memory of the Ukrainian Diaspora." *Spaces of Identity* 5 (1) (April 2005), 9-24, or available at <http://spacesofidentity.net/>

John-Paul Himka, "The Organization of Ukrainian Nationalists and the Ukrainian Insurgent Army: Unwelcome Elements of an Identity Project," *Ab Imperio* 11 (4) (2010), 83-102.

Alexandra Hrycak, "Institutional Legacies and Language Revival in Ukraine," in Dominique Arel and Blair Ruble, eds., *Rebounding Identities: The Politics of Identity in Russia and Ukraine* (Baltimore: Johns Hopkins University Press, 2006), 62-88.

Yaroslav Hrytsak, "On Sails and Gales, and Ships Sailing in Various Directions: Post-Soviet Ukraine," *Ab Imperio* 5 (1) (2004), 229-54.

Wsevolod W. Isajiw, *Society in Transition: Social Change in Ukraine in Western Perspectives* (Toronto: Canadian Scholars Press, 2003).

Elena Ivanova, "Ukrainian High School Students' Understanding of the Holocaust," *Holocaust and Genocide Studies* 18 (3) (Winter 2004), 402-20.

Wilfried Jilge, "Competition Among Victims?: The Image of the Other in Post-Soviet Ukrainian Narratives on World War II," in Georgii Kasianov, ed., *Obraz inshoho v susidnikh istoriakh: Mify, stereotypy, naukovi interpretatsii* (Kyiv: National Academy of Sciences of Ukraine, Institute of Ukrainian History, 2008), 47-66.

Ivan Katchanovski, "The Politics of Soviet and Nazi Genocides in Orange Ukraine," *Europe-Asia Studies* 62 (6) (2010), 973-97.

Paul Kolstoe, "The Eye of the Whirlwind: Belarus and Ukraine" (Chapter 7) in his *Russians in the Former Soviet Republics* (Bloomington and Indianapolis: Indiana University Press, 1995), 170-99.

Bohdan Krawchenko, "Ukraine: The Politics of Independence," in Ian Bremmer and Ray Taras, eds., *Nations and Politics in the Soviet Successor States* (Cambridge and New York: Cambridge University Press, 1993), 75-98.

Taras Kuzio and Andrew Wilson, *Ukraine: Perestroika to Independence* (Edmonton: Canadian Institute of Ukrainian Studies Press, 1994).

Paul R. Magocsi, "The Birth of a New Nation, or the Return of an Old Problem? The Rusyns of East Central Europe," *Canadian Slavonic Papers* 24 (3) (1992), 199-223.

David R. Marles and David F. Duke, "Ukraine, Russia, and the Question of Crimea," *Nationalities Papers* 23 (2) (1995), 261-89.

David R. Marples, *Heroes and Villains: Creating National History in Contemporary Ukraine* (Budapest and New York: Central European University Press, 2007).

Alexander J. Motyl, *Dilemmas of Independence: Ukraine after Totalitarianism* (New York: Council on Foreign Relations Press, 1993).

Alexander J. Motyl, "Structural Constraints and Starting Points: The Logic of Systematic Change in Ukraine and Russia," *Comparative Politics* 29 (4) (July 1997), 433-447

Bohdan Nahaylo, *The Ukrainian Resurgence* (Toronto: University of Toronto Press, 1999).

Yohanan Petrovsky-Shtern, "In Search of a Lost People: Jews in Present-Day Ukrainian Historiography," *East European Jewish Affairs* 33 (1) (2003), 67-82.

Tanya Richardson, *Kaleidoscopic Odessa: History and Place in Contemporary Ukraine* (Toronto: University of Toronto Press, 2008).

Per Anders Rudling, "Organized Anti-Semitism in Contemporary Ukraine: Structure, Influence, and Ideology," *Canadian Slavonic Papers* 48 (1-2) (March – June 2006), 81-119.

Frank Sysyn, "Ukrainian 'Nationalism': A Minority Faith?" *The Harriman Review* 10 (2) (Summer 1997), 12-20.

Myroslaw Tataryn, "The Re-emergence of the Ukrainian (Greek) Catholic Church in the USSR," in Sabrina P. Ramet, ed., *Religious Policy in the Soviet Union* (New York: Cambridge University Press, 1993), 319-49.

Stephen Velychenko, "Post-Colonialism and Ukrainian History," *Ab Imperio* 5 (1) (2004), 391-404.

Stephen Velychenko, "Nationalizing and Denationalizing the Past. Ukraine and Russia in Comparative Context," *Ab Imperio* 8 (1) (2007), 477-94.

Stephen Velychenko, ed., *Ukraine, the EU and Russia. History, Culture and International Relations* (New York: Palgrave MacMillan, 2007).

Catherine Wanner, *Burden of Dreams: History and Identity in Post-Soviet Ukraine* (University Park: Pennsylvania State University Press, 1998).

Catherine Wanner, "Explaining the Appeal of Evangelicalism in Ukraine," in Dominique Arel and Blair Ruble, eds., *Rebounding Identities: The Politics of Identity in Russia and Ukraine* (Baltimore: Johns Hopkins University Press, 2006), 243-72.

Michal Wawrzonek, "The Evolution of the Party System in Ukraine after the Orange Revolution," *Journal of Ukrainian Studies* 32 (1) (Summer 2007), 79-96.

Felix Wemheuer, "Regime Changes of Memory: Creating the Official History of the

Ukrainian and Chinese Famines under State Socialism and after the Cold War," *Kritika: Explorations in Russian and Eurasian History* 10 (1) (Winter 2009), 31-59.

Andrew Wilson, *Ukrainian Nationalism in the 1990s: A Minority Faith* (Cambridge: Cambridge University Press, 1997).

Andrew Wilson, *The Ukrainians: Unexpected Nation* (New Haven: Yale University Press, 2002).

Andrew Wilson, *Ukraine's Orange Revolution* (New Haven: Yale University Press, 2005).

Serhy Yekelchuk, "Cossack Gold: History, Myth, and the Dream of Prosperity in the Age of Post-Soviet Transition," *Canadian Slavonic Papers* 40 (3-4) (September-December 1998), 311-25.

Serhy Yekelchuk, "The Location of Nation: Postcolonial Perspectives on Ukrainian Historical Debates," *Australian Slavonic and East European Studies* 11 (2) (1997), 161-84.