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Please

# BEVERLEY AND BISHOP JAMES ALLAN BURSARY

**Criteria:**

- Priority will be given to a student who currently resides in Manitoba and has done so for the past 5 years
- Completed at least one year as a UofM full-time student ending with no less than a cumulative 2.8 GPA
- Is a member of St John's College
- Is registered as a full-time student with a minimum 18 credit hours
- Has demonstrated financial need
- The above criteria must be fulfilled in the second year

Name (first, middle, last)	Social Insurance Number	Student Number
Address incl. Postal Code	Summer Address incl. Postal Code (if different)	
Cell / home phone number	email:	

Do you reside in Manitoba?  Yes  no

Have you done so for the past 5 years?  Yes  no

Are you a member of St John's College?  yes  no (You can register as a member or confirm membership using Aurora)

What High School did you graduated from? \_\_\_\_\_

Current registration: \_\_\_\_\_

Faculty	Major/Minor	Program (Honours/General)	Year in Program	Credit hours
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Fall registration: \_\_\_\_\_

Faculty	Major/Minor	Program (Honours/General)	Year in Program	Credit hours
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**Application Instructions**

- Complete and sign the application form
- Complete the financial need worksheet
- Include a single sided one page letter of application explaining how you meet the criteria
- University of Manitoba transcripts will be obtained by the Awards Clerk: please do not need to submit them
- Submit your completed application by the deadline to the Awards Clerk, St John's College, 92 Dysart Rd. Wpg. MB, R3T 2M5
- Late or incomplete applications will normally be disqualified
- For more information, please contact the Awards Clerk at (204) 474-8133

**Selection Process:** One bursary will be awarded annually, as per College policy. Each recipient will receive the award for 2 years. Recipients will be selected by the St John's College Scholarship Committee. Once a decision has been made, the Awards Clerk will send notification letters to recipients and alternates *only*. Please make sure your contact information on Aurora is correct. The payment for the 1<sup>st</sup> year award will be made upon confirmation of registration in the fall. The payment for the 2<sup>nd</sup> year award will be made upon confirmation of registration in the fall and completion of financial need worksheet. Award certificates will be presented to recipients at the College Convocation on the first Sunday in November. The recipient's name will be printed in the College Convocation program and may be printed in the College's annual report and other publications. Award donors may be notified of the recipient's name and qualifications, and the recipient will be encouraged to send a thank-you note to the donor.

**Applicant's Declaration:** The information in this application is complete and accurate. I consent to full access to my student records. I understand that if I am selected to receive an award, the award donor may be notified of my name and qualifications, and my name may be published.

Signature \_\_\_\_\_ Date \_\_\_\_\_

This personal information is being collected under the authority of The University of Manitoba Act. It will be used to assist in making decisions regarding the awarding of scholarships and awards, and to make information regarding awards public. It is protected by the Protection of Privacy provisions in The Freedom of Information and Protection of Privacy Act. If you have any questions about the collection contact the FIPPA/PHIA Coordinator's Office, University of Manitoba Archives & Special Collections, 331 Elizabeth Dafoe Library, Winnipeg MB R3T 2N2, 204-474-8339.

## APPLICATION DEADLINE 4:30 PM, JULY 31<sup>st</sup>

\* If the application deadline falls on a weekend or holiday, it will be extended to 4:30 pm the next business day

St John's College, 92 Dysart Rd, Winnipeg MB R3T 2M5, Ph (204) 474-8133, Fax (204) 474-7610, [www.umanitoba.ca/colleges/st\\_johns](http://www.umanitoba.ca/colleges/st_johns)

# FINANCIAL NEED WORKSHEET

Name \_\_\_\_\_ Marital Status:  Single  Married or Common-Law

If you are married or in a common-law relationship, is your partner a full-time or part-time student? \_\_\_\_\_ or employed? \_\_\_\_\_

If you are married or in a common-law relationship, is your partner  a full-time student?  a part-time student?  employed?  unemployed?

Do you own or lease a vehicle?  no  yes (Make/Model: \_\_\_\_\_ Year: \_\_\_\_\_)

Did you receive a Government Student Loan for the **current** academic year?  yes (amount \$ \_\_\_\_\_)  no (reason \_\_\_\_\_)

Will you apply for a Government Student Loan for the **upcoming** academic year?  yes  no (reason if no \_\_\_\_\_)

Value of outstanding student loans, including student lines of credit, you currently hold \$ \_\_\_\_\_

Are you paying the international student tuition fee?  yes  no

## BUDGET FOR THE UPCOMING ACADEMIC YEAR (September to April) Please indicate where your responses are estimates

Expenses	Total \$	Resources	Total \$
Tuition (September - April)		Parents (if your parents or spouse are unable to provide financial support, please give details in your letter)	
Books and Equipment		Spouse (financial support towards expenses listed in the left-hand column)	
Rent (September - April)		Trust Funds / Bonds	
Type of accommodation:		RESP	
Food		Savings you expect will remain at the end of summer	
Telephone		Government Student Loan	
Computer / Internet		Student Line of Credit	
Heating / Electricity		Bank Loan	
Clothing		Government Income (e.g. Family Allowance, Orphan's Benefit)	
Transportation (within Winnipeg)		Anticipated GST Refund / Income Tax Rebate	
Travel costs to and from home outside Winnipeg (e.g. at beginning and end of term)		Scholarships / Bursaries / Graduate Fellowships for the upcoming academic year	
Laundry		Part-time Job / Research Assistantship / etc. during the upcoming academic year	
Insurance		Financial support towards children's expenses listed in the left-hand column	
Medical / Dental Expenses not covered by insurance		Other (please specify)	
Amusements			
Children's expenses for which you are responsible (please provide details in your letter)			
Other (please specify)			
<b>TOTAL EXPENSES</b>	<b>\$</b>	<b>TOTAL RESOURCES</b>	<b>\$</b>
		<b>DEFICIT (resources minus expenses)</b>	<b>\$</b>

## SUMMER PLANS (May to August)

WORK Employer \_\_\_\_\_ Total Income \$ \_\_\_\_\_

STUDY School \_\_\_\_\_ Total credit hours \_\_\_\_\_ Tuition \$ \_\_\_\_\_

OTHER \_\_\_\_\_

**LETTER OF APPLICATION:** in your one page letter of application, please describe any exceptional circumstances that highlight your need for bursary assistance. Your comments can be very helpful in assessing eligibility or special need